

TOWN OF DEERING<br>Board of Selectmen<br>762 Deering Center Road<br>Deering, NH 03244<br>Meeting Minutes<br>February 6, 2018

Selectmen present: Aaron Gill, Allen Belouin, John Shaw
The hearing was called to order at 1900.
Public Hearing on the 2019 Proposed Budget - 1900
Mr. Gill opened the public hearing at 1900 and provided a brief synopsis of the budget process and the role undesignated fund balance plays in maintaining adequate cash flow throughout the year (obviating the need to utilize tax anticipation notes) and the importance it plays in helping fund the capital improvement plan and stabilizing the tax rate. Mr. Gill noted that the budget itself increased $2.2 \%$ or approximately $\$ 45,000$. Mr. Gill explained that the new highway truck suffered a catastrophic failure and $\$ 50,000$ had been budgeted for its repair. Currently, the Town's attorney is involved in a contested warranty issue. If not for that expense then the budget would have actually decreased. Mr. Gill next reviewed that proposed purchase of a new fire truck explaining the use of $\$ 300,000$ of capital reserve funds and $\$ 200,000$ in a 10 -year lease payment agreement. He also reminded folks that the MRI Fire Department Study had recommended such replacement. Fire Chief Dan Gorman highlighted the capacity of the new engine to carry 2,000 gallons of water versus 500 gallons for the old engine. The new engine will eventually replace two pieces of equipment. Mr. Gill next explained that the ambulance per diem program cost of $\$ 90,000$ per year is being offset by $\$ 30,000$ from the ambulance revolving fund so the Town will only be raising $\$ 60,000$ for the program. Another area the Board was looking to make progress on was solar. One of the warrant articles sought to enter into a power purchasing agreement with Revision Energy whereby the cost for installing the solar panels falls to a third-party investor for whom the installation and operation of the array results in federal tax credits. The advantage to the Town is that it will be able to purchase the panels in 6-7 years at a steeply discounted rate. The panels have a 40 -year life span and the ability of the solar panels to generate electricity in an amount almost equal to what the Town uses translates into substantial cost savings over 20 to 30 years. Interspersed with the budget presentation were questions from the those in attendance seeking clarification on a number of budget items.

There being no more discussion the Board adjourned the public hearing at 2020.
The Board convened into their regularly scheduled Wednesday meeting at 2030.

## MEETING MINUTES:

Meeting Minutes - January $16{ }^{\text {th }}$.
Mr. Gill made the motion to approve the public and non-public meeting minutes of January $16^{\text {th }}$ along with the public hearing minutes for debt issuance (long term lease payment) of January $24^{\text {th }}$. Mr. Belouin seconded the motion. The vote was unanimous and so moved.

## New Business

The Board reviewed a bid from Hilltop Heating for cleaning the burners at the three fire stations and the highway garage. Mr. Belouin noted that the prices were good but he didn’t see any provision for a combustion / efficiency test for the boilers. After brief discussion Mr. Gill made the motion to approve the bid from Hilltop Heating contingent on the inclusion of an efficiency test and proof of licensure. Mr. Belouin seconded the motion. The vote was unanimous and so moved.

## TO BE REVIEWED AND/OR SIGNED:

- Employee Payroll
- Employee Payroll
- Employee Payroll
- AP ACH XFER
- AP Manifest (2018)
- AP Manifest
- Yield Tax - 221-005 \& 8-000 $\$ 1,084.84$


## January $\mathbf{2 3}^{\text {rd }}$

 \$12,180.33January 30 ${ }^{\text {th }}$
\$15,972.71
February $6^{\text {th }}$
February $6^{\text {th }}$
\$202.25
February $\mathbf{6}^{\text {th }}$
\$3,357.20
February $\mathbf{6}^{\text {th }}$
\$401,718.62

## Non-Public Session - RSA 91-A:3 II(a) \& (I)

Mr. Gill made the motion to enter non-public session under RSA 91-A:3 II (a) \& (l) to begin the TA's performance review and to consider legal advice. Mr. Shaw seconded the motion. The vote was unanimous and so moved.

The Board entered non-public session at approximately 2050.
The Board reconvened their public session at 2115.
There being no further business to come before the Board Mr. Gill made the motion to adjourn. Mr. Belouin seconded the motion. The vote was unanimous and so moved. The meeting adjourned at 2115.

Respectfully Submitted,
$\backslash s \backslash$ Russell McAllister
Town Administrator

# Town of Deering <br> New Hampshire <br> Warrant and Budget <br> 2019 

To the inhabitants of the Town of Deering in the County of Hillsborough in the state of New Hampshire qualified to vote in town affairs:

GREETINGS!
You are hereby notified to meet at the Town Hall in said Deering on Tuesday the $\mathbf{1 2}^{\text {th }}$ day of March, 2019 at 8:00 am in the morning to act upon the following subjects:

Article 1: To choose all necessary Town Officers for the ensuing year.
Selectman
Selectman
3-year term
Moderator 2-year term
Library Trustee 3-year term
Cemetery Trustee 3-year term
Trustee of Trust Funds 3-year term
Trustee of Trust Funds 2-year term
Supervisors of the Checklist 1-year term
POLLS WILL OPEN AT 8:00 am and remain open until 7:00 pm.
ADDITIONALLY, pursuant to RSA 39:2-a, you are hereby notified that Articles 2 through 11 will be taken upon Saturday the 16th of March, 2019 next at 9:00AM in the morning at Town Hall.

## Article 2: To Accept Town Reports

To see if the Town will vote to accept the 2018 reports of the Town Officials, agents and committees, and to accept the 2017 auditor's report.

The Board of Selectmen Recommends this Article

## Article 3: Purchase of a Fire Engine

To see if the Town will vote to authorize the purchase and equipping of a new fire engine in the amount of $\$ 500,000$ (gross budget); to raise and appropriate $\$ 300,000$ towards this purchase and to authorize the withdrawal of $\$ 300,000$ from the Fire Department Equipment Replacement Capital Reserve Fund; further to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of TWO HUNDRED THOUSAND $(\$ 200,000)$ payable over a term of (10) PAYMENTS; and further to raise and appropriate the sum of TWENTY-THREE THOUSAND SIX HUNDRED FORTY-THREE DOLLARS $(\$ 23,643)$ for the first year's payment for that purpose. Requires $2 / 3$ majority vote for passage.

The Board of Selectmen Recommends this Article

Article 4: To Appropriate Operating Budget Funds for the Year 2019
To see if the Town will vote to raise and appropriate the sum of two million One hundred twenty-five thousand nine hundred twenty-one dollars $(\$ 2,125,921)$ for the purpose of funding general municipal operations not including any amount raised and appropriated in any separate warrant article.

| Acct | Function | $\mathbf{2 0 1 9}$ |
| :--- | :--- | ---: |
| 4130 | Executive | 218,698 |
| 4140 | Elections, Registration, Vital Statistics | 38,049 |
| 4150 | Finance Administration | 70,574 |
| 4152 | Assessing Revaluation | 30,695 |
| 4153 | Legal Expense | 18,000 |
| 4191 | Planning \& Zoning | 8,906 |
| 4194 | General Government Buildings | 33,800 |
| 4195 | Cemeteries | 16,150 |
| 4196 | Insurance | 53,219 |
| 4197 | Advertising \& Regional Association | 5,389 |
| 4210 | Police | 348,177 |
| 4215 | Ambulance | 109,480 |
| 4220 | Fire | 115,119 |
| 4240 | Building Inspection | 13,518 |
| 4290 | Emergency Management | 1 |
| 4299 | Other Public Safety - Dispatching | 36,718 |
| 4300 | Highways \& Streets | 745,304 |
| 4324 | Solid Waste Disposal | 111,000 |
| 4415 | Health Agencies \& Programs | 5,195 |
| 4442 | Direct Assistance | 15,003 |
| 4520 | Parks \& Recreation | 25,000 |
| 4550 | Library | 2,375 |
| 4611 | Conservation Commission | 5,170 |
| 4711 | Bonds, Notes - Principal | 87,500 |
| 4722 | Bonds, Notes - Interest | 7,881 |
| 4723 | Tax Anticipation Notes | 5,000 |
|  |  | $\mathbf{2 , 1 2 5 , 9 2 1}$ |

The Board of Selectmen Recommends this Article

## Article 5: To Add Funds to Established Trust Funds

To see if the Town will vote to raise and appropriate the sum of THREE HUNDRED THIRTYFOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS $(\$ 334,750)$ to be added to the previously established Capital Reserve and/or Expendable Trust Funds and to fund the sum of FIFTY THOUSAND DOLLARS $(\$ 50,000)$ from the unassigned fund balance as of December 31, 2018 for the following accounts in said amounts:

| Acct | Fund | $\mathbf{2 0 1 9}$ |  |
| :---: | :---: | :---: | :---: |
| 60.1010 .00 .054 | FD Vehicle Replacement / CRF | $\$$ |  |
|  | Total Unassigned Fund Balance | $\$$ |  |


| Acct | Fund | 2018 |  | 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 60.1010.00.054 | FD Vehicle Replacement / CRF | \$ | 120,000.00 | \$ | 50,000.00 |
| 60.1010.00.055 | HWY Vehicle Replacement / CRF | \$ | 70,000.00 | \$ | 20,000.00 |
| 60.1010.00.060 | Assessing / ETF | \$ | 9,300.00 | \$ | 9,300.00 |
| 60.1010.00.062 | Celebration (A) | \$ | 1,000.00 | \$ | 1,000.00 |
| 60.1010.00.063 | Cemetery Maint / ETF | \$ | 3,000.00 | \$ | 3,000.00 |
| 60.1010.00.064 | Computer Systems / ETF | \$ | 2,300.00 | \$ | - |
| 60.1010.00.065 | Exotic Weed Control / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.066 | FD Building Maint / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.069 | Gov't Bld Improvement / ETF | \$ | 20,000.00 | \$ | 20,000.00 |
| 60.1010.00.071 | Health \& Safety / ETF | \$ | 1,500.00 | \$ | 1,500.00 |
| 60.1010.00.075 | Library Bld Maint / ETF | \$ | - | \$ | - |
| 60.1010.00.076 | Master Plan / ETF | \$ | 1,250.00 | \$ | 1,250.00 |
| 60.1010.00.078 | PD Ballistic Vest Replacement / ETF | \$ | 700.00 | \$ | 700.00 |
| 60.1010.00.079 | PD Equipment Replacement / ETF | \$ | - | \$ | - |
| 60.1010.00.080 | PD Vehicle Replacement / ETF | \$ | 12,500.00 | \$ | 12,500.00 |
| 60.1010.00.082 | Reservoir Usage / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.083 | Road Reconstruction / ETF | \$ | 122,500.00 | \$ | 188,000.00 |
| 60.1010.00.084 | FD Turnout Gear Replacement / ETF | \$ | 5,000.00 | \$ | 2,500.00 |
| 60.1010.00.087 | HWY Bld Improvement / ETF | \$ | 20,000.00 | \$ | 10,000.00 |
|  | Total | \$ | 404,050.00 | \$ | 334,750.00 |

## The Board of Selectmen Recommends this Article

## Article 6: Paving Town Hall Parking Lot

To see if the Town will vote to raise and appropriate THIRTY THOUSAND DOLLARS $(\$ 30,000)$ to pave the Town Hall parking lot and to be funded from the unassigned fund balance as of December 31, 2018. This appropriation shall not raise any taxes and have no effect on the tax rate.

The Board of Selectmen Recommends this Article

## Article 7: Power Purchase Agreement

To see if the Town will vote to authorize the Board of Selectmen to enter into a 20-year electric power purchase agreement with Revision Solar Impact Partners LLC, of Portland, ME who will install, own and maintain a solar energy system on the Town Office and Highway Department shed, and to grant a lease and easement for access to the location of the system. The Town will purchase the local solar energy at $\$ 0.16 / \mathrm{kWh}$ during the first and second year, with a $2 \%$ increase each year thereafter, and includes an option to purchase the system in year six for an estimated amount of SEVENTY-EIGHT THOUSAND ONE HUNDRED NINETY-SEVEN DOLLARS $(\$ 78,197)$.

The Board of Selectmen Recommends this Article

## Article 8: Solar Energy Expendable Trust Fund

To see if the town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Town Solar Energy Expendable Trust Fund for the purpose of providing funds for the purchase, installation, maintenance, repair, and replacement of solar arrays and / or panels on Town owned buildings and Town owned property and to name the Board of Selectmen as agents to expend and to raise and appropriate the sum of SEVENTEEN THOUSAND DOLLARS $(\$ 17,000)$ to be placed into this fund and to be funded from the undesignated fund balance as of December 31, 2018. This appropriation shall not raise any taxes and have no effect on the tax rate.

## Recommended by the Board of Selectmen

Article 9: Conversion of Town Clerk / Tax Collector Position to Full-Time
To see if the Town will vote to raise and appropriate TEN THOUSAND SEVEN HUNDRED TWENTY-NINE DOLLARS $(\$ 10,729)$ to convert the part-time Town Clerk / Tax Collector position to a 35-hour full-time position. The cost items associated with the full-time position are as follows:

- Wages
\$3,250.00
- FICA/MEDI
\$ 249.00
- Life / Disability
- Retirement \$ 156.00
- Health Insurance $\$ 6,760.00$

If approved these costs will be included in next year's operating budget.
The Board of Selectmen Recommends this Article

## Article 10: Sale of Cemetery Lots

To see if the Town will vote to adopt the provisions of RSA 289:2-a, whereupon the proceeds from the sale of cemetery lots, including the perpetual care fee, shall be deposited into the Cemetery Maintenance Expendable Trust Fund.

## The Board of Selectmen Recommends this Article

## Article 11: Citizen Petition

The Little Free Pantry has become a nationwide movement, originating in Arkansas, in July of 2016. The LFP takes many forms, but in essence is a small box, filled with donations from community members, to encourage kindness, and to aide our food insecure neighbors. The Deering Women's Guild, and the Deering Community Church established the first Deering Little Free Pantry on October 7, 2018. Our goal is to establish more LFP's, some of which we are seeking to have on town property, as discussed last year, with Genera Clay, at a selectmen's meeting.

## Article 12: To Transact Other Business

To transact any other business that may be brought before this meeting.

## Given under our hands, February $\mathbf{6}^{\text {th }}, 2019$

We certify and attest that on or before February $8^{\text {th }}$ we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Town Office, and delivered the original to the TOWN CLERK.

| Printed Name | Position | Signature |
| :--- | :--- | :--- |
| Aaron Gill | Chair |  |
| Allen Belouin | Selectman |  |
| John Shaw | Selectman |  |
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New Hampshire
Department of Revenue Administration

## Proposed Budget

## Deering

For the period beginning January 1, 2019 and ending December 31, 2019 Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on: Testuary $7_{1}^{-14} 2019$
GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire<br>Department of Revenue Administration

## Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2018 | Appropriations for period ending 12/31/2018 | Proposed Appr | priations for period ending 12/31/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) | (Not Recommended) |
| General Government |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 04 | \$201,874 | \$199,917 | \$218,698 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$34,782 | \$40,609 | \$38,049 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$55,359 | \$65,121 | \$70,574 | \$0 |
| 4152 | Revaluation of Property | 04 | \$30,808 | \$30,690 | \$30,695 | \$0 |
| 4153 | Legal Expense | 04 | \$7,610 | \$18,000 | \$18,000 | \$0 |
| 4155-4159 | Personnel Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$1,624 | \$11,306 | \$8,906 | \$0 |
| 4194 | General Government Buildings | 04 | \$27,916 | \$33,800 | \$33,800 | \$0 |
| 4195 | Cemeteries | 04 | \$17,448 | \$16,100 | \$16,150 | \$0 |
| 4196 | Insurance | 04 | \$51,789 | \$51,789 | \$53,219 | \$0 |
| 4197 | Advertising and Regional Association | 04 | \$3,857 | \$4,397 | \$5,389 | \$0 |
| 4199 | Other General Government |  | \$0 | \$0 | \$0 | \$0 |
|  | General Government Subto |  | \$433,067 | \$471,729 | \$493,480 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210-4214 | Police | 04 | \$348,889 | \$348,457 | \$348,177 | \$0 |
| 4215-4219 | Ambulance | 04 | \$89,176 | \$134,964 | \$109,480 | \$0 |
| 4220-4229 | Fire | 04 | \$92,953 | \$114,119 | \$115,119 | \$0 |
| 4240-4249 | Building Inspection | 04 | \$11,814 | \$13,218 | \$13,518 | \$0 |
| 4290-4298 | Emergency Management | 04 | \$0 | \$1 | \$1 | \$0 |
| 4299 | Other (Including Communications) | 04 | \$37,565 | \$36,718 | \$36,718 | \$0 |
|  | Public Safety Subto |  | \$580,397 | \$647,477 | \$623,013 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 |
|  | Airport/Aviation Center Subto |  | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets |  |  |  |  |  |  |
| 4311 | Administration | 04 | \$314,046 | \$421,588 | \$424,004 | \$0 |
| 4312 | Highways and Streets | 04 | \$198,507 | \$264,075 | \$317,800 | \$0 |
| 4313 | Bridges |  | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 04 | \$3,805 | \$3,500 | \$3,500 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 |
|  | Highways and Streets Subto |  | \$516,358 | \$689,163 | \$745,304 | \$0 |
| Sanitation |  |  |  |  |  |  |
| 4321 | Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection |  | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 04 | \$90,018 | \$103,152 | \$111,000 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal |  | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation |  | \$0 | \$0 | \$0 | \$0 |
|  | Sanitation Subto |  | \$90,018 | \$103,152 | \$111,000 | \$0 |

New Hampshire
Department of Revenue Administration

## Appropriations

## Water Distribution and Treatment

| 4331 | Administration | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | \$0 | \$0 | \$0 | \$0 |
|  | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 |
| Electric |  |  |  |  |  |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal | \$0 | \$0 | \$0 | \$0 |
| Health |  |  |  |  |  |
| 4411 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other 04 | \$4,200 | \$5,160 | \$5,195 | \$0 |
|  | Health Subtotal | \$4,200 | \$5,160 | \$5,195 | \$0 |

Welfare

| 4441-4442 | Administration and Direct Assistance | 04 | \$7,704 | \$15,003 | \$15,003 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other |  | \$0 | \$0 | \$0 | \$0 |
| Welfare Subtotal |  |  | \$7,704 | \$15,003 | \$15,003 | \$0 |

Culture and Recreation

| 4520-4529 | Parks and Recreation | 04 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | 04 | \$894 | \$2,010 | \$2,375 | \$0 |
| 4583 | Patriotic Purposes |  | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation |  | \$0 | \$0 | \$0 | \$0 |
| Culture and Recreation Subtotal |  |  | \$25,894 | \$27,010 | \$27,375 | \$0 |

Conservation and Development

| 4611-4612 | Administration ana Purcnasing or ivatural Resources | 04 | \$3,872 | \$4,870 | \$5,170 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4619 | Other Conservation |  | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal |  | \$3,872 | \$4,870 | \$5,170 | \$0 |


| 4711 | Long Term Bonds and Notes - Principal | 04 | \$150,000 | \$150,000 | \$87,500 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4721 | Long Term Bonds and Notes - Interest | 04 | \$9,633 | \$10,551 | \$7,881 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 04 | \$0 | \$5,000 | \$5,000 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$0 | \$0 |
| Debt Service Subtotal |  |  | \$159,633 | \$165,551 | \$100,381 | \$0 |

Capital Outlay

| Land | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |

New Hampshire
Department of Revenue Administration

## Appropriations

| 4902 | Machinery, Vehicles, and Equipment | \$18,000 | \$18,000 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4903 | Buildings | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$0 | \$0 | \$0 |
|  | Capital Outlay Subtotal | \$18,000 | \$18,000 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |
| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$0 | \$0 | \$0 | \$0 |
| Total Operating Budget Appropriations |  |  | \$2,125,921 |  | \$0 |

New Hampshire
Department of
Revenue Administration

## Special Warrant Articles



New Hampshire
Department of
Revenue Administration

Individual Warrant Articles


New Hampshire<br>Department of<br>Revenue Administration

## Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund |  | \$3,050 | \$150 | \$0 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 04 | \$10,608 | \$7,000 | \$20,000 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 04 | \$38 | \$100 | \$100 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$55,582 | \$33,000 | \$60,000 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
|  | Taxes Subt |  | \$69,278 | \$40,250 | \$80,100 |


| 3210 | Business Licenses and Permits | 04 | \$780 | \$500 | \$500 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3220 | Motor Vehicle Permit Fees | 04 | \$367,009 | \$280,000 | \$280,000 |
| 3230 | Building Permits | 04 | \$16,933 | \$11,000 | \$8,000 |
| 3290 | Other Licenses, Permits, and Fees | 04 | \$27,341 | \$23,000 | \$10,000 |
| 3311-3319 | From Federal Government |  | \$0 | \$0 | \$0 |
|  | Licenses, Permits, and Fe |  | \$412,063 | \$314,500 | \$298,500 |

## State Sources

| 3351 | Shared Revenues |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$98,535 | \$98,535 | \$92,000 |
| 3353 | Highway Block Grant | 04 | \$97,250 | \$97,305 | \$82,000 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 04 | \$0 | \$237 | \$125 |
| 3357 | Flood Control Reimbursement | 04 | \$0 | \$0 | \$13,000 |
| 3359 | Other (Including Railroad Tax) |  | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | 04 | \$9,755 | \$3,700 | \$18,840 |
|  | State Sources Subtotal |  | \$205,540 | \$199,777 | \$205,965 |

## Charges for Services

| $3401-3406$ | Income from Departments | 04 | $\$ 6,438$ | $\$ 4,000$ | $\$ 10$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3409 | Other Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Charges for Services Subtotal | $\mathbf{\$ 6 , 4 3 8}$ | $\mathbf{\$ 4 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ |  |

## Miscellaneous Revenues

| 3501 | Sale of Municipal Property |  | \$9,448 | \$9,075 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3502 | Interest on Investments | 04 | \$4,314 | \$2,500 | \$2,500 |
| 3503-3509 | Other |  | \$0 | \$0 | \$0 |
| Miscellaneous Revenues Subtotal |  |  | \$13,762 | \$11,575 | \$2,500 |


| 3912 | From Special Revenue Funds | \$45,000 | \$45,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 3913 | From Capital Projects Funds | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | \$0 | \$0 | \$0 |

## 2019 <br> MS-636

Revenues

| 3914S | From Enterprise Funds: Sewer (Offset) | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 3914W | From Enterprise Funds: Water (Offset) | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds 03 | \$0 | \$0 | \$300,000 |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | \$0 | \$0 | \$0 |
|  | Interfund Operating Transfers In Subtotal | \$45,000 | \$45,000 | \$300,000 |

Other Financing Sources

| 3934 | Proceeds from Long Term Bonds and Notes | 03 | \$0 | \$0 | \$23,643 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9998 | Amount Voted from Fund Balance | 08, 05, 06 | \$0 | \$0 | \$97,000 |
| 9999 | Fund Balance to Reduce Taxes |  | \$0 | \$0 | \$0 |
|  | Other Financing Sources Subtota |  | \$0 | \$0 | \$120,643 |
|  | Total Estimated Revenues and Credits |  | \$752,081 | \$615,102 | \$1,017,708 |

## Budget Summary

|  | Period ending <br> Item | Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 1 8}$ |
| :--- | ---: | ---: |
| Operating Budget Appropriations |  | $\$ 2,125,921$ |
| Special Warrant Articles | $\$ 414,050$ | $\$ 675,393$ |
| Individual Warrant Articles | $\$ 67,740$ | $\$ 40,729$ |
| Total Appropriations | $\$ 2,561,166$ | $\$ 2,842,043$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 822,465$ | $\$ 1,017,708$ |
| Estimated Amount of Taxes to be Raised | $\mathbf{\$ 1 , 7 3 8 , 7 0 1}$ | $\mathbf{\$ 1 , 8 2 4 , 3 3 5}$ |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4130.10.112 | BOS - Wages | 7,500.00 | 7,500.00 | - | 0.00\% |  |
| 01.4130.10.220 | BOS - FICA | 465.00 | 465.00 | - | 0.00\% |  |
| 01.4130.10.221 | BOS - Medicare | 190.00 | 190.00 | - | 0.00\% |  |
| 01.4130.10.350 | BOS - Training \& Certification | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4130.11.110 | Admin - F/T Wages | 75,000.00 | 75,000.00 | - | 0.00\% |  |
| 01.4130.11.111 | Admin - P/T Wages | 44,179.20 | 53,724.24 | 9,545.04 | 21.61\% |  |
| 01.4130.11.210 | Admin - Health Insurance | 27,731.70 | 33,130.00 | 5,398.30 | 19.47\% |  |
| 01.4130.11.220 | Admin - FICA | 7,389.11 | 7,980.90 | 591.79 | 8.01\% |  |
| 01.4130.11.221 | Admin - Medicare | 1,728.10 | 1,866.50 | 138.40 | 8.01\% |  |
| 01.4130.11.230 | Admin - Retirement | 11,250.00 | 15,223.45 | 3,973.45 | 35.32\% |  |
| 01.4130.11.290 | Admin - Life/Disability | 1,215.63 | 250.09 | (965.54) | -79.43\% |  |
| 01.4130.11.350 | Admin - Training \& Certification | 800.00 | 800.00 | - | 0.00\% |  |
| 01.4130.11.399 | Admin - Other Professional Services (Recording Fees) | 6,313.00 | 6,313.00 | - | 0.00\% | $\begin{aligned} & \text { Recording fees - } \$ 300 \\ & \text { Payroll Services -- } \$ 6,013 \end{aligned}$ |
| 01.4130.11.410 | Admin - Postage | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4130.11.420 | Admin - Telephone | 3,600.00 | 3,600.00 | - | 0.00\% |  |
| 01.4130.11.430 | Admin - Mobile Phone | 600.00 | 900.00 | 300.00 | 50.00\% |  |
| 01.4130.11.440 | Admin - Rentals \& Leases (Copier \& Postage Meter) | 2,300.00 | 2,300.00 | - | 0.00\% |  |
| 01.4130.11.460 | Admin - Printing | 1,750.00 | 1,750.00 | - | 0.00\% |  |
| 01.4130.11.470 | Admin - Office Supplies | 2,200.00 | 2,200.00 | - | 0.00\% |  |
| 01.4130.11.480 | Admin - Dues \& Subscriptions | 405.00 | 405.00 | - | 0.00\% |  |
| 01.4130.11.490 | Admin - Public Notices | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4130.11.610 | Admin - New Equipment | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4130.11.620 | Admin - Equipment Maintenance | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4130.11.710 | Admin - Mileage | 500.00 | 300.00 | (200.00) | -40.00\% |  |
|  | FUNCTION: EXECUTIVE-4130 | 199,916.74 | 218,698.19 | 18,781.45 | 9.39\% |  |
| 01.4140.12.112 | Town Clerk - Wages | 14,625.00 | 16,250.00 | 1,625.00 | 11.11\% |  |
| 01.4140.12.135 | Town Clerk - Deputy Wages | 8,060.00 | 8,580.00 | 520.00 | 6.45\% |  |
| 01.4140.12.220 | Town Clerk - FICA | 1,406.47 | 1,539.46 | 132.99 | 9.46\% |  |
| 01.4140.12.221 | Town Clerk - Medicare | 328.93 | 360.04 | 31.10 | 9.46\% |  |
| 01.4140.12.350 | Town Clerk - Training \& Certif | 900.00 | 900.00 | - | 0.00\% |  |
| 01.4140.12.410 | Town Clerk - Postage | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4140.12.420 | Town Clerk - Telephone | 1,080.00 | 1,080.00 | - | 0.00\% |  |
| 01.4140.12.450 | Town Clerk - Software | 4,446.00 | 3,060.00 | $(1,386.00)$ | -31.17\% |  |
| 01.4140.12.470 | Town Clerk - Office Supplies | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4140.12.480 | Town Clerk - Dues \& Subscriptions | 275.00 | 275.00 | - | 0.00\% |  |
| 01.4140.12.490 | Town Clerk - Public Notices | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4140.12.610 | Town Clerk - New Equipment | 250.00 | 250.00 | - | 0.00\% |  |
| 01.4140.12.620 | Town Clerk - Equipment Maintenance | 350.00 | 350.00 | - | 0.00\% |  |
| 01.4140.12.710 | Town Clerk - Mileage | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4140.13.112 | Elections - Election Official | 3,500.00 | 1,167.00 | $(2,333.00)$ | -66.66\% |  |
| 01.4140.13.120 | Elections - Ballot Clerk Wages | 1,050.00 | 350.00 | (700.00) | -66.67\% |  |
| 01.4140.13.220 | Elections - FICA | 284.00 | 94.05 | (189.95) | -66.88\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4140.13.221 | Elections - Medicare | 64.00 | 22.00 | (42.00) | -65.63\% |  |
| 01.4140.13.410 | Elections - Postage | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4140.13.470 | Elections - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4140.13.490 | Elections - Public Notices | 365.00 | 146.00 | (219.00) | -60.00\% |  |
| 01.4140.13.900 | Elections - Miscellaneous | 400.00 | 400.00 | - | 0.00\% |  |
|  | FUNCTION: TOWN CLERK - 4140 | 40,609.40 | 38,048.55 | $(2,560.86)$ | -6.31\% |  |
| 01.4150.14.112 | Treasurer - Wages | 2,500.00 | 2,500.00 | - | 0.00\% |  |
| 01.4150.14.220 | Treasurer - FICA | 155.00 | 155.00 | - | 0.00\% |  |
| 01.4150.14.221 | Treasurer - Medicare | 36.00 | 36.00 | - | 0.00\% |  |
| 01.4150.15.112 | Tax Collector - Wages | 14,625.00 | 16,250.00 | 1,625.00 | 11.11\% |  |
| 01.4150.15.135 | Tax Collector - Deputy Wages | 8,060.00 | 8,580.00 | 520.00 | 6.45\% |  |
| 01.4150.15.220 | Tax Collector - FICA | 1,406.47 | 1,539.46 | 132.99 | 9.46\% |  |
| 01.4150.15.221 | Tax Collector - Medicare | 328.93 | 360.04 | 31.10 | 9.46\% |  |
| 01.4150.15.310 | Tax Collector - Research | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4150.15.350 | Tax Collector - Training \& Certification | 900.00 | 900.00 | - | 0.00\% |  |
| 01.4150.15.360 | Tax Collector-Recording Fees | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4150.15.410 | Tax Collector - Postage | 3,000.00 | 3,000.00 | - | 0.00\% |  |
| 01.4150.15.420 | Tax Collector - Telephone | 1,080.00 | 1,080.00 | - | 0.00\% |  |
| 01.4150.15.450 | Tax Collector - Software | 2,500.00 | 2,860.00 | 360.00 | 14.40\% |  |
| 01.4150.15.470 | Tax Collector- Office Supplies | 800.00 | 800.00 | - | 0.00\% | IV State Reporting - 416 |
| 01.4150.15.480 | Tax Collector - Dues \& Subscriptions | 50.00 | 50.00 | - | 0.00\% | ASP Hosting 3 users - 2,793 |
| 01.4150.15.610 | Tax Collector - New Equipment | 250.00 | 250.00 | - | 0.00\% | CivicPlus - 1,500 |
| 01.4150.15.620 | Tax Collector - Equipment Maintenance | 80.00 | 80.00 | - | 0.00\% | ArcGIS Desktop - 100 |
| 01.4150.15.710 | Tax Collector - Mileage | 500.00 | 500.00 | - | 0.00\% | Anti Virus - 200 |
| 01.4150.16.300 | Auditing - Professional Services | 13,500.00 | 13,500.00 | - | 0.00\% | Domain \& Email Hosting - 131 |
| 01.4150.17.399 | Info Tech - Professional Services | 3,000.00 | 3,000.00 | - | 0.00\% | Sonic Wall - 385 |
| 01.4150.17.450 | Info Tech - Software | 10,350.00 | 13,134.00 | 2,784.00 | 26.90\% $\longrightarrow$ | Cloud Back up - 100 |
|  | FUNCTION: FINANCIAL ADMINISTRATION - 4150 | 65,121.40 | 70,574.50 | 5,453.09 | 8.37\% | Welfare Software - 115 |
| 01.4152.18.111 | Assessing - Clerk Wages | 15,970.00 | 15,970.00 | - | 0.00\% | GIS Web Hosting - 2,400 |
| 01.4152.18.220 | Assessing - FICA | 986.64 | 990.14 | 3.50 | 0.35\% | Web Site Conversion - 3,000 |
| 01.4152.18.221 | Assessing - Medicare | 230.75 | 231.57 | 0.81 | 0.35\% |  |
| 01.4152.18.350 | Assessing - Training \& Certification | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4152.18.399 | Assessing - Professional Services | 13,408.00 | 13,408.00 | - | 0.00\% |  |
| 01.4152.18.480 | Assessing - Dues \& Subscription | 20.00 | 20.00 | - | 0.00\% |  |
|  | FUNCTION: PROPERTY ASSESSMENT - 4152 | 30,690.39 | 30,694.71 | 4.31 | 0.01\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4153.10.320 | Legal - Professional Services | 15,000.00 | 15,000.00 | - | 0.00\% |  |
| 01.4153.33.330 | Legal - Code Enforcement | 3,000.00 | 3,000.00 | - | 0.00\% |  |
|  | FUNCTION: LEGAL-4153 | 18,000.00 | 18,000.00 | - | 0.00\% |  |
| 01.4191.20.111 | Planning - P/T Wages | 800.00 | 800.00 | - | 0.00\% |  |
| 01.4191.20.220 | Planning - FICA | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4191.20.221 | Planning - Medicare | 12.00 | 12.00 | - | 0.00\% |  |
| 01.4191.20.300 | Planning - Professional Services | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4191.20.320 | Planning - Legal | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4191.20.350 | Planning - Training \& Certification | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.410 | Planning - Postage | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4191.20.460 | Planning - Printing | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.470 | Planning - Office Supplies | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.490 | Planning - Public Notices | 600.00 | 600.00 | - | 0.00\% |  |
| 01.4191.21.111 | Zoning - P/T Wages | 528.00 | 528.00 | - | 0.00\% |  |
| 01.4191.21.220 | Zoning - FICA | 33.00 | 33.00 | - | 0.00\% |  |
| 01.4191.21.221 | Zoning - Medicare | 8.00 | 8.00 | - | 0.00\% |  |
| 01.4191.21.320 | Zoning - Legal | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4191.21.350 | Zoning - Training \& Certification | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4191.21.410 | Zoning - Postage | 350.00 | 350.00 | - | 0.00\% |  |
| 01.4191.21.470 | Zoning - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4191.21.490 | Zoning - Public Notices | 500.00 | 500.00 | - | 0.00\% |  |
|  | FUNCTION: PLANNING AND ZONING - 4191 | 8,906.00 | 8,906.00 | - | 0.00\% |  |
| 01.4194.10.370 | Govt Buildings - Custodial Services | 5,200.00 | 5,200.00 | - | 0.00\% |  |
| 01.4194.10.380 | Govt Buildings - Groundskeeping | 4,000.00 | 4,000.00 | - | 0.00\% |  |
| 01.4194.10.401 | Govt Buildings - Heating Fuel | 8,000.00 | 8,000.00 | - | 0.00\% |  |
| 01.4194.10.405 | Govt Buildings - Electricity | 7,600.00 | 7,600.00 | - | 0.00\% |  |
| 01.4194.10.470 | Govt Buildings - Office Supplies | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4194.10.655 | Govt Buildings - Maintenance \& Supplies | 8,500.00 | 8,500.00 | - | 0.00\% |  |
|  | FUNCTION: GENERAL GOVERNMENT BUILDINGS - 4194 | 33,800.00 | 33,800.00 | - | 0.00\% |  |
| 01.4195.22.380 | Cemetery - Groundskeeping | 15,400.00 | 15,400.00 | - | 0.00\% |  |
| 01.4195.22.499 | Cemetery - Other Supplies | 700.00 | 750.00 | 50.00 | 7.14\% |  |
|  | FUNCTION: CEMETERIES - 4195 | 16,100.00 | 16,150.00 | 50.00 | 0.31\% | Uneployment Comp - \$500 |
| 01.4196.10.810 | Insurance - Worker's Comp/Unemployment | 18,977.00 | 20,825.00 | 1,848.00 | 9.74\% | Worker's Comp - \$20,325 |
| 01.4196.10.820 | Insurance - Property Liability | 32,812.00 | 32,394.00 | (418.00) | -1.27\% |  |
|  | FUNCTION: INSURANCE-4196 | 51,789.00 | 53,219.00 | 1,430.00 | 2.76\% | Circuit Rider - \$1,500 |
| 01.4197.10.300 | Advertising/Reg. Assoc. - Professional Services | 540.00 | 1,500.00 | 960.00 | 177.78\% | NHMA Dues - \$1,690 |
| 01.4197.10.480 | Advertising/Reg. Assoc. - Dues | 3,857.00 | 3,889.00 | 32.00 | 0.83\% | CNHRPC Dues - \$2,199 |
|  | FUNCTION: ADVERTISING \& REGIONAL ASSOC - 4197 | 4,397.00 | 5,389.00 | 992.00 | 22.56\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4210.30.110 | Police - F/T Wages | 127,000.00 | 130,300.00 | 3,300.00 | 2.60\% |
| 01.4210.30.111 | Police - P/T Wages | 50,000.00 | 54,800.00 | 4,800.00 | 9.60\% |
| 01.4210.30.113 | Police - On Call Wages | 7,000.00 | 6,700.00 | (300.00) | -4.29\% |
| 01.4120.30.115 | Police - Admin Assistant | - | 6,200.00 | 6,200.00 | 100.00\% |
| 01.4210.30.129 | Police - Grant Funded Overtime Wages | 13,800.00 | 2,500.00 | $(11,300.00)$ | -81.88\% |
| 01.4210.30.130 | Police - Overtime Wages | 1,500.00 | 2,500.00 | 1,000.00 | 66.67\% |
| 01.4210.30.131 | Police - Detail Wages | 2,500.00 | 3,500.00 | 1,000.00 | 40.00\% |
| 01.4210.30.210 | Police - Health Insurance | 43,446.24 | 42,083.76 | $(1,362.48)$ | -3.14\% |
| 01.4210.30.220 | Police - FICA | 3,100.00 | 4,569.40 | 1,469.40 | 47.40\% |
| 01.4210.30.221 | Police - Medicare | 725.00 | 1,068.65 | 343.65 | 47.40\% |
| 01.4210.30.230 | Police - Retirement | 44,674.74 | 40,154.84 | $(4,519.90)$ | -10.12\% |
| 01.4210.30.290 | Police - Life/Disability Insurance | 2,000.00 | 2,000.00 | - | 0.00\% |
| 01.4210.30.340 | Police - Prosecution | 19,275.00 | 19,500.00 | 225.00 | 1.17\% |
| 01.4210.30.345 | Police - Animal Control | 500.00 | 500.00 | - | 0.00\% |
| 01.4210.30.350 | Police - Training \& Certification | 4,000.00 | 4,000.00 | - | 0.00\% |
| 01.4210.30.402 | Police - Vehicle Fuel | 8,000.00 | 8,000.00 | - | 0.00\% |
| 01.4210.30.410 | Police - Postage | 100.00 | 100.00 | - | 0.00\% |
| 01.4210.30.420 | Police - Telephone | 3,500.00 | 3,500.00 | - | 0.00\% |
| 01.4210.30.430 | Police - Mobile Phone | 1,750.00 | 1,750.00 | - | 0.00\% |
| 01.4210.30.445 | Police - Uniforms | 1,250.00 | 1,250.00 | - | 0.00\% |
| 01.4210.30.450 | Police - Software | 700.00 | 700.00 | - | 0.00\% |
| 01.4210.30.470 | Police - Office Supplies | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |
| 01.4210.30.480 | Police - Dues \& Subscriptions | 500.00 | 500.00 | - | 0.00\% |
| 01.4210.30.493 | Police - Youth Programs (Explorers) | 1,000.00 | 1,000.00 | - | 0.00\% |
| 01.4210.30.499 | Police - Other Supplies | 1,000.00 | 1,000.00 | - | 0.00\% |
| 01.4210.30.610 | Police - New Equipment | 3,197.00 | 4,000.00 | 803.00 | 25.12\% |
| 01.4210.30.620 | Police - Equipment Maintenance | 1,200.00 | 1,400.00 | 200.00 | 16.67\% |
| 01.4210.30.630 | Police - Vehicle Maintenance/Repairs | 3,200.00 | 3,200.00 | - | 0.00\% |
| 01.4210.30.720 | Police - Witness Reimbursement | 200.00 | 200.00 | - | 0.00\% |
|  | FUNCTION: POLICE-4210 | 346,117.98 | 348,176.65 | 2,058.67 | 0.59\% |
| 01.4215.31.111 | Ambulance - P/T Per Diem Wages | 45,000.00 | 60,000.00 | 15,000.00 | 33.33\% |
| 01.4215.31.113 | Ambulance - On Call Wages | 14,000.00 | 13,000.00 | $(1,000.00)$ | -7.14\% |
| 01.4215.31.220 | Ambulance - FICA | 3,658.00 | 6,386.00 | 2,728.00 | 74.58\% |
| 01.4215.31.221 | Ambulance - Medicare | 855.50 | 1,493.50 | 638.00 | 74.58\% |
| 01.4215.31.290 | Ambulance - Life/Disability Insurance | 450.00 | 450.00 | - | 0.00\% |
| 01.4215.31.350 | Ambulance - Training \& Certification | 6,500.00 | 6,500.00 | - | 0.00\% |
| 01.4215.31.390 | Ambulance - Paramedic Intercepts | 1,500.00 | 1,750.00 | 250.00 | 16.67\% |
| 01.4215.31.395 | Ambulance - Billing | 3,000.00 | 3,000.00 | - | 0.00\% |
| 01.4215.31.402 | Ambulance - Vehicle Fuel | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |
| 01.4215.31.420 | Ambulance - Telephone | 800.00 | 1,100.00 | 300.00 | 37.50\% |
| 01.4215.31.430 | Ambulance - Mobile Phone | 1,100.00 | 1,100.00 | - | 0.00\% |
| 01.4215.31.445 | Ambulance - Uniforms | 1,500.00 | 2,000.00 | 500.00 | 33.33\% |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4215.31.470 | Ambulance - Office Supplies | 400.00 | 500.00 | 100.00 | 25.00\% |
| 01.4215.31.499 | Ambulance - Other Supplies | 3,000.00 | 3,000.00 | - | 0.00\% |
| 01.4215.31.620 | Ambulance - Equipment Maintenance | 4,200.00 | 4,000.00 | (200.00) | -4.76\% |
| 01.4215.31.630 | Ambulance - Vehicle Maintenance | 3,000.00 | 4,000.00 | 1,000.00 | 33.33\% |
|  | FUNCTION: AMBULANCE - 4215 | 89,963.50 | 109,479.50 | 19,516.00 | 21.69\% |
| 01.4220.32.111 | Fire - Fire Chief's Wages | 40,000.00 | 40,000.00 | - | 0.00\% |
| 01.4220.32.113 | Fire - On Call Wages | 14,500.00 | 14,500.00 | - | 0.00\% |
| 01.4220.32.114 | Fire - Stipends | - | - | - | 0.00\% |
| 01.4220.32.220 | Fire - FICA | 3,379.00 | 3,379.00 | - | 0.00\% |
| 01.4220.32.221 | Fire - Medicare | 790.25 | 790.25 | - | 0.00\% |
| 01.4220.32.290 | Fire - Life/Disability Insurance | 450.00 | 450.00 | - | 0.00\% |
| 01.4220.32.350 | Fire - Training \& Certification | 6,500.00 | 6,500.00 | - | 0.00\% |
| 01.4220.32.385 | Fire - Forestry | 1,000.00 | 2,000.00 | 1,000.00 | 100.00\% |
| 01.4220.32.401 | Fire - Heating Fuel | 5,500.00 | 5,500.00 | - | 0.00\% |
| 01.4220.32.402 | Fire - Vehicle Fuel | 2,000.00 | 2,500.00 | 500.00 | 25.00\% |
| 01.4220.32.405 | Fire - Electricity | 5,000.00 | 5,000.00 | - | 0.00\% |
| 01.4220.32.420 | Fire - Telephone | 2,000.00 | 2,000.00 | - | 0.00\% |
| 01.4220.32.430 | Fire - Mobile Phone | 1,000.00 | 2,000.00 | 1,000.00 | 100.00\% |
| 01.4220.32.470 | Fire - Office Supplies | 500.00 | 500.00 | - | 0.00\% |
| 01.4220.32.480 | Fire - Dues \& Subscriptions | 1,200.00 | 1,500.00 | 300.00 | 25.00\% |
| 01.4220.32.493 | Fire - Youth / Programs | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |
| 01.4220.32.610 | Fire - New Equipment | 8,300.00 | 8,300.00 | - | 0.00\% |
| 01.4220.32.620 | Fire - Equipment Maintenance | 8,000.00 | 8,000.00 | - | 0.00\% |
| 01.4220.32.630 | Fire - Vehicle Maintenance/Repairs | 8,000.00 | 6,000.00 | $(2,000.00)$ | -25.00\% |
| 01.4220.32.655 | Fire - Building Maintenance \& Repairs | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | FUNCTION: FIRE-4220 | 114,119.25 | 115,119.25 | 1,000.00 | 0.88\% |
| 01.4240.33.111 | Bldg Inspect - P/T Wages | 12,000.00 | 12,000.00 | - | 0.00\% |
| 01.4240.33.220 | Bldg Inspect - FICA | 744.00 | 744.00 | - | 0.00\% |
| 01.4240.33.221 | Bldg Inspect - Medicare | 174.00 | 174.00 | - | 0.00\% |
| 01.4240.33.350 | Bldg Inspect - Training \& Certification | 200.00 | 200.00 | - | 0.00\% |
| 01.4240.33.42 | Bldg Inspect - Telephone | - | 300.00 | 300.00 | 100.00\% |
| 01.4240.33.480 | Bldg Inspect - Dues \& Subscription | 100.00 | 100.00 | - | 0.00\% |
|  | FUNCTION: BUILDING INSPECTION-4240 | 13,218.00 | 13,518.00 | 300.00 | 2.27\% |
| 01.4290.34.399 | Emergency Mngmt - Other Profes | 1.00 | 1.00 | - | 0.00\% |
|  | FUNCTION: EMERGENCY MANAGEMENT - 4290 | 1.00 | 1.00 | - | 0.00\% |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4299.30.391 | Other Public Safety - Police Dispatch | 17,000.00 | 17,000.00 | - | 0.00\% |
| 01.4299.32.391 | Other Public Safety - Fire Dispatch | 17,718.00 | 17,718.00 | - | 0.00\% |
| 01.4299.40.391 | Other Public Safety - Highway Dispatch | 2,000.00 | 2,000.00 | - | 0.00\% |
|  | FUNCTION: OTHER PUBLIC SAFETY -4299 | 36,718.00 | 36,718.00 | - | 0.00\% |
| 01.4311.40.110 | Highway Admin - F/T Wages | 231,377.12 | 236,504.12 | 5,127.00 | 2.22\% |
| 01.4311.40.111 | Highway Admin - P/T Wages | 7,500.00 | 7,500.00 | - | 0.00\% |
| 01.4311.40.130 | Highway Admin - Overtime Wages | 25,000.00 | 25,000.00 | - | 0.00\% |
| 01.4311.40.210 | Highway Admin - Health Insurance | 93,363.18 | 89,951.00 | $(3,412.18)$ | -3.65\% |
| 01.4311.40.220 | Highway Admin - FICA | 16,360.38 | 16,678.26 | 317.87 | 1.94\% |
| 01.4311.40.221 | Highway Admin - Medicare | 3,826.22 | 3,900.56 | 74.34 | 1.94\% |
| 01.4311.40.230 | Highway Admin - Retirement | 12,700.00 | 12,700.00 | - | 0.00\% |
| 01.4311.40.290 | Highway Admin - Life/Disability | 2,691.55 | 3,000.00 | 308.45 | 11.46\% |
| 01.4311.40.350 | Highway Admin - Training \& Certification | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.351 | Highway Admin - Drug Testing | 1,000.00 | 1,000.00 | - | 0.00\% |
| 01.4311.40.401 | Highway Admin - Heating Fuel | 10,000.00 | 10,000.00 | - | 0.00\% |
| 01.4311.40.405 | Highway Admin - Electricity | 3,000.00 | 3,000.00 | - | 0.00\% |
| 01.4311.40.420 | Highway Admin - Telephone | 320.00 | 320.00 | - | 0.00\% |
| 01.4311.40.430 | Highway Admin - Mobile Phone | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.445 | Highway Admin - Uniforms | 6,000.00 | 6,000.00 | - | 0.00\% |
| 01.4311.40.470 | Highway Admin - Office Supplies | 300.00 | 300.00 | - | 0.00\% |
| 01.4311.40.490 | Highway Admin - Public Notices | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.655 | Highway Admin - Building Maintenance | 5,500.00 | 5,500.00 | - | 0.00\% |
| 01.4311.40.710 | Highway Admin - Mileage | 250.00 | 250.00 | - | 0.00\% |
|  | FUNCTION: HIGHWAY AND STREETS ADMINISTRATION-431 | 421,588.45 | 424,003.94 | 2,415.49 | 0.57\% |
| 01.4312.40.381 | Highway Maint - Crack Sealing | 7,200.00 | 7,200.00 | - | 0.00\% |
| 01.4312.40.382 | Highway Maint - Roadside Mowing | 8,375.00 | 9,000.00 | 625.00 | 7.46\% |
| 01.4312.40.383 | Highway Maint - Tree Removal | 3,500.00 | 3,500.00 | - | 0.00\% |
| 01.4312.40.384 | Highway Maint - Gravel Crushing | 30,000.00 | 30,000.00 | - | 0.00\% |
| 01.4312.40.399 | Highway Maint - Other Professional Services | 3,000.00 | 5,600.00 | 2,600.00 | 86.67\% |
| 01.4312.40.402 | Highway Maint - Vehicle Fuel | 55,000.00 | 55,000.00 | - | 0.00\% |
| 01.4312.40.481 | Highway Maint - Culverts | 1,500.00 | 2,000.00 | 500.00 | 33.33\% |
| 01.4312.40.482 | Highway Maint - Salt | 59,000.00 | 59,000.00 | - | 0.00\% |
| 01.4312.40.483 | Highway Maint - Cold Patch | 2,500.00 | 2,500.00 | - | 0.00\% |
| 01.4312.40.484 | Highway Maint - Dust Control | 11,000.00 | 11,000.00 | - | 0.00\% |
| 01.4312.40.485 | Highway Maint - Sand | 9,000.00 | 9,000.00 | - | 0.00\% |
| 01.4312.40.499 | Highway Maint - Other Supplies | 20,500.00 | 20,500.00 | - | 0.00\% |
| 01.4312.40.610 | Highway Maint - New Equipment | 6,000.00 | 6,000.00 | - | 0.00\% |
| 01.4312.40.620 | Highway Maint - Equipment Maintenance | 16,000.00 | 16,000.00 | - | 0.00\% |
| 01.4312.40.630 | Highway Maint - Vehicle Maintenance | 31,500.00 | 81,500.00 | 50,000.00 | 158.73\% |
|  | FUNCTION: HIGHWAYS AND STREETS - 4312 | 264,075.00 | 317,800.00 | 53,725.00 | 20.34\% |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4316.40.405 | Street Lighting - Electricity | 3,500.00 | 3,500.00 | - | 0.00\% |  |
|  | FUNCTION: STREET LIGHTING - 4316 | 3,500.00 | 3,500.00 | - | 0.00\% |  |
| 01.4324.41.406 | Solid Waste - Transfer Station | 69,300.00 | 75,000.00 | 5,700.00 | 8.23\% |  |
| 01.4324.41.407 | Solid Waste - Tipping Fees | 31,800.00 | 33,500.00 | 1,700.00 | 5.35\% |  |
| 01.4324.41.408 | Solid Waste - Disposal Contract | 2,052.00 | 2,500.00 | 448.00 | 21.83\% |  |
|  | FUNCTION: SOLID WASTE DISPOSAL - 4324 | 103,152.00 | 111,000.00 | 7,848.00 | 7.61\% |  |
| 01.4441.50.111 | Welfare - Director Wages | 1.00 | 1.00 | - | 0.00\% |  |
| 01.4441.50.220 | Welfare - FICA | 1.00 | 1.00 | - | 0.00\% |  |
| 01.4441.50.221 | Welfare - Medicare | 1.00 | 1.00 | - | 0.00\% |  |
|  | FUNCTION: WELFARE ADMINISTRATION-4441 | 3.00 | 3.00 | - | 0.00\% |  |
| 01.4442.50.510 | Welfare - Medical Assistance | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4442.50.520 | Welfare - Housing Assistance | 4,500.00 | 4,500.00 | - | 0.00\% |  |
| 01.4442.50.530 | Welfare - Food Assistance | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4442.50.540 | Welfare - Electric Assistance | 3,000.00 | 3,000.00 | - | 0.00\% |  |
| 01.4442.50.599 | Welfare - Other Assistance | 5,000.00 | 5,000.00 | - | 0.00\% |  |
|  | FUNCTION: DIRECT ASSISTANCE - 4442 | 15,000.00 | 15,000.00 | - | 0.00\% |  |
| 01.4445.50.495 | Health Agencies - Community Education | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4445.50.496 | Health Agencies - Community Meals | 1,760.00 | 1,795.00 | 35.00 | 1.99\% | Project Lift - \$400 |
| 01.4445.50.498 | Health Agencies - Community Services | 3,000.00 | 3,000.00 | - | 0.00\% | Red Cross - \$1,200 |
|  | FUNCTION: WELFARE VENDOR PAYMENTS - 4445 | 5,160.00 | 5,195.00 | 35.00 | 0.68\% | oseph Meals - \$595 |
| 01.4520.55.409 | Parks \& Recreation - Hillsboro | 25,000.00 | 25,000.00 | - | 0.00\% |  |
|  | FUNCTION: PARKS AND RECREATION - 4520 | 25,000.00 | 25,000.00 | - | 0.00\% |  |
| 01.4550.60.405 | Library - Electricity | 200.00 | 250.00 | 50.00 | 25.00\% |  |
| 01.4550.60.470 | Library - Office Supplies | 150.00 | 75.00 | (75.00) | -50.00\% |  |
| 01.4550.60.480 | Library - Dues \& Subscriptions | 60.00 | 250.00 | 190.00 | 316.67\% |  |
| 01.4550.60.493 | Library - Youth Programs | 600.00 | 1,000.00 | 400.00 | 66.67\% |  |
| 01.4550.60.499 | Library - Other Supplies | 1,000.00 | 800.00 | (200.00) | -20.00\% |  |
|  | FUNCTION: LIBRARY - 4550 | 2,010.00 | 2,375.00 | 365.00 | 18.16\% |  |
| 01.4611.65.111 | Conservation - PT Wages Lake Host Program | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4611.65.220 | Conservation - FICA | 93.00 | 93.00 | - | 0.00\% |  |
| 0134611.65.221 | Conservation - Medicare | 21.75 | 22.00 | 0.25 | 1.15\% |  |
| 01.4611.65.310 | Conservation - Research | 665.00 | 665.00 | - | 0.00\% |  |
| 01.4611.65.350 | Conservation - Training \& Certification | 330.00 | 330.00 | - | 0.00\% |  |
| 01.4611.65.410 | Conservation - Postage | 60.00 | 60.00 | - | 0.00\% |  |
| 01.4611.65.470 | Conservation - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4611.65.480 | Conservation - Dues \& Subscription | 300.00 | 600.00 | 300.00 | 100.00\% |  |
| 01.4611.65.490 | Conservation - Public Notices | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4611.65.491 | Conservation - Roads \& Trails | 450.00 | 450.00 | - | 0.00\% |  |
| 01.4611.65.493 | Conservation - Youth Programs | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |  |
| 01.4611.65.499 | Conservation - Other Supplies | 300.00 | 100.00 | (200.00) | -66.67\% |  |
|  | FUNCTION: CONSERVATION ADMINISTRATION - 4611 | 4,869.75 | 5,170.00 | 300.25 | 6.17\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4711.10.655 | Debt Svc - Principal Town Hall | 25,000.00 | 25,000.00 | - | 0.00\% |
| 01.4711.40.491 | Debt Svc - Principal Road Bond | 125,000.00 | 62,500.00 | $(62,500.00)$ | -50.00\% |
|  | FUNCTION: PRINCIPAL - LONG TERM BONDS \& NOTES - 4711 | 150,000.00 | 87,500.00 | (62,500.00) | -41.67\% |
| 01.4712.31.640 | Debt Svc - Principal Ambulance | - | - | - | 0.00\% |
| 01.4712.40.640 | Debt Svc - Principal Hwy Equipment | - | - | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - OTHER DEBT - 4712 | - | - | - | 0.00\% |
| 01.4722.10.655 | Debt Svc - Interest Town Hall | 8,013.00 | 7,375.00 | (638.00) | -7.96\% |
| 01.4722.31.640 | Debt Svc - Interest Ambulance | - | - | - | 0.00\% |
| 01.4722.40.491 | Debt Svc - Interest Road Bond | 2,538.00 | 506.42 | $(2,031.58)$ | -80.05\% |
|  | FUNCTION: INTEREST - OTHER DEBT - 4722 | 10,551.00 | 7,881.42 | $(2,669.58)$ | -25.30\% |
| 01.4723.10.900 | Debt Svc - Tax Anticipation Note | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | FUNCTION: INTEREST ON TAX \& REVENUE ANTICIPATION | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | Total | 2,079,376.86 | 2,125,921 | 46,543.83 | 2.24\% |

