



**TOWN OF DEERING**  
762 Deering Center Road  
Deering, NH 03244

**Budget Advisory Committee Meeting**  
**November 24, 2020**  
**AGENDA**  
**6:00pm**

**BaC MEETING CALL TO ORDER**

Review of Admin, Assessing, Insurance, Debt Budgets

**Adjourn**

**Important Notice:** The Chair of the Deering Board of Selectmen, finds that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the Selectmen are authorized to meet electronically.

Please note that a quorum of the Board will meet at the Town Hall and the public is invited to attend. The Board requires face coverings and social distancing when entering the building.

Because a member of the Board, for health reasons, may not be in physical attendance we are utilizing **Zoom.us** for this meeting so that all members of the Board of Selectmen have the ability to communicate contemporaneously during this meeting and members of the public, who have concerns about their health, may also attend and participate through this platform. Additional instructions for attending remotely can be found below.

Dial phone number **1-253-215-8782** when prompted enter Meeting **ID: 369 272 7208** password **432269**

**or**

Go to website address: **<https://zoom.us>** click Join a Meeting enter Meeting **ID: 369 272 7208** password **432269**

If anybody has a problem accessing the meeting, please call **603-498-6099** or email at **[administrator@deering.nh.us](mailto:administrator@deering.nh.us)**. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

Please submit your comments, questions, concerns, issues for the Selectmen at least 48 business hours in advance of the meeting to the Town Administrator at **[administrator@deering.nh.us](mailto:administrator@deering.nh.us)** or call **603-498-6099**.

**MEETINGS:**

**The next Board of Selectmen meeting will be held on November 10<sup>th</sup>, 2020 beginning at 6:00pm.**

*\*This agenda is subject to change right up to the scheduled meeting.*