

# AGENDA

**Deering Public Library**

**Board of Trustees**

**April 14, 2022**

**7:00 pm, Public Meeting Conference Room, Town Hall, Deering Center Road**

---

|                   |   |
|-------------------|---|
| <b>1. 10 mins</b> | Review walkway proposals and references |
|-------------------|---|

---

|                   |   |
|-------------------|---|
| <b>2. 10 mins</b> | Review and vote on fund raising options |
|-------------------|---|

---

|                   |  |
|-------------------|--|
| <b>3. 10 mins</b> | Review and vote on ceiling repair proposal |
|-------------------|--|

---

|                  |                             |
|------------------|-----------------------------|
| <b>4. 5 mins</b> | Other discussion as needed. |
|------------------|-----------------------------|

---