

RETURN OF VOTES

DEERING REPUBLICAN

STATE PRIMARY ELECTION September 09, 2014



INSTRUCTIONS: Record the vote for each candidate whose name appears on the ballot next to their name below. Record all WRITE-INS on the separate return provided for that purpose.

| For Governor Vote for not more than 1: | For State Senator Vote for not more than 1: | For County Treasurer Vote for not more than 1: | | |
|---|---|--|--|--|
| Walt Havenstein 1/3- | Jerry Little 79 | David G. Fredette 83 | | |
| Andrew Hemingway //3 | J P Marzullo 158 | Sean W. Thomas 39 | | |
| Jonathan Smolin 🦪 | | Lynda Bennett 37 | | |
| Paniel J. Greene For United States Senator | For State Representatives Hillsborough District 2 Vote for not more than 3: | For Register of Deeds Vote for not more than 1: | | |
| Vote for not more than 1: | Neal M. Kurk //O | Pamela D. Coughlin 83 | | |
| Jim Rubens & | Daniel Donovan 162 | Mary Ann Crowell | | |
| Bob Smith 78 | Gary S. Hopper | Howard D. Coffman 39 | | |
| Gerard Beloin | Christine C. Ivinjack 52 | | | |
| Scott P. Brown | | For Register of Probate | | |
| Robert D'Arcy | 문에 원생하다는 경험에 보고 하는 것이 하지는 경험을 모든 것이다. 그런 | Vote for not more than 1: | | |
| Miro Dziedzic | For State Representative | Joseph Kelly Levasseur 182 | | |
| Mark W. Farnham | Hillsborough District 39 | | | |
| Bob Heghmann | Vote for not more than 1: | For County Commissioner | | |
| Walter W. Kelly 6 | John Burt 190 | Vote for not more than 1: | | |
| Andy Martin | | Carol Holden 192 | | |
| For Representative in Congress Vote for not more than 1: | For Sheriff Vote for not more than 1: James A. Hardy | For Delegate to the State Convention Vote for not more than 1: | | |
| Jim Lawrence 69 | | Donna Marzullo /5/ | | |
| Mike Little 15 | For County Attorney | Kevin J. Heikkila | | |
| Marilinda Garcia 123 | Vote for not more than 1: | | | |
| Gary Lambert 36 | Dennis Hogan 196 | | | |
| For Executive Councilor Vote for not more than 1: | | | | |
| Steve Hattamer 39 | | | | |
| Dave Wheeler 150 | | | | |
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| Vote | Sep | tem | ıber, | 9 ₇ ,20 | 1 2 |
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I attest:

Signature of Town/City Clerk

Send ONE COPY Election Night to Secretary of State