



TOWN OF DEERING
762 Deering Center Road
Deering, NH 03244

Board of Selectmen Meeting
November 7, 2019

AGENDA

MEETING CALL TO ORDER 6:00pm

- ☐ Temporary Administrative Assistant RSA 91-A:3, II(b) The hiring of any person as a public employee.

DEPARTMENT REPORTS:

- ☐ Fire Department monthly report
 - ☐ Fire Department Personnel Matter RSA 91-A:3, II (a)

MEETING MINUTES:

- ☐ Public and Non-Public Minutes October 17th

NEW BUSINESS:

- ☐ Avitar and DRA 2020 Revaluation Update
- ☐ Hedgehog Mountain Rd petition to reduce speed limit
- ☐ Deering Community Church request to use Town property

OTHER CONTINUED BUSINESS:

- ☐ ReVision Power Purchase Agreement and PILOT
- ☐ Fire Pumper lease
- ☐ Police Chief retirement, continuity of operations, bullet proof vest request
- ☐ Police Department Personnel Matter RSA 91-A:3, II (a)

TO BE REVIEWED AND/OR SIGNED:

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> 2019 November Tax Commitment Warrant | <u>October 23rd</u> |
| <input type="checkbox"/> Employee Payroll | \$14,152.88 |
| <input type="checkbox"/> Employee Payroll | <u>October 30th</u> |
| <input type="checkbox"/> AP ACH XFER | \$14,251.88 |
| <input type="checkbox"/> AP Manifest | <u>November 7th</u> |
| | \$ |
| | <u>November 7th</u> |
| | \$ |
| <input type="checkbox"/> Pole 250/8 license request from PSNH dba Eversource Energy | |
| <input type="checkbox"/> Verizon User Agreement upgrade to State Purchasing Contract (NASPO) | |
| <input type="checkbox"/> Town Hall Rental Agreement – January 23, 2020 Greater Hillsborough Seniors Luncheon | |

Adjourn

MEETINGS:

The next Board of Selectmen meeting will be held on November 21, 2019 beginning at 7:00pm.