



**TOWN OF DEERING**  
**762 Deering Center Road**  
**Deering, NH 03244**

**Board of Selectmen Meeting**  
**November 21, 2019**

**AGENDA**

**MEETING CALL TO ORDER 7:00pm**

**MEETING MINUTES:**

- ☐ Public and Non-Public Minutes November 7<sup>th</sup>
- ☐ Minutes November 4<sup>th</sup>

**OTHER CONTINUED BUSINESS:**

- ☐ Primex Scope of Services recruitment and selection of next Police Chief

**DEPARTMENT REPORTS:**

- ☐ Fire Department monthly report; Ambulance collections
  - ☐ Fire Department Personnel Matter RSA 91-A:3, II (a)

**OTHER CONTINUED BUSINESS:**

- ☐ ReVision Power Purchase Agreement and PILOT
- ☐ Fire Pumper Lease Update (Delivery June, 2020)
- ☐ Police Chief retirement
- ☐ Police Department Personnel Matter RSA 91-A:3, II (a)

**NEW BUSINESS:**

- ☐ Budget Preparation 2020

**TO BE REVIEWED AND/OR SIGNED:**

- ☐ Disposition of firearm
- ☐ Employee Payroll

**November 20<sup>th</sup>**

\$

- ☐ AP ACH XFER

**November 21<sup>th</sup>**

\$ 189.60

- ☐ AP Manifest

**November 21<sup>th</sup>**

\$

- ☐ Town Hall Rental Agreement – Tuesday December 10, 2019 SAU 34 Public Forum Strategic Plan

**Adjourn**

**MEETINGS:**

The next Board of Selectmen meeting will be held on December 5<sup>th</sup>, 2019 beginning at 7:00pm.