



TOWN OF DEERING
762 Deering Center Road
Deering, NH 03244

Board of Selectmen Meeting
June 16th, 2022
AGENDA
7:00pm

BoS MEETING CALL TO ORDER

Pledge of Allegiance:

Motion to Approve the Consent Agenda with Amendments:

- | | |
|---------------------|-----------------------|
| a. Minutes | June 2 nd |
| b. Minutes | June 7 th |
| c. Employee Payroll | June 15 th |
| d. Employee Payroll | June. 8 th |
| e. AP Manifest | June 16 th |

Jill Smith asked that the Minutes be changed to clarify, "Employee Agreement," and "Offer of Employment."

Roy Watson motioned to approve the consent agenda with amendments to the minutes of June 2nd. Seconded by Bill Whisman. The vote is 2/1 with Jill Smith abstaining. The motion passes.

New Business:

- UTV Discussion
 - Julius Peel explained to the board that he had been approached by Pat Murdough about allowing UTV's along Deering's town roadway. J. Peel continued that to allow this the town would have to hold a public hearing on the topic and would have to notify all abutting lots that might be affected by this change. P. Murdough explained to the board that the reasoning behind asking for this is it will allow him and other residents to ride between the communities of Hillsborough and Henniker. Members of the audience expressed concerns with the request, citing locations in town where accidents have occurred as a result to allowing ATVs along town roads. Bill Whisman explained that the point of tonight's meeting was to hear the request from P. Murdough, and the board would review the legality of holding the public hearing. J. Smith asked that P. Murdough prepare a potential second plan that would dictate a single strip of roadway rather than the entire town in case the applicant must pay all abutters fees.
- Acceptance of Donation: Printer
 - J. Peel explained that Rob Cilic Donated a Color Printer to the town. Epsom Eco Tank 5180 along with regular paper and presentation paper totaling roughly \$750 in donated materials. This acceptance is in accordance with RSA 31:95-e as it is below \$5,000 so no public hearing is required.
 - Roy Watson motioned to accept the donation of the Epsom Eco Tank 5180 Color Printer and paper. Seconded by Bill Whisman. All in Favor. The motion passes.
- Committee Responses to Administrative Role:
 - The board asked if any present committee members had any issues completing their day-to-day tasks or if there was anything else that they would need help with administratively. Gary Samuels from the Conservation Commission and Betsy Holmes from the Library trustees expressed the importance of a notification being drafted for property owners living

within the lake district.

Old Business:

- Safety Day
 - Set for the first Saturday in October. It will be a Touch a Truck event at the townhall. Schedule to be drafted later.
- Potluck BBQ
 - Set for the 23rd of July, the board asked Lou Ellen if Tom Rush would be available. AS of this date he would not be. The Board as the TA to reach out to Henniker to see if they had anyone in mind for the event.
- Website/ Facebook
 - Jill Smith expressed that she would bring to the board at their next meeting proposed changes to the website. J. Peel said that he would call CivicPlus to inquire about an approval system with their current website design.
- Bricks for Library
 - The board explained that the end of this month is the last time that people can buy a Brick from the Library.
- Appointment of Committee Members
 - Mike Stone was requested at the last Fire Department Study Committee to be the last member of the committee. After completing the oath, the board appointed Mike Stone to the FDSC.

BOS/ Administrator Comments:

Other Business:

Non-Public:

- **RSA: 91-A:3, II (a)**
 - Roy Watson motioned to enter non-public at 8:37PM. Bill Whisman seconded.
 - Present was Roy Watson, Bill Whisman, Jill Smith, and Julius Peel.
 - The board discussed the yearly employee reviews and recommended raises to employees.
- **The board exited non-public at 9:15PM**
 - Roy Watson motioned to approve the raises as presented by the department heads. Seconded by Bill Whisman. All in favor. The motion passes.
 - K. Bouchard from \$17.00 to \$17.82
 - D. Labier from \$23.00 to \$24.00
 - Mark Poland from \$26.50 to \$27.50

Adjourn:

MEETINGS:

The next Board of Selectmen meeting will be held on July 7th, 2022

**This agenda is subject to change right up to the scheduled meeting.*

Please Sign In

PRINT NAME

PRINT NAME

[illegible]