

TOWN OF DEERING<br>Board of Selectmen<br>762 Deering Center Road<br>Deering, NH 03244<br>Meeting Minutes<br>January 16, 2018

Selectmen present: Aaron Gill, Allen Belouin, John Shaw
The meeting was called to order at 1900.

## MEETING MINUTES:

Meeting Minutes - January $2^{\text {nd }}$.
Mr. Gill made the motion to approve the meeting minutes of January $2^{\text {nd }}$. Mr. Belouin seconded the motion. The vote was unanimous and so moved.

## New Business

## Budget \& Warrant Article Review

The Board reviewed a draft Town Warrant and the attendant budget (see attached). The Board made a change, based on DRA (department of revenue administration) input, to the ambulance per diem program. While the program costs are approximately $\$ 90,000$ per annum the Board lowered the amount to $\$ 60,000$ because the Board planned to use $\$ 30,000$, from the special revenue fund for the ambulance service established in 2006 which the DRA recorded as a Revolving Fund (RSA 31:95-h). As a Revolving Fund, there is no requirement for legislative approval and therefore does not need to be presented at annual meeting. The Town has the authority to add to and expend from this type of fund, for the specific purpose of the fund, at any time.

The table below illustrates expenditures and revenues by component. The 2019 operating budget of $\$ 2,075,921$ decreased by $\$ 3,456$ from the 2018 operating budget of $\$ 2,079,377$.

|  |  | Expenditures |  | Revenues | Source |
| :--- | :--- | ---: | ---: | :--- | :--- |
| Operating Budget | $\$$ | $2,075,920.69$ | $\$$ | $597,000.00$ | Own Source |
| CIP Budget | $\$$ | $334,750.00$ | $\$$ | $50,000.00$ | UFB |
| WA \#3 Fire Truck | $\$$ | $323,643.00$ | $\$$ | $323,643.00$ | CRF/Lease |
| WA \#6 Pave Parking Lot | $\$$ | $30,000.00$ | $\$$ | $30,000.00$ | UFB |
| WA \#8 Solar Energy ETF | $\$$ | $17,000.00$ | $\$$ | $17,000.00$ | UFB |
| WA \#9 TC Full Time | $\$$ | $10,729.00$ | $\$$ | - | Tax |
| Total | $\$$ | $\mathbf{2 , 7 9 2 , 0 4 2 . 6 9}$ | $\mathbf{\$}$ | $\mathbf{1 , 0 1 7 , 6 4 3 . 0 0}$ | $\mathbf{\$}$ |

The 2019 funding amount of $\$ 334,750$ for the CIP (capital improvement plan) has decreased by $\$ 69,300$ from the 2018 funding level of $\$ 404,050$. Funding requests for individual warrant articles in 2019 totals $\$ 381,372$ versus 2018 individual warrant articles funding of $\$ 79,740$. Without the cost of a new fire truck $(\$ 323,643)$ total requested funding is $\$ 57,729$.

## Beach Area Parking Sticker Ordinance Review - 2 ${ }^{\text {nd }}$ Reading \& Review

The Board reviewed the abovementioned ordinance. Mr. Gill made the motion to adopt the amendment to the Beach Area Parking Sticker Ordinance. the following Mr. Belouin seconded the motion. The vote was unanimous and so moved. (see attached)

## TO BE REVIEWED AND/OR SIGNED:

- Employee Payroll
- Employee Payroll
- AP ACH XFER
- AP Manifest (2018)
- AP ACH XFER
- AP Manifest

AP Manifest

- Abatement - 209-042-000
- Yield Tax - 243-011-000 243-010-000

January $\mathbf{9}^{\text {th }}$
\$14,810.35
January $\mathbf{1 6}^{\text {th }}$
\$13,588.10
December 28 ${ }^{\text {th }}$
\$166.30
January 16 ${ }^{\text {th }}$
\$7,539.37
January 16 ${ }^{\text {th }}$
\$63.80

| January $\mathbf{2}^{\text {nd }}$ |
| :--- |
| $\$ 1,343.84$ |
| January $\mathbf{1 6}^{\text {th }}$ |
| $\$ 22,125.95$ |

$\$ 832.00$
\$268.00
\$227.43

- Land Use Change Tax - 215-014-000 \$2,900.00


## Non Public Session - RSA 91-A:3 II(a) \& (l)

Mr. Gill made the motion to enter non-public session under RSA 91-A:3 II (a) \& (l) to begin the TA's performance review and to consider legal advice. Mr. Shaw seconded the motion. The vote was unanimous and so moved.

The Board entered non-public session at approximately 1930.
The Board reconvened their public session at 2000.
There being no further business to come before the Board Mr. Gill made the motion to adjourn. Mr. Belouin seconded the motion. The vote was unanimous and so moved. The meeting adjourned at 2000.

Respectfully Submitted,
\s\ Russell McAllister
Town Administrator

# Town of Deering <br> New Hampshire <br> Warrant and Budget <br> 2019 

To the inhabitants of the Town of Deering in the County of Hillsborough in the state of New Hampshire qualified to vote in town affairs:

GREETINGS!
You are hereby notified to meet at the Town Hall in said Deering on Tuesday the $\mathbf{1 2}^{\text {th }}$ day of March, 2019 at 8:00 am in the morning to act upon the following subjects:

Article 1: To choose all necessary Town Officers for the ensuing year.
Selectman
Selectman
3-year term
Moderator 2-year term
Library Trustee 3-year term
Cemetery Trustee 3-year term
Trustee of Trust Funds 3-year term
Trustee of Trust Funds 2-year term
Supervisors of the Checklist 1-year term
POLLS WILL OPEN AT 8:00 am and remain open until 7:00 pm.
ADDITIONALLY, pursuant to RSA 39:2-a, you are hereby notified that Articles 2 through 11 will be taken upon Saturday the 16th of March, 2019 next at 9:00AM in the morning at Town Hall.

## Article 2: To Accept Town Reports

To see if the Town will vote to accept the 2019 reports of the Town Officials, agents and committees, and to accept the 2017 auditor's report.

The Board of Selectmen Recommends this Article

## Article 3: Purchase of a Fire Engine

To see if the Town will vote to authorize the purchase and equipping of a new fire engine in the amount of $\$ 500,000$ (gross budget); to raise and appropriate $\$ 300,000$ towards this purchase and to authorize the withdrawal of $\$ 300,000$ from the Fire Department Equipment Replacement Capital Reserve Fund; further to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of TWO HUNDRED THOUSAND $(\$ 200,000)$ payable over a term of (10) PAYMENTS; and further to raise and appropriate the sum of TWENTY-THREE THOUSAND FOUR HUNDRED SIXTY-THREE DOLLARS $(\$ 23,463)$ for the first year's payment for that purpose. Requires $2 / 3$ majority vote for passage.

The Board of Selectmen Recommends this Article

Article 4: To Appropriate Operating Budget Funds for the Year 2019
To see if the Town will vote to raise and appropriate the sum of two million seventy-five thousand nine hundred twenty-one dollars $(\$ 2,075,921)$ for the purpose of funding general municipal operations not including any amount raised and appropriated in any separate warrant article.

| Acct | Function | $\mathbf{2 0 1 9}$ |
| :--- | :--- | ---: |
| 4130 | Executive | 218,698 |
| 4140 | Elections, Registration, Vital Statistics | 38,049 |
| 4150 | Finance Administration | 70,574 |
| 4152 | Assessing Revaluation | 30,695 |
| 4153 | Legal Expense | 18,000 |
| 4191 | Planning \& Zoning | 8,906 |
| 4194 | General Government Buildings | 33,800 |
| 4195 | Cemeteries | 16,150 |
| 4196 | Insurance | 53,219 |
| 4197 | Advertising \& Regional Association | 5,389 |
| 4210 | Police | 348,177 |
| 4215 | Ambulance | 109,480 |
| 4220 | Fire | 115,119 |
| 4240 | Building Inspection | 13,518 |
| 4290 | Emergency Management | 1 |
| 4299 | Other Public Safety - Dispatching | 36,718 |
| 4300 | Highways \& Streets | 695,304 |
| 4324 | Solid Waste Disposal | 111,000 |
| 4415 | Health Agencies \& Programs | 5,195 |
| 4442 | Direct Assistance | 15,003 |
| 4520 | Parks \& Recreation | 25,000 |
| 4550 | Library | 2,375 |
| 4611 | Conservation Commission | 5,170 |
| 4711 | Bonds, Notes - Principal | 87,500 |
| 4722 | Bonds, Notes - Interest | 7,881 |
| 4723 | Tax Anticipation Notes | 5,000 |
|  |  | $\mathbf{2 , 0 7 5 , 9 2 1}$ |

The Board of Selectmen Recommends this Article

## Article 5: To Add Funds to Established Trust Funds

To see if the Town will vote to raise and appropriate the sum of THREE HUNDRED THIRTYFOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS $(\$ 334,750)$ to be added to the previously established Capital Reserve and/or Expendable Trust Funds and to fund the sum of FIFTY THOUSAND DOLLARS $(\$ 50,000)$ from the unassigned fund balance as of December 31, 2018 for the following accounts in said amounts:

| Acct | Fund | $\mathbf{2 0 1 9}$ |  |
| :---: | :---: | :---: | :---: |
| 60.1010 .00 .054 | FD Vehicle Replacement / CRF | $\$$ |  |
|  | Total Unassigned Fund Balance | $\$$ |  |


| Acct | Fund | 2018 |  | 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 60.1010.00.054 | FD Vehicle Replacement / CRF | \$ | 120,000.00 | \$ | 50,000.00 |
| 60.1010.00.055 | HWY Vehicle Replacement / CRF | \$ | 70,000.00 | \$ | 20,000.00 |
| 60.1010.00.060 | Assessing / ETF | \$ | 9,300.00 | \$ | 9,300.00 |
| 60.1010.00.062 | Celebration (A) | \$ | 1,000.00 | \$ | 1,000.00 |
| 60.1010.00.063 | Cemetery Maint / ETF | \$ | 3,000.00 | \$ | 3,000.00 |
| 60.1010.00.064 | Computer Systems / ETF | \$ | 2,300.00 | \$ | - |
| 60.1010.00.065 | Exotic Weed Control / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.066 | FD Building Maint / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.069 | Gov't Bld Improvement / ETF | \$ | 20,000.00 | \$ | 20,000.00 |
| 60.1010.00.071 | Health \& Safety / ETF | \$ | 1,500.00 | \$ | 1,500.00 |
| 60.1010.00.075 | Library Bld Maint / ETF | \$ | - | \$ | - |
| 60.1010.00.076 | Master Plan / ETF | \$ | 1,250.00 | \$ | 1,250.00 |
| 60.1010.00.078 | PD Ballistic Vest Replacement / ETF | \$ | 700.00 | \$ | 700.00 |
| 60.1010.00.079 | PD Equipment Replacement / ETF | \$ | - | \$ | - |
| 60.1010.00.080 | PD Vehicle Replacement / ETF | \$ | 12,500.00 | \$ | 12,500.00 |
| 60.1010.00.082 | Reservoir Usage / ETF | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.083 | Road Reconstruction / ETF | \$ | 122,500.00 | \$ | 188,000.00 |
| 60.1010.00.084 | FD Turnout Gear Replacement / ETF | \$ | 5,000.00 | \$ | 2,500.00 |
| 60.1010.00.087 | HWY Bld Improvement / ETF | \$ | 20,000.00 | \$ | 10,000.00 |
|  | Total | \$ | 404,050.00 | \$ | 334,750.00 |

## The Board of Selectmen Recommends this Article

## Article 6: Paving Town Hall Parking Lot

To see if the Town will vote to raise and appropriate THIRTY THOUSAND DOLLARS $(\$ 30,000)$ to pave the Town Hall parking lot and to be funded from the unassigned fund balance as of December 31, 2018. This appropriation shall not raise any taxes and have no effect on the tax rate.

## The Board of Selectmen Recommends this Article

## Article 7: Power Purchase Agreement

To see if the Town will vote to authorize the Board of Selectmen to enter into a 20-year electric power purchase agreement with Revision Solar Impact Partners LLC, of Portland, ME who will install, own and maintain a solar energy system on the Town Office and Highway Department shed, and to grant a lease and easement for access to the location of the system. The Town will purchase the local solar energy at $\$ 0.16 / \mathrm{kWh}$ during the first and second year, with a $2 \%$ increase each year thereafter, and includes an option to purchase the system in year six for an estimated amount of SEVENTY-EIGHT THOUSAND ONE HUNDRED NINETY-SEVEN DOLLARS $(\$ 78,197)$.

The Board of Selectmen Recommends this Article

## Article 8: Solar Energy Expendable Trust Fund

To see if the town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Town Solar Energy Expendable Trust Fund for the purpose of providing funds for the purchase, installation, maintenance, repair, and replacement of solar arrays and / or panels on Town owned buildings and Town owned property and to name the Board of Selectmen as agents to expend and to raise and appropriate the sum of SEVENTEEN THOUSAND DOLLARS $(\$ 17,000)$ to be placed into this fund and to be funded from the undesignated fund balance as of December 31, 2018. This appropriation shall not raise any taxes and have no effect on the tax rate.

## Recommended by the Board of Selectmen

Article 9: Conversion of Town Clerk / Tax Collector Position to Full-Time To see if the Town will vote to raise and appropriate TEN THOUSAND SEVEN HUNDRED TWENTY-NINE DOLLARS $(\$ 10,729)$ to convert the part-time Town Clerk / Tax Collector position to a 35-hour full-time position. The cost items associated with the full-time position are as follows:

- Wages
\$3,250.00
- FICA/MEDI \$ 249.00
- Life / Disability \$ 314.00
- Retirement \$ 156.00
- Health Insurance \$6,760.00

If approved these costs will be included in next year's operating budget.

The Board of Selectmen Recommends this Article

## Article 10: Sale of Cemetery Lots

To see if the Town will vote to adopt the provisions of RSA 289:2-a, whereupon the proceeds from the sale of cemetery lots, including the perpetual care fee, shall be deposited into the Cemetery Maintenance Expendable Trust Fund.

## The Board of Selectmen Recommends this Article

## Article 10: Citizen Petition

The Little Free Pantry has become a nationwide movement, originating in Arkansas, in July of 2016. The LFP takes many forms, but in essence is a small box, filled with donations from community members, to encourage kindness, and to aide our food insecure neighbors. The Deering Women's Guild, and the Deering Community Church established the first Deering Little Free Pantry on October 7, 2018. Our goal is to establish more LFP's, some of which we are seeking to have on town property, as discussed last year, with Genera Clay, at a selectmen's meeting.

## Article 12: To Transact Other Business

To transact any other business that may be brought before this meeting.

## Given under our hands, February $\mathbf{6}^{\text {th }}, \mathbf{2 0 1 8}$

We certify and attest that on or before February $8^{\text {th }}$ we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Town Office, and delivered the original to the TOWN CLERK.

| Printed Name | Position | Signature |
| :--- | :--- | :--- |
| Aaron Gill | Chair |  |
| Allen Belouin | Selectman |  |
| John Shaw | Selectman |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4130.10.112 | BOS - Wages | 7,500.00 | 7,500.00 | - | 0.00\% |  |
| 01.4130.10.220 | BOS - FICA | 465.00 | 465.00 | - | 0.00\% |  |
| 01.4130.10.221 | BOS - Medicare | 190.00 | 190.00 | - | 0.00\% |  |
| 01.4130.10.350 | BOS - Training \& Certification | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4130.11.110 | Admin - F/T Wages | 75,000.00 | 75,000.00 | - | 0.00\% |  |
| 01.4130.11.111 | Admin - P/T Wages | 44,179.20 | 53,724.24 | 9,545.04 | 21.61\% |  |
| 01.4130.11.210 | Admin - Health Insurance | 27,731.70 | 33,130.00 | 5,398.30 | 19.47\% |  |
| 01.4130.11.220 | Admin - FICA | 7,389.11 | 7,980.90 | 591.79 | 8.01\% |  |
| 01.4130.11.221 | Admin - Medicare | 1,728.10 | 1,866.50 | 138.40 | 8.01\% |  |
| 01.4130.11.230 | Admin - Retirement | 11,250.00 | 15,223.45 | 3,973.45 | 35.32\% |  |
| 01.4130.11.290 | Admin - Life/Disability | 1,215.63 | 250.09 | (965.54) | -79.43\% |  |
| 01.4130.11.350 | Admin - Training \& Certification | 800.00 | 800.00 | - | 0.00\% |  |
| 01.4130.11.399 | Admin - Other Professional Services (Recording Fees) | 6,313.00 | 6,313.00 | - | 0.00\% | Payroll Services -- \$6,013 |
| 01.4130.11.410 | Admin - Postage | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4130.11.420 | Admin - Telephone | 3,600.00 | 3,600.00 | - | 0.00\% |  |
| 01.4130.11.430 | Admin - Mobile Phone | 600.00 | 900.00 | 300.00 | 50.00\% |  |
| 01.4130.11.440 | Admin - Rentals \& Leases (Copier \& Postage Meter) | 2,300.00 | 2,300.00 | - | 0.00\% |  |
| 01.4130.11.460 | Admin - Printing | 1,750.00 | 1,750.00 | - | 0.00\% |  |
| 01.4130.11.470 | Admin - Office Supplies | 2,200.00 | 2,200.00 | - | 0.00\% |  |
| 01.4130.11.480 | Admin - Dues \& Subscriptions | 405.00 | 405.00 | - | 0.00\% |  |
| 01.4130.11.490 | Admin - Public Notices | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4130.11.610 | Admin - New Equipment | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4130.11.620 | Admin - Equipment Maintenance | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4130.11.710 | Admin - Mileage | 500.00 | 300.00 | (200.00) | -40.00\% |  |
|  | FUNCTION: EXECUTIVE-4130 | 199,916.74 | 218,698.19 | 18,781.45 | 9.39\% |  |
| 01.4140.12.112 | Town Clerk - Wages | 14,625.00 | 16,250.00 | 1,625.00 | 11.11\% |  |
| 01.4140.12.135 | Town Clerk - Deputy Wages | 8,060.00 | 8,580.00 | 520.00 | 6.45\% |  |
| 01.4140.12.220 | Town Clerk - FICA | 1,406.47 | 1,539.46 | 132.99 | 9.46\% |  |
| 01.4140.12.221 | Town Clerk - Medicare | 328.93 | 360.04 | 31.10 | 9.46\% |  |
| 01.4140.12.350 | Town Clerk - Training \& Certif | 900.00 | 900.00 | - | 0.00\% |  |
| 01.4140.12.410 | Town Clerk - Postage | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4140.12.420 | Town Clerk - Telephone | 1,080.00 | 1,080.00 | - | 0.00\% |  |
| 01.4140.12.450 | Town Clerk - Software | 4,446.00 | 3,060.00 | $(1,386.00)$ | -31.17\% |  |
| 01.4140.12.470 | Town Clerk - Office Supplies | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4140.12.480 | Town Clerk - Dues \& Subscriptions | 275.00 | 275.00 | - | 0.00\% |  |
| 01.4140.12.490 | Town Clerk - Public Notices | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4140.12.610 | Town Clerk - New Equipment | 250.00 | 250.00 | - | 0.00\% |  |
| 01.4140.12.620 | Town Clerk - Equipment Maintenance | 350.00 | 350.00 | - | 0.00\% |  |
| 01.4140.12.710 | Town Clerk - Mileage | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4140.13.112 | Elections - Election Official | 3,500.00 | 1,167.00 | $(2,333.00)$ | -66.66\% |  |
| 01.4140.13.120 | Elections - Ballot Clerk Wages | 1,050.00 | 350.00 | (700.00) | -66.67\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4140.13.220 | Elections - FICA | 284.00 | 94.05 | (189.95) | -66.88\% |  |
| 01.4140.13.221 | Elections - Medicare | 64.00 | 22.00 | (42.00) | -65.63\% |  |
| 01.4140.13.410 | Elections - Postage | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4140.13.470 | Elections - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4140.13.490 | Elections - Public Notices | 365.00 | 146.00 | (219.00) | -60.00\% |  |
| 01.4140.13.900 | Elections - Miscellaneous | 400.00 | 400.00 | - | 0.00\% |  |
|  | FUNCTION: TOWN CLERK -4140 | 40,609.40 | 38,048.55 | $(2,560.86)$ | -6.31\% |  |
| 01.4150.14.112 | Treasurer - Wages | 2,500.00 | 2,500.00 | - | 0.00\% |  |
| 01.4150.14.220 | Treasurer - FICA | 155.00 | 155.00 | - | 0.00\% |  |
| 01.4150.14.221 | Treasurer - Medicare | 36.00 | 36.00 | - | 0.00\% |  |
| 01.4150.15.112 | Tax Collector - Wages | 14,625.00 | 16,250.00 | 1,625.00 | 11.11\% |  |
| 01.4150.15.135 | Tax Collector - Deputy Wages | 8,060.00 | 8,580.00 | 520.00 | 6.45\% |  |
| 01.4150.15.220 | Tax Collector - FICA | 1,406.47 | 1,539.46 | 132.99 | 9.46\% |  |
| 01.4150.15.221 | Tax Collector - Medicare | 328.93 | 360.04 | 31.10 | 9.46\% |  |
| 01.4150.15.310 | Tax Collector - Research | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4150.15.350 | Tax Collector - Training \& Certification | 900.00 | 900.00 | - | 0.00\% |  |
| 01.4150.15.360 | Tax Collector - Recording Fees | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4150.15.410 | Tax Collector - Postage | 3,000.00 | 3,000.00 | - | 0.00\% |  |
| 01.4150.15.420 | Tax Collector - Telephone | 1,080.00 | 1,080.00 | - | 0.00\% |  |
| 01.4150.15.450 | Tax Collector - Software | 2,500.00 | 2,860.00 | 360.00 | 14.40\% | IV Acct Support - 2,500 |
| 01.4150.15.470 | Tax Collector - Office Supplies | 800.00 | 800.00 | - | 0.00\% | IV State Reporting - 416 |
| 01.4150.15.480 | Tax Collector - Dues \& Subscriptions | 50.00 | 50.00 | - | 0.00\% | ASP Hosting 3 users - 2,793 |
| 01.4150.15.610 | Tax Collector - New Equipment | 250.00 | 250.00 | - | 0.00\% | CivicPlus - 1,500 |
| 01.4150.15.620 | Tax Collector - Equipment Maintenance | 80.00 | 80.00 | - | 0.00\% | ArcGIS Desktop - 100 |
| 01.4150.15.710 | Tax Collector - Mileage | 500.00 | 500.00 | - | 0.00\% | Anti Virus - 200 |
| 01.4150.16.300 | Auditing - Professional Services | 13,500.00 | 13,500.00 | - | 0.00\% | Domain \& Email Hosting - 131 |
| 01.4150.17.399 | Info Tech - Professional Services | 3,000.00 | 3,000.00 | - | 0.00\% | Sonic Wall - 385 |
| 01.4150.17.450 | Info Tech - Software | 10,350.00 | 13,134.00 | 2,784.00 | 26.90\% $\longrightarrow$ | Cloud Back up - 100 |
|  | FUNCTION: FINANCIAL ADMINISTRATION-4150 | 65,121.40 | 70,574.50 | 5,453.09 | 8.37\% | Welfare Software-115 |
| 01.4152.18.111 | Assessing - Clerk Wages | 15,970.00 | 15,970.00 | - | 0.00\% | GIS Web Hosting - 2,400 |
| 01.4152.18.220 | Assessing - FICA | 986.64 | 990.14 | 3.50 | 0.35\% | Web Site Conversion - 3,000 |
| 01.4152.18.221 | Assessing - Medicare | 230.75 | 231.57 | 0.81 | 0.35\% |  |
| 01.4152.18.350 | Assessing - Training \& Certification | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4152.18.399 | Assessing - Professional Services | 13,408.00 | 13,408.00 | - | 0.00\% |  |
| 01.4152.18.480 | Assessing - Dues \& Subscription | 20.00 | 20.00 | - | 0.00\% |  |
|  | FUNCTION: PROPERTY ASSESSMENT - 4152 | 30,690.39 | 30,694.71 | 4.31 | 0.01\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4153.10.320 | Legal - Professional Services | 15,000.00 | 15,000.00 | - | 0.00\% |  |
| 01.4153.33.330 | Legal - Code Enforcement | 3,000.00 | 3,000.00 | - | 0.00\% |  |
|  | FUNCTION: LEGAL-4153 | 18,000.00 | 18,000.00 | - | 0.00\% |  |
| 01.4191.20.111 | Planning - P/T Wages | 800.00 | 800.00 | - | 0.00\% |  |
| 01.4191.20.220 | Planning - FICA | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4191.20.221 | Planning - Medicare | 12.00 | 12.00 | - | 0.00\% |  |
| 01.4191.20.300 | Planning - Professional Services | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4191.20.320 | Planning - Legal | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4191.20.350 | Planning - Training \& Certification | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.410 | Planning - Postage | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4191.20.460 | Planning - Printing | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.470 | Planning - Office Supplies | 150.00 | 150.00 | - | 0.00\% |  |
| 01.4191.20.490 | Planning - Public Notices | 600.00 | 600.00 | - | 0.00\% |  |
| 01.4191.21.111 | Zoning - P/T Wages | 528.00 | 528.00 | - | 0.00\% |  |
| 01.4191.21.220 | Zoning - FICA | 33.00 | 33.00 | - | 0.00\% |  |
| 01.4191.21.221 | Zoning - Medicare | 8.00 | 8.00 | - | 0.00\% |  |
| 01.4191.21.320 | Zoning - Legal | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4191.21.350 | Zoning - Training \& Certification | 75.00 | 75.00 | - | 0.00\% |  |
| 01.4191.21.410 | Zoning - Postage | 350.00 | 350.00 | - | 0.00\% |  |
| 01.4191.21.470 | Zoning - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4191.21.490 | Zoning - Public Notices | 500.00 | 500.00 | - | 0.00\% |  |
|  | FUNCTION: PLANNING AND ZONING - 4191 | 8,906.00 | 8,906.00 | - | 0.00\% |  |
| 01.4194.10.370 | Govt Buildings - Custodial Services | 5,200.00 | 5,200.00 | - | 0.00\% |  |
| 01.4194.10.380 | Govt Buildings - Groundskeeping | 4,000.00 | 4,000.00 | - | 0.00\% |  |
| 01.4194.10.401 | Govt Buildings - Heating Fuel | 8,000.00 | 8,000.00 | - | 0.00\% |  |
| 01.4194.10.405 | Govt Buildings - Electricity | 7,600.00 | 7,600.00 | - | 0.00\% |  |
| 01.4194.10.470 | Govt Buildings - Office Supplies | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4194.10.655 | Govt Buildings - Maintenance \& Supplies | 8,500.00 | 8,500.00 | - | 0.00\% |  |
|  | FUNCTION: GENERAL GOVERNMENT BUILDINGS - 4194 | 33,800.00 | 33,800.00 | - | 0.00\% |  |
| 01.4195.22.380 | Cemetery - Groundskeeping | 15,400.00 | 15,400.00 | - | 0.00\% |  |
| 01.4195.22.499 | Cemetery - Other Supplies | 700.00 | 750.00 | 50.00 | 7.14\% |  |
|  | FUNCTION: CEMETERIES - 4195 | 16,100.00 | 16,150.00 | 50.00 | 0.31\% | Uneployment Comp - \$500 |
| 01.4196.10.810 | Insurance - Worker's Comp/Unemployment | 18,977.00 | 20,825.00 | 1,848.00 | 9.74\% | Worker's Comp - \$20,325 |
| 01.4196.10.820 | Insurance - Property Liability | 32,812.00 | 32,394.00 | (418.00) | -1.27\% |  |
|  | FUNCTION: INSURANCE-4196 | 51,789.00 | 53,219.00 | 1,430.00 | 2.76\% | Circuit Rider - \$1,500 |
| 01.4197.10.300 | Advertising/Reg. Assoc. - Professional Services | 540.00 | 1,500.00 | 960.00 | 177.78\% | NHMA Dues - \$1,690 |
| 01.4197.10.480 | Advertising/Reg. Assoc. - Dues | 3,857.00 | 3,889.00 | 32.00 | 0.83\% | CNHRPC Dues - \$2,199 |
|  | FUNCTION: ADVERTISING \& REGIONAL ASSOC - 4197 | 4,397.00 | 5,389.00 | 992.00 | 22.56\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4210.30.110 | Police - F/T Wages | 127,000.00 | 130,300.00 | 3,300.00 | 2.60\% |  |
| 01.4210.30.111 | Police - P/T Wages | 50,000.00 | 54,800.00 | 4,800.00 | 9.60\% |  |
| 01.4210.30.113 | Police - On Call Wages | 7,000.00 | 6,700.00 | (300.00) | -4.29\% |  |
| 01.4120.30.115 | Police - Admin Assistant | - | 6,200.00 | 6,200.00 | 100.00\% |  |
| 01.4210.30.129 | Police - Grant Funded Overtime Wages | 13,800.00 | 2,500.00 | (11,300.00) | -81.88\% |  |
| 01.4210.30.130 | Police - Overtime Wages | 1,500.00 | 2,500.00 | 1,000.00 | 66.67\% |  |
| 01.4210.30.131 | Police - Detail Wages | 2,500.00 | 3,500.00 | 1,000.00 | 40.00\% |  |
| 01.4210.30.210 | Police - Health Insurance | 43,446.24 | 42,083.76 | $(1,362.48)$ | -3.14\% |  |
| 01.4210.30.220 | Police - FICA | 3,100.00 | 4,569.40 | 1,469.40 | 47.40\% |  |
| 01.4210.30.221 | Police - Medicare | 725.00 | 1,068.65 | 343.65 | 47.40\% |  |
| 01.4210.30.230 | Police - Retirement | 44,674.74 | 40,154.84 | $(4,519.90)$ | -10.12\% |  |
| 01.4210.30.290 | Police - Life/Disability Insurance | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4210.30.340 | Police - Prosecution | 19,275.00 | 19,500.00 | 225.00 | 1.17\% |  |
| 01.4210.30.345 | Police - Animal Control | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4210.30.350 | Police - Training \& Certification | 4,000.00 | 4,000.00 | - | 0.00\% |  |
| 01.4210.30.402 | Police - Vehicle Fuel | 8,000.00 | 8,000.00 | - | 0.00\% |  |
| 01.4210.30.410 | Police - Postage | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4210.30.420 | Police - Telephone | 3,500.00 | 3,500.00 | - | 0.00\% |  |
| 01.4210.30.430 | Police - Mobile Phone | 1,750.00 | 1,750.00 | - | 0.00\% |  |
| 01.4210.30.445 | Police - Uniforms | 1,250.00 | 1,250.00 | - | 0.00\% |  |
| 01.4210.30.450 | Police - Software | 700.00 | 700.00 | - | 0.00\% |  |
| 01.4210.30.470 | Police - Office Supplies | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |  |
| 01.4210.30.480 | Police - Dues \& Subscriptions | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4210.30.493 | Police - Youth Programs (Explorers) | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4210.30.499 | Police - Other Supplies | 1,000.00 | 1,000.00 | - | 0.00\% |  |
| 01.4210.30.610 | Police - New Equipment | 3,197.00 | 4,000.00 | 803.00 | 25.12\% |  |
| 01.4210.30.620 | Police - Equipment Maintenance | 1,200.00 | 1,400.00 | 200.00 | 16.67\% |  |
| 01.4210.30.630 | Police - Vehicle Maintenance/Repairs | 3,200.00 | 3,200.00 | - | 0.00\% |  |
| 01.4210.30.720 | Police - Witness Reimbursement | 200.00 | 200.00 | - | 0.00\% |  |
|  | FUNCTION: POLICE-4210 | 346,117.98 | 348,176.65 | 2,058.67 | 0.59\% |  |
| 01.4215.31.111 | Ambulance - P/T Per Diem Wages | 45,000.00 | 60,000.00 | 15,000.00 | 33.33\% |  |
| 01.4215.31.113 | Ambulance - On Call Wages | 14,000.00 | 13,000.00 | $(1,000.00)$ | -7.14\% |  |
| 01.4215.31.220 | Ambulance - FICA | 3,658.00 | 6,386.00 | 2,728.00 | 74.58\% | 6386 |
| 01.4215.31.221 | Ambulance - Medicare | 855.50 | 1,493.50 | 638.00 | 74.58\% | 1493.5 |
| 01.4215.31.290 | Ambulance - Life/Disability Insurance | 450.00 | 450.00 | - | 0.00\% |  |
| 01.4215.31.350 | Ambulance - Training \& Certification | 6,500.00 | 6,500.00 | - | 0.00\% |  |
| 01.4215.31.390 | Ambulance - Paramedic Intercepts | 1,500.00 | 1,750.00 | 250.00 | 16.67\% |  |
| 01.4215.31.395 | Ambulance - Billing | 3,000.00 | 3,000.00 | - | 0.00\% |  |
| 01.4215.31.402 | Ambulance - Vehicle Fuel | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |  |
| 01.4215.31.420 | Ambulance - Telephone | 800.00 | 1,100.00 | 300.00 | 37.50\% |  |
| 01.4215.31.430 | Ambulance - Mobile Phone | 1,100.00 | 1,100.00 | - | 0.00\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4215.31.445 | Ambulance - Uniforms | 1,500.00 | 2,000.00 | 500.00 | 33.33\% |
| 01.4215.31.470 | Ambulance - Office Supplies | 400.00 | 500.00 | 100.00 | 25.00\% |
| 01.4215.31.499 | Ambulance - Other Supplies | 3,000.00 | 3,000.00 | - | 0.00\% |
| 01.4215.31.620 | Ambulance - Equipment Maintenance | 4,200.00 | 4,000.00 | (200.00) | -4.76\% |
| 01.4215.31.630 | Ambulance - Vehicle Maintenance | 3,000.00 | 4,000.00 | 1,000.00 | 33.33\% |
|  | FUNCTION: AMBULANCE - 4215 | 89,963.50 | 109,479.50 | 19,516.00 | 21.69\% |
| 01.4220.32.111 | Fire - Fire Chief's Wages | 40,000.00 | 40,000.00 | - | 0.00\% |
| 01.4220.32.113 | Fire - On Call Wages | 14,500.00 | 14,500.00 | - | 0.00\% |
| 01.4220.32.114 | Fire - Stipends | - | - | - | 0.00\% |
| 01.4220.32.220 | Fire - FICA | 3,379.00 | 3,379.00 | - | 0.00\% |
| 01.4220.32.221 | Fire - Medicare | 790.25 | 790.25 | - | 0.00\% |
| 01.4220.32.290 | Fire - Life/Disability Insurance | 450.00 | 450.00 | - | 0.00\% |
| 01.4220.32.350 | Fire - Training \& Certification | 6,500.00 | 6,500.00 | - | 0.00\% |
| 01.4220.32.385 | Fire - Forestry | 1,000.00 | 2,000.00 | 1,000.00 | 100.00\% |
| 01.4220.32.401 | Fire - Heating Fuel | 5,500.00 | 5,500.00 | - | 0.00\% |
| 01.4220.32.402 | Fire - Vehicle Fuel | 2,000.00 | 2,500.00 | 500.00 | 25.00\% |
| 01.4220.32.405 | Fire - Electricity | 5,000.00 | 5,000.00 | - | 0.00\% |
| 01.4220.32.420 | Fire - Telephone | 2,000.00 | 2,000.00 | - | 0.00\% |
| 01.4220.32.430 | Fire - Mobile Phone | 1,000.00 | 2,000.00 | 1,000.00 | 100.00\% |
| 01.4220.32.470 | Fire - Office Supplies | 500.00 | 500.00 | - | 0.00\% |
| 01.4220.32.480 | Fire - Dues \& Subscriptions | 1,200.00 | 1,500.00 | 300.00 | 25.00\% |
| 01.4220.32.493 | Fire - Youth / Programs | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |
| 01.4220.32.610 | Fire - New Equipment | 8,300.00 | 8,300.00 | - | 0.00\% |
| 01.4220.32.620 | Fire - Equipment Maintenance | 8,000.00 | 8,000.00 | - | 0.00\% |
| 01.4220.32.630 | Fire - Vehicle Maintenance/Repairs | 8,000.00 | 6,000.00 | $(2,000.00)$ | -25.00\% |
| 01.4220.32.655 | Fire - Building Maintenance \& Repairs | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | FUNCTION: FIRE-4220 | 114,119.25 | 115,119.25 | 1,000.00 | 0.88\% |
| 01.4240.33.111 | Bldg Inspect - P/T Wages | 12,000.00 | 12,000.00 | - | 0.00\% |
| 01.4240.33.220 | Bldg Inspect - FICA | 744.00 | 744.00 | - | 0.00\% |
| 01.4240.33.221 | Bldg Inspect - Medicare | 174.00 | 174.00 | - | 0.00\% |
| 01.4240.33.350 | Bldg Inspect - Training \& Certification | 200.00 | 200.00 | - | 0.00\% |
| 01.4240.33.42 | Bldg Inspect - Telephone | - | 300.00 | 300.00 | 100.00\% |
| 01.4240.33.480 | Bldg Inspect - Dues \& Subscription | 100.00 | 100.00 | - | 0.00\% |
|  | FUNCTION: BUILDING INSPECTION - 4240 | 13,218.00 | 13,518.00 | 300.00 | 2.27\% |
| 01.4290.34.399 | Emergency Mngmt - Other Profes | 1.00 | 1.00 | - | 0.00\% |
|  | FUNCTION: EMERGENCY MANAGEMENT - 4290 | 1.00 | 1.00 | - | 0.00\% |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4299.30.391 | Other Public Safety - Police Dispatch | 17,000.00 | 17,000.00 | - | 0.00\% |
| 01.4299.32.391 | Other Public Safety - Fire Dispatch | 17,718.00 | 17,718.00 | - | 0.00\% |
| 01.4299.40.391 | Other Public Safety - Highway Dispatch | 2,000.00 | 2,000.00 | - | 0.00\% |
|  | FUNCTION: OTHER PUBLIC SAFETY - 4299 | 36,718.00 | 36,718.00 | - | 0.00\% |
| 01.4311.40.110 | Highway Admin - F/T Wages | 231,377.12 | 236,504.12 | 5,127.00 | 2.22\% |
| 01.4311.40.111 | Highway Admin - P/T Wages | 7,500.00 | 7,500.00 | - | 0.00\% |
| 01.4311.40.130 | Highway Admin - Overtime Wages | 25,000.00 | 25,000.00 | - | 0.00\% |
| 01.4311.40.210 | Highway Admin - Health Insurance | 93,363.18 | 89,951.00 | $(3,412.18)$ | -3.65\% |
| 01.4311.40.220 | Highway Admin - FICA | 16,360.38 | 16,678.26 | 317.87 | 1.94\% |
| 01.4311.40.221 | Highway Admin - Medicare | 3,826.22 | 3,900.56 | 74.34 | 1.94\% |
| 01.4311.40.230 | Highway Admin - Retirement | 12,700.00 | 12,700.00 | - | 0.00\% |
| 01.4311.40.290 | Highway Admin - Life/Disability | 2,691.55 | 3,000.00 | 308.45 | 11.46\% |
| 01.4311.40.350 | Highway Admin - Training \& Certification | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.351 | Highway Admin - Drug Testing | 1,000.00 | 1,000.00 | - | 0.00\% |
| 01.4311.40.401 | Highway Admin - Heating Fuel | 10,000.00 | 10,000.00 | - | 0.00\% |
| 01.4311.40.405 | Highway Admin - Electricity | 3,000.00 | 3,000.00 | - | 0.00\% |
| 01.4311.40.420 | Highway Admin - Telephone | 320.00 | 320.00 | - | 0.00\% |
| 01.4311.40.430 | Highway Admin - Mobile Phone | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.445 | Highway Admin - Uniforms | 6,000.00 | 6,000.00 | - | 0.00\% |
| 01.4311.40.470 | Highway Admin - Office Supplies | 300.00 | 300.00 | - | 0.00\% |
| 01.4311.40.490 | Highway Admin - Public Notices | 800.00 | 800.00 | - | 0.00\% |
| 01.4311.40.655 | Highway Admin - Building Maintenance | 5,500.00 | 5,500.00 | - | 0.00\% |
| 01.4311.40.710 | Highway Admin - Mileage | 250.00 | 250.00 | - | 0.00\% |
|  | FUNCTION: HIGHWAY AND STREETS ADMINISTRATION-4311 | 421,588.45 | 424,003.94 | 2,415.49 | 0.57\% |
| 01.4312.40.381 | Highway Maint - Crack Sealing | 7,200.00 | 7,200.00 | - | 0.00\% |
| 01.4312.40.382 | Highway Maint - Roadside Mowing | 8,375.00 | 9,000.00 | 625.00 | 7.46\% |
| 01.4312.40.383 | Highway Maint - Tree Removal | 3,500.00 | 3,500.00 | - | 0.00\% |
| 01.4312.40.384 | Highway Maint - Gravel Crushing | 30,000.00 | 30,000.00 | - | 0.00\% |
| 01.4312.40.399 | Highway Maint - Other Professional Services | 3,000.00 | 5,600.00 | 2,600.00 | 86.67\% |
| 01.4312.40.402 | Highway Maint - Vehicle Fuel | 55,000.00 | 55,000.00 | - | 0.00\% |
| 01.4312.40.481 | Highway Maint - Culverts | 1,500.00 | 2,000.00 | 500.00 | 33.33\% |
| 01.4312.40.482 | Highway Maint - Salt | 59,000.00 | 59,000.00 | - | 0.00\% |
| 01.4312.40.483 | Highway Maint - Cold Patch | 2,500.00 | 2,500.00 | - | 0.00\% |
| 01.4312.40.484 | Highway Maint - Dust Control | 11,000.00 | 11,000.00 | - | 0.00\% |
| 01.4312.40.485 | Highway Maint - Sand | 9,000.00 | 9,000.00 | - | 0.00\% |
| 01.4312.40.499 | Highway Maint - Other Supplies | 20,500.00 | 20,500.00 | - | 0.00\% |
| 01.4312.40.610 | Highway Maint - New Equipment | 6,000.00 | 6,000.00 | - | 0.00\% |
| 01.4312.40.620 | Highway Maint - Equipment Maintenance | 16,000.00 | 16,000.00 | - | 0.00\% |
| 01.4312.40.630 | Highway Maint - Vehicle Maintenance | 31,500.00 | 31,500.00 | - | 0.00\% |
|  | FUNCTION: HIGHWAYS AND STREETS - 4312 | 264,075.00 | 267,800.00 | 3,725.00 | 1.41\% |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4316.40.405 | Street Lighting - Electricity | 3,500.00 | 3,500.00 | - | 0.00\% |  |
|  | FUNCTION: STREET LIGHTING - 4316 | 3,500.00 | 3,500.00 | - | 0.00\% |  |
| 01.4324.41.406 | Solid Waste - Transfer Station | 69,300.00 | 75,000.00 | 5,700.00 | 8.23\% |  |
| 01.4324.41.407 | Solid Waste - Tipping Fees | 31,800.00 | 33,500.00 | 1,700.00 | 5.35\% |  |
| 01.4324.41.408 | Solid Waste - Disposal Contract | 2,052.00 | 2,500.00 | 448.00 | 21.83\% |  |
|  | FUNCTION: SOLID WASTE DISPOSAL - 4324 | 103,152.00 | 111,000.00 | 7,848.00 | 7.61\% |  |
| 01.4441.50.111 | Welfare - Director Wages | 1.00 | 1.00 | - | 0.00\% |  |
| 01.4441.50.220 | Welfare - FICA | 1.00 | 1.00 | - | 0.00\% |  |
| 01.4441.50.221 | Welfare - Medicare | 1.00 | 1.00 | - | 0.00\% |  |
|  | FUNCTION: WELFARE ADMINISTRATION - 4441 | 3.00 | 3.00 | - | 0.00\% |  |
| 01.4442.50.510 | Welfare - Medical Assistance | 500.00 | 500.00 | - | 0.00\% |  |
| 01.4442.50.520 | Welfare - Housing Assistance | 4,500.00 | 4,500.00 | - | 0.00\% |  |
| 01.4442.50.530 | Welfare - Food Assistance | 2,000.00 | 2,000.00 | - | 0.00\% |  |
| 01.4442.50.540 | Welfare - Electric Assistance | 3,000.00 | 3,000.00 | - | 0.00\% |  |
| 01.4442.50.599 | Welfare - Other Assistance | 5,000.00 | 5,000.00 | - | 0.00\% |  |
|  | FUNCTION: DIRECT ASSISTANCE -4442 | 15,000.00 | 15,000.00 | - | 0.00\% |  |
| 01.4445.50.495 | Health Agencies - Community Education | 400.00 | 400.00 | - | 0.00\% |  |
| 01.4445.50.496 | Health Agencies - Community Meals | 1,760.00 | 1,795.00 | 35.00 | 1.99\% $\longrightarrow$ | Project Lift - \$400 |
| 01.4445.50.498 | Health Agencies - Community Services | 3,000.00 | 3,000.00 | - | 0.00\% $\longrightarrow$ | St Joseph Meals - \$595 |
|  | FUNCTION: WELFARE VENDOR PAYMENTS - 4445 | 5,160.00 | 5,195.00 | 35.00 | 0.68\% |  |
| 01.4520.55.409 | Parks \& Recreation - Hillsboro | 25,000.00 | 25,000.00 | - | 0.00\% |  |
|  | FUNCTION: PARKS AND RECREATION - 4520 | 25,000.00 | 25,000.00 | - | 0.00\% |  |
| 01.4550.60.405 | Library - Electricity | 200.00 | 250.00 | 50.00 | 25.00\% |  |
| 01.4550.60.470 | Library - Office Supplies | 150.00 | 75.00 | (75.00) | -50.00\% |  |
| 01.4550.60.480 | Library - Dues \& Subscriptions | 60.00 | 250.00 | 190.00 | 316.67\% |  |
| 01.4550.60.493 | Library - Youth Programs | 600.00 | 1,000.00 | 400.00 | 66.67\% |  |
| 01.4550.60.499 | Library - Other Supplies | 1,000.00 | 800.00 | (200.00) | -20.00\% |  |
|  | FUNCTION: LIBRARY - 4550 | 2,010.00 | 2,375.00 | 365.00 | 18.16\% |  |
| 01.4611.65.111 | Conservation - PT Wages Lake Host Program | 1,500.00 | 1,500.00 | - | 0.00\% |  |
| 01.4611.65.220 | Conservation - FICA | 93.00 | 93.00 | - | 0.00\% |  |
| 0134611.65.221 | Conservation - Medicare | 21.75 | 22.00 | 0.25 | 1.15\% |  |
| 01.4611.65.310 | Conservation - Research | 665.00 | 665.00 | - | 0.00\% |  |
| 01.4611.65.350 | Conservation - Training \& Certification | 330.00 | 330.00 | - | 0.00\% |  |
| 01.4611.65.410 | Conservation - Postage | 60.00 | 60.00 | - | 0.00\% |  |
| 01.4611.65.470 | Conservation - Office Supplies | 100.00 | 100.00 | - | 0.00\% |  |
| 01.4611.65.480 | Conservation - Dues \& Subscription | 300.00 | 600.00 | 300.00 | 100.00\% |  |
| 01.4611.65.490 | Conservation - Public Notices | 50.00 | 50.00 | - | 0.00\% |  |
| 01.4611.65.491 | Conservation - Roads \& Trails | 450.00 | 450.00 | - | 0.00\% |  |
| 01.4611.65.493 | Conservation - Youth Programs | 1,000.00 | 1,200.00 | 200.00 | 20.00\% |  |
| 01.4611.65.499 | Conservation - Other Supplies | 300.00 | 100.00 | (200.00) | -66.67\% |  |
|  | FUNCTION: CONSERVATION ADMINISTRATION - 4611 | 4,869.75 | 5,170.00 | 300.25 | 6.17\% |  |


| Account Number | Description | Budget 2018 | Proposed 2019 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4711.10.655 | Debt Svc - Principal Town Hall | 25,000.00 | 25,000.00 |  | 0.00\% |
| 01.4711.40.491 | Debt Svc - Principal Road Bond | 125,000.00 | 62,500.00 | (62,500.00) | -50.00\% |
|  | FUNCTION: PRINCIPAL - LONG TERM BONDS \& NOTES - 4711 | 150,000.00 | 87,500.00 | (62,500.00) | -41.67\% |
| 01.4712.31.640 | Debt Svc - Principal Ambulance | - | - | - | 0.00\% |
| 01.4712.40.640 | Debt Svc - Principal Hwy Equipment | - | - | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - OTHER DEBT - 4712 | - | - | - | 0.00\% |
| 01.4722.10.655 | Debt Svc - Interest Town Hall | 8,013.00 | 7,375.00 | (638.00) | -7.96\% |
| 01.4722.31.640 | Debt Svc - Interest Ambulance | - | - | - | 0.00\% |
| 01.4722.40.491 | Debt Svc - Interest Road Bond | 2,538.00 | 506.42 | $(2,031.58)$ | -80.05\% |
|  | FUNCTION: INTEREST - OTHER DEBT-4722 | 10,551.00 | 7,881.42 | $(2,669.58)$ | -25.30\% |
| 01.4723.10.900 | Debt Svc - Tax Anticipation Note | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | FUNCTION: INTEREST ON TAX \& REVENUE ANTICIPATION | 5,000.00 | 5,000.00 | - | 0.00\% |
|  | Total | 2,079,376.86 | 2,075,921 | $(3,456.17)$ | -0.17\% |


| Total Debt | $\mathbf{1 6 0 , 5 5 1 . 0 0}$ | $\mathbf{9 5 , 3 8 1 . 4 2}$ |
| ---: | :---: | ---: |
| Percent Debt | $7.72 \%$ | $4.59 \%$ |
| 15\% Limit | $287,823.88$ | $297,080.89$ |
| Per Capita (2,000) | 80.28 | 47.69 |

# Town of Deering, NH 03244 BEACH AREA PARKING STICKER ORDINANCE 

Enacted: 2010
Amended: 2012
Amended: 2019

## Section I - PURPOSE \& AUTHORITY

In accordance with an under the authority of the New Hampshire Revised Statutes Annotated, Chapter 41, Section 11 and Chapter 47, Section 17, VII and VIII, authorizing the Board of Selectmen to enact ordinances governing the use of public ways and traffic devises and signals, the following Ordinance is adopted by the Board of Selectmen of the Town of Deering. This ordinance reorganizes and amends the Previous Beach Area Parking Sticker Ordinance, as authorized under RSA 35-B:3, as ordered by the Board of Selectman on behalf of the Town of Deering, for the regulation of the use at this recreational or park facility, approved by a vote of said governing body on September 14, 2009, to be effective on January 1, 2010 and amended on June 16, 2010.

This policy shall provide the rules and regulations regarding the parking and control of such in the Deering Lake Public Beach Parking Area.

## Section II - WORDS and PHRASES DEFINED

The following words and phrases when used in this Ordinance have the following meaning:
Beach Parking Area: The defined parking lot areas designated for beach visitor parking adjacent to Reservoir Road between the Boat Launch Driveway and the intersection with Cellar Hole Road, to exclude two parking spots designated within this area for use by the privately leased cabin adjacent to said parking lot area.

Day Passes: Shall mean single use/single vehicle issued passed that are available for purchase on-site for visitors who do not desire to obtain a permanent or annual parking sticker.

Park or Parking: The standing of a vehicle, whether occupied or not, attended or unattended, upon any street, road, or way, other than temporarily for the purposes of and while expeditiously taking or leaving passengers, or loading or unloading merchandise, then in actual readiness for immediate delivery or receipt.

Resident/Landowner Permanent Parking Sticker: A Town of Deering issued parking sticker, white in color, which shall be obtained through the Town Clerk's Office and shall be applied permanently to a specified and registered vehicle.

Non-Resident/Non-Landowner Annual Parking Sticker: A Town of Deering issued parking sticker, the color of which shall vary each year, which shall be obtained through the Town Clerk's Office for specified costs, and shall be applied permanently to a specified and registered vehicle.

Standing: Any stopping of a vehicle, whether occupied or not.
Vehicle: Vehicle shall have the same definition as found in RSA 259:122.

## Section III - ORDINANCE: Parking Stickers Required at the Deering Lake Parking Area

A. Parking Sticker Required: A Beach Area Parking Usage Permit Sticker shall be required to be appropriately displayed on every vehicle parked within the designated Parking Areas for the Deering Reservoir Beach on Reservoir Road in said Deering, NH, and upon any adjacent roadways or public properties that are signed to allow lawful parking. This Usage Permit sticker shall be of the size and design as determined by the governing body of the Town of Deering, and shall be placed on the lower left corner (driver's side) of the rear bumper of each vehicle using the Beach Parking Lot. This ordinance requirement shall be in effect between Memorial Day and Labor Day annually, and shall not be required at other such times.
B. Issuance of Parking Stickers: Resident/Landowners: Usage Permit Stickers shall be issued (ANNUALLY) permanently and free of charge in the quantity of no more than one (1) for each vehicle registered in the Town of Deering and two (2) for Town of Deering primary assigned property taxpayers. All such Usage Permit Stickers shall be obtained during regular office hours from the Deering Town Clerk's Office.
C. Day Passes: Day passes for use by Non-Residents will be available at a charge of $\$ 10.00$ per vehicle at the Self-Service Kiosk located at the Deering Reservoir.
D. Revenues Received from Parking Sticker Sales: All revenues received from Usage Permits will be transferred to the Deering Reservoir Usage Permit Expendable Trust Fund established in 2011 for the purpose of improving/maintaining the Deering Reservoir Beach and Boat launch area.

## Section IV - ORDINANCE: Display of Parking Stickers and Day Passes

A. Permanent Affixation Required: All such issued Usage Permit Stickers shall be permanently affixed to a specified and recorded vehicle, and are NOT transferrable between any vehicles or parties. The failure to affix such permanent and annual parking stickers as so determined shall constitute a town ordinance violation.
B. Placeage: All permanent and annual parking stickers shall be permanently affixed to their registered vehicle on the rear left bumper or rear left window (bottom portion) of said registered vehicle. Any variation of such placeage location shall constitute a town ordinance violation.
C. Day Use Pass Placeage: Day use parking passes shall be completely filled out and placed upon the dashboard of such vehicle as shall be assigned to that specific pass. The identifying day use pass number(s) shall be visible from above/outside said vehicle at all times. Any variation of such completion and placeage location shall constitute a town ordinance violation. Any failure to remit payment for the Day Use Pass Fees shall constitute a town ordinance violation and may result in charges of Theft of Services under NH-RSA 637:8.

## Section V - EXEMPTIONS

The following types of vehicles shall be exempt from the requirements to display parking stickers:
A. Emergency Vehicles as defined by NH State Law, including but not limited to law enforcement vehicles, ambulances, fire fighting vehicles, emergency management vehicles, or other such related vehicles.
B. Town or State Highway, Bridge, Dam, or other maintenance vehicles or equipment owned by or contracted by any Government Entity, to assist in the maintenance and/or upkeep of any public properties within the affected area(s).
C. Vehicles bearing Handicap Placards or Handicap or Disable Veterans License Plates, as issued by the Department of Motor Vehicles/Registry in the Home State or Country of origin, under NH-RSA 265:73 and NH-RSA 265:74.
D. Vehicles with attached to Boat Trailers, excepted only if they are parked within the designated Boat Trailer Parking Area opposite the levee on Reservoir Road.
E. Vehicles associated with any special event, where such special event has received prior approval for such exemption of the parking permit requirements by the Chief of Police or his designee, or from the Town Administrator and/or Board of Selectman.
F. Vehicles directly associated with any lessee of the cabin that sits between the Beach Parking Area and the Beach Area, as long as said vehicles are parked within the two designated parking spots for said cabin, and as long as they display an authorized visitor notice.

## Section VI - ENFORCEMENT

This ordinance shall be enforced by any Police Officer of the Deering Police Department, or by any other Police Officer with jurisdiction, or by any duly authorized Civil Parking Official as designated and appointed by the governing body of the Town of Deering, either actual jurisdiction or constructive jurisdiction via any authorized Mutual Aid Agreement. Nothing in this section shall remove an individual officer's discretion in regards to the actual enforcement or issuance of fines and penalties relating to this section.

## Section VII - PENALTIES

A. A (known) first offense for such violation may be issued a Civil Penalty fine of $\$ 50.00$, payable to the Town of Deering and answered via the Police Department within 72 hours ( 5 business days) of issuance.
B. A (known) second or subsequent violation may be issued a Civil Penalty fine of at least $\$ 100.00$ but no more than $\$ 250.00$, payable to the Town of Deering and answered via the Police Department within 72 hours (5 business days) of issuance.
C. Any such violations, in lieu of a Civil Penalty Fine, may be issued a Town Ordinance Violation Summons requiring the vehicle owner to report to the District Court of Jurisdiction for arraignment.
D. Violations shall be the responsibility of the Registered Owner of any vehicle except in such cases as where the registered owner has positively identified the person who was, at the time of violation, in actual control of said vehicle.
E. At the discretion of a sworn police officer, violators may also be towed from the area at the expense and costs of the owner or operator of said vehicle, providing that signs warning of such towing are in place and publicly visible in or near the parking areas.

## Section VIII - Default or Appeal

If any owner/operator of a vehicle fails to pay any Civil Penalty Fine within the required time period for response, OR otherwise requests an appeal or court hearing of such Civil Penalty Fine under this section, the Police Department shall issue to any such person a summons to appear in the District Court of Jurisdiction for arraignment and such applicable hearings, that being the $6^{\text {th }}$ Circuit Court- Hillsborough.

## Section IX - Severability

In the event any section, subsection, sentence, clause or phrase of this Ordinance shall be adjudicated to be invalid or unconstitutional, such part or phrase is declared to be severable, and all remaining portions of this Ordinance shall remain in full force and effect.

## CERTIFICATION:

The above Ordinance for the Town of Deering was approved, with said amendments and updates on: Januagy 16, of the year 2019 by a vote of the Board of Selectman.


Aaron Gill, Chair


Allen Belouin, Selectman

Hoh Shaw, Selectman

Please Sign IT
Enc Stentor.-

