

TOWN OF DEERING<br>Board of Selectmen<br>762 Deering Center Road<br>Deering, NH 03244<br>Meeting Minutes<br>December 6, 2017

Selectmen present: Allen Belouin, Sharon Fife, Aaron Gill.
The meeting was called to order at 1900.

## MEETING MINUTES:

Meeting Minutes - November $15^{\text {th }}$.
Ms. Fife made the motion to approve the public and non-public meeting minutes of November $15^{\text {th }}$. Mr. Belouin seconded the motion. Mr. Gill abstained due to his absence from the meeting. The vote was unanimous and so moved.

## New Business

Budget - Budget Advisory Committee
Both the Budget Advisory Committee (BAC) members and the Board of Selectmen discussed the budget (see attached). Overall, members of the BAC were pleased with the result and the process used to both review and make recommendations to department budgets. They agreed that looking to the future needs of the Town informed their decision making with respect to the proposed 2018 budget.

| Budget 2017 | Proposed 2018 |  | \$ Increase | \% Increase |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $\$$ | $2,024,800.27$ | $\$$ | $2,077,762.11$ | $\$$ | $52,961.84$ |

The total dollar increase in the proposed 2018 budget is $\$ 52,961$ which represents a $2.6 \%$ increase. Almost $85 \%$ of the total dollar increase comes from the $\$ 45,000$ in funding ( 6 months of funding) for the Fire \& Rescue Per Diem program approved at last Town Meeting. The TA explained that the Town is shedding short term debt and the associated reductions are allowing the per diem program to minimally impact the operating budget.

## Review of proposed warrant articles

The proposed warrant articles for 2018 are listed below.

| Per Diem Paramedic (6 Mos) | $\$$ | $45,000.00$ |
| ---: | :--- | ---: |
| Forestry Vehicle Skid Pack | $\$$ | $12,000.00$ |
| CIP development | $\$$ | $2,400.00$ |
| PD Admin Asst. (6 Mos) | $\$$ | $2,340.00$ |
|  | $\$$ | $\mathbf{6 1 , 7 4 0 . 0 0}$ |

The continuation of the Fire Department’s Per Diem program. The Board placed \$45,000 in the operating budget to insure funding for the first six months of the year. While the program was approved
at Town Meeting last year the Board wanted Town Meeting approval again this year to fund the last six months (July-December). Next year the total annual cost of the will be in the operating budget.

The Forestry Skid Pack is to outfit the army surplus truck as a forestry truck. Given that a majority of land in Deering is forested, it is prudent to have fire fighting capabilities on a truck that can travel down Class VI roads, or through fields and uneven terrain, to reach the scene of a fire.

The Board is looking to engage the services of the Central NH Regional Planning Commission to help Deering with development of a Capital Improvement Plan. The CIP document looks at the longer-term capital needs of the Town and provides replacement schedules for all of the Town's rolling stock and building improvements. The document will also have funding schedules, money that is set aside for future purchases, of critical rolling stock and improvements to buildings.

The Police Department Administrative Assistant position is a six hour per week position that will provide administrative support to the department that will enable officers to spend more time in the community and less time in the office report writing. The department will also benefit from having scheduled office hours where members of the public can drop by for pistol permits and so on.

Noting that the Fire Chief was in the audience the TA explained that the Chief was looking to include a warrant article to refurbish a fire truck that might cost somewhere between $\$ 50,000$ to $\$ 55,000$. While it is very last minute and was not part of the Budget Advisory Committee's deliberations and review, it did have merit. Chief Gorman explained that the alternator was the biggest one available and it was maxed out because of the type of lighting on the truck. There is an opportunity to install LED lighting which will lower the power demand on the alternator and that cost is estimated to be $\$ 13-\$ 15,000$. Someone who does the work is looking at the truck in the next few days. This work could be done next year and the rest of the work the following. The Board asked to see the scope of work and estimate.

The Board reviewed CIP funding for the expendable trust funds and capital reserve funds highlighted on the next page with three years of data.

| Acct | Fund | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60.1010.00.054 | FD Vehicle Replacement / CRF | \$ | 50,000.00 | \$ | 88,000.00 | \$ | 170,000.00 |
| 60.1010.00.055 | HWY Vehicle Replacement / CRF | \$ | 50,000.00 | \$ | 20,000.00 | \$ | 70,000.00 |
| 60.1010.00.060 | Assessing / ETF | \$ | 9,300.00 | \$ | 9,300.00 | \$ | 9,300.00 |
| 60.1010.00.062 | Celebration (A) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 60.1010.00.063 | Cemetery Maint / ETF | \$ | 2,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 60.1010.00.064 | Computer Systems / ETF | \$ | 10,000.00 | \$ | 4,700.00 | \$ | 2,300.00 |
| 60.1010.00.065 | Exotice Weed Control / ETF | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 1,000.00 |
| 60.1010.00.066 | FD Building Maint / ETF | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.069 | Gov't Bld Improvement / ETF | \$ | 40,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 60.1010.00.071 | Health \& Safety / ETF | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 60.1010.00.075 | Library Bld Maint / ETF | \$ |  | \$ | 1,000.00 | \$ |  |
| 60.1010.00.076 | Master Plan / ETF | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| 60.1010.00.078 | PD Ballistic Vest Replacement / ETF | \$ | 1,171.00 | \$ | 700.00 | \$ | 700.00 |
| 60.1010.00.079 | PD Equipment Replacement / ETF | \$ | 1,315.00 | \$ | 3,500.00 | \$ |  |
| 60.1010.00.080 | PD Vehicle Replacement / ETF | \$ | 11,000.00 | \$ | 10,000.00 | \$ | 12,500.00 |
| 60.1010.00.082 | Reservoir Usage | \$ | 2,500.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.083 | Road Reconstruction / ETF | \$ | 118,000.00 | \$ | 59,049.00 | \$ | 122,500.00 |
| 60.1010.00.084 | FD Turnout Gear Replacement / ETF | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 60.1010.00.087 | HWY Bld Improvement / ETF | \$ | - | \$ | 20,000.00 | \$ | 20,000.00 |
|  | Total | \$ | 314,536.00 |  | 62,999.00 |  | 50,050.00 |

The amount of funding for the Fire Department and Highway Department Vehicle Replacement saw increases because of a planned purchase of a new fire apparatus in 2019 estimated to cost approximately $\$ 500,000$. The Highway CRF was depleted in 2017 with the purchase of a new Class 8 truck for winter maintenance. New funding is necessary because replacing the current road grader looms in the near future. The Board agreed to offset the cost of funding the Fire \& Highway CRF's with unassigned fund balance as listed in the table below.

| Acct | Fund | Amount |  |
| :---: | :---: | :---: | ---: |
| 60.1010 .00 .054 | FD Vehicle Replacement / CRF | $\$$ | $150,000.00$ |
| 60.1010 .00 .055 | HWY Vehicle Replacement / CRF | $\$$ | $50,000.00$ |
|  | Total Unassigned Fund Balance | $\$$ | $\mathbf{2 0 0 , 0 0 0 . 0 0}$ |

The use of fund balance in the amount of $\$ 200,000$ will decrease the amount of taxes to be raised for the CIP from $\$ 450,050$ to $\$ 250,050$.

## Highway Department

The Board reviewed a resume provided by an applicant with a CDL interested in working part-time as a plow truck driver. Road Agent Houghton noted that the department could use the help and the applicant was well experienced. Mr. Belouin made the motion to extend an offer of employment to Kristopher Demmons contingent on a successful background check and paid an hourly rate of $\$ 20$ per hour. Mr. Gill seconded the motion. The vote was unanimous and so moved.

## Fire Chief Dan Gorman

Addressed the Board relative to having a volunteer paint the surplus army truck. The Board directed the TA to contact Primex, the insurance carrier for the Town, for their input into potential liability. If none exists, or coverage for volunteer work is covered by Primex, then the Board is OK with having the truck painted by a volunteer.

## Staffing / Succession Planning Discussion

The TA briefed the Board about staffing and succession planning given that Administrative Assistant, Carrie Goodwin, has accepted a position with Primex. He advised that the next hire for the position should have the skill set to carry out the current functions of the position, but also the willingness and ability to eventually replace the TA. The TA will provide training and mentoring to ensure that if anything happens to him, there will be a qualified individual ready to step in. Given that the Assessing Clerk may, at some point, decide to retire again it makes sense to hire part-time clerical in 2019. That part-time staff member will be supervised by the Executive Assistant and will perform accounting tasks and learn the assessing process. The TA explained that smaller communities have fewer staff, and often a single individual is tasked with performing many technical specialties. That makes it difficult to quickly replace well skilled employees. Therefore, having an Executive Assistant that is capable of replacing the TA also means that individual is capable of training their replacement as well.

The TA explained that Ms. Goodwin will continue to help out until her replacement is found by working one day on the weekend. The Board approved a service agreement between the Town and Ms. Goodwin where she will continue to perform her current duties and be paid as an employee for actual hours worked.

## Revised Tent Permit

The Board reviewed the new permit form, which has been modified for clarity and made easier to complete.

## Revised Welfare Guidelines / Burial Assistance Application

The TA explained that revised welfare guidelines were a project that Ms. Goodwin completed as part of her "Emerging Leaders Program." The food allowances are based on USDA data and is premised on number of people. The rental allowance is from HUD's regionalized data. Rental costs vary by area. Metropolitan areas have more expensive housing costs while rural areas have less expensive housing costs. Previously, there was no Burial Assistance application. Mr. Gill made the motion to adopt the Welfare Guidelines. Mr. Belouin seconded the motion. The vote was unanimous and so moved.

## Primex - Property \& Liability Insurance Extension Agreement

The Board reviewed the 3-year extension agreement wherein a maximum rate increase of $9 \%$ is guaranteed. Rates for the coming year decreased. Deering rates will increase or decrease based upon our claims history. In this instance, should Deering have a claim the maximum increase would only be $9 \%$. The Board executed the agreement.

## TO BE REVIEWED AND/OR SIGNED:

- Employee Payroll

November 22 ${ }^{\text {nd }}$
\$12,925.14

- Employee Payroll

November 29 ${ }^{\text {th }}$
\$12,767.04

- Employee Payroll

December $6^{\text {th }}$
\$20,217.91

- AP Manifest
\$729,446.41
- Yield Tax - 241-015/016-000
\$919.48

There being no further business to come before the Board Mr. Belouin made the motion to adjourn. Ms. Fife seconded the motion. The vote was unanimous and so moved. The meeting adjourned at 2115.

Respectfully Submitted,
\s $\backslash$ Russell McAllister
Town Administrator

| Account Number | Description | Budget 2017 |  | Proposed 2018 |  | \$ Increase |  | $\begin{array}{r} \text { \% Increase } \\ 0.00 \% \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4130.10.112 | BOS - Wages | \$ | 7,500.00 | \$ | 7,500.00 | \$ | - |  |  |
| 01.4130.10.220 | BOS - FICA | \$ | 465.00 | \$ | 465.00 | \$ | - | 0.00\% |  |
| 01.4130.10.221 | BOS - Medicare | \$ | 190.00 | \$ | 190.00 | \$ | - | 0.00\% |  |
| 01.4130.10.350 | BOS - Training \& Certification | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00\% |  |
| 01.4130.11.110 | Admin - F/T Wages | \$ | 75,000.00 | \$ | 75,000.00 | \$ | - | 0.00\% |  |
| 01.4130.11.111 | Admin - P/T Wages | \$ | 37,389.00 | \$ | 44,179.20 | \$ | 6,790.20 | 18.16\% |  |
| 01.4130.11.210 | Admin - Health Insurance | \$ | 27,318.71 | \$ | 27,731.70 | \$ | 412.99 | 1.51\% |  |
| 01.4130.11.220 | Admin - FICA | \$ | 6,968.12 | \$ | 7,389.11 | \$ | 420.99 | 6.04\% |  |
| 01.4130.11.221 | Admin - Medicare | \$ | 1,629.64 | \$ | 1,728.10 | \$ | 98.46 | 6.04\% |  |
| 01.4130.11.230 | Admin - Retirement | \$ | 9,000.00 | \$ | 11,250.00 | \$ | 2,250.00 | 25.00\% |  |
| 01.4130.11.290 | Admin - Life/Disability | \$ | 1,398.00 | \$ | 1,215.63 | \$ | (182.37) | -13.05\% |  |
| 01.4130.11.350 | Admin - Training \& Certification | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |  |
| 01.4130.11.399 | Admin - Other Professional Services (Recording Fees) | \$ | 300.00 | \$ | 6,313.00 | \$ | 6,013.00 | 2004.33\% $\longrightarrow$ | Payroll Services -- \$6,013 |
| 01.4130.11.410 | Admin - Postage | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |  |
| 01.4130.11.420 | Admin - Telephone | \$ | 2,800.00 | \$ | 3,600.00 | \$ | 800.00 | 28.57\% |  |
| 01.4130.11.430 | Admin - Mobile Phone | \$ | 600.00 | \$ | 600.00 | \$ | - | 0.00\% |  |
| 01.4130.11.440 | Admin - Rentals \& Leases (Copier \& Postage Meter) | \$ | 2,300.00 | \$ | 2,300.00 | \$ | - | 0.00\% |  |
| 01.4130.11.460 | Admin - Printing | \$ | 1,750.00 | \$ | 1,750.00 | \$ | - | 0.00\% |  |
| 01.4130.11.470 | Admin - Office Supplies | \$ | 2,200.00 | \$ | 2,200.00 | \$ | - | 0.00\% |  |
| 01.4130.11.480 | Admin - Dues \& Subscriptions | \$ | 315.00 | \$ | 405.00 | \$ | 90.00 | 28.57\% |  |
| 01.4130.11.490 | Admin - Public Notices | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |  |
| 01.4130.11.610 | Admin - New Equipment | \$ | 1,300.00 | \$ | 1,000.00 | \$ | (300.00) | -23.08\% |  |
| 01.4130.11.620 | Admin - Equipment Maintenance | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00\% |  |
| 01.4130.11.710 | Admin - Mileage | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: EXECUTIVE - 4130 | \$ | 183,523.47 | \$ | 199,916.74 | \$ | 16,393.27 | 8.93\% |  |
| 01.4140.12.112 | Town Clerk - Wages | \$ | 12,870.00 | \$ | 14,625.00 | \$ | 1,755.00 | 13.64\% |  |
| 01.4140.12.135 | Town Clerk - Deputy Wages | \$ | 7,540.00 | \$ | 8,060.00 | \$ | 520.00 | 6.90\% |  |
| 01.4140.12.220 | Town Clerk - FICA | \$ | 1,265.42 | \$ | 1,406.47 | \$ | 141.05 | 11.15\% |  |
| 01.4140.12.221 | Town Clerk - Medicare | \$ | 295.95 | \$ | 328.93 | \$ | 32.99 | 11.15\% |  |
| 01.4140.12.350 | Town Clerk - Training \& Certif | \$ | 800.00 | \$ | 900.00 | \$ | 100.00 | 12.50\% |  |
| 01.4140.12.410 | Town Clerk - Postage | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |  |
| 01.4140.12.420 | Town Clerk - Telephone | \$ | 1,080.00 | \$ | 1,080.00 | \$ | - | 0.00\% |  |
| 01.4140.12.450 | Town Clerk - Software | \$ | 4,446.00 | \$ | 4,446.00 | \$ | - | 0.00\% |  |
| 01.4140.12.470 | Town Clerk - Office Supplies | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
| 01.4140.12.480 | Town Clerk - Dues \& Subscriptions | \$ | 200.00 | \$ | 275.00 | \$ | 75.00 | 37.50\% |  |
| 01.4140.12.490 | Town Clerk - Public Notices | \$ | 75.00 | \$ | 75.00 | \$ | - | 0.00\% |  |
| 01.4140.12.610 | Town Clerk - New Equipment | \$ | 120.00 | \$ | 250.00 | \$ | 130.00 | 108.33\% |  |
| 01.4140.12.620 | Town Clerk - Equipment Maintenance | \$ | 350.00 | \$ | 350.00 | \$ | - | 0.00\% |  |
| 01.4140.12.710 | Town Clerk - Mileage | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
| 01.4140.13.112 | Elections - Election Official | \$ | 1,128.00 | \$ | 3,500.00 | \$ | 2,372.00 | 210.28\% |  |
| 01.4140.13.120 | Elections - Ballot Clerk Wages | \$ | 350.00 | \$ | 1,050.00 | \$ | 700.00 | 200.00\% |  |
| 01.4140.13.220 | Elections - FICA | \$ | 92.00 | \$ | 284.00 | \$ | 192.00 | 208.70\% |  |


| Account Number | Description | Budget 2017 |  | Proposed 2018 |  | \$ Increase |  | $\begin{gathered} \text { \% Increase } \\ 204.76 \% \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4140.13.221 | Elections - Medicare | \$ | 21.00 | \$ | 64.00 | \$ | 43.00 |  |  |
| 01.4140.13.410 | Elections - Postage | \$ | 50.00 | \$ | 50.00 | \$ | - | 0.00\% |  |
| 01.4140.13.470 | Elections - Office Supplies | \$ | 50.00 | \$ | 100.00 | \$ | 50.00 | 100.00\% |  |
| 01.4140.13.490 | Elections - Public Notices | \$ | 219.00 | \$ | 365.00 | \$ | 146.00 | 66.67\% |  |
| 01.4140.13.900 | Elections - Miscellaneous | \$ | 300.00 | \$ | 400.00 | \$ | 100.00 | 33.33\% |  |
|  | FUNCTION: TOWN CLERK - 4140 | \$ | 34,252.37 | \$ | 40,609.40 | \$ | 6,357.04 | 18.56\% |  |
| 01.4150.14.112 | Treasurer - Wages | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00\% |  |
| 01.4150.14.220 | Treasurer - FICA | \$ | 155.00 | \$ | 155.00 | \$ | - | 0.00\% |  |
| 01.4150.14.221 | Treasurer - Medicare | \$ | 36.00 | \$ | 36.00 | \$ | - | 0.00\% |  |
| 01.4150.15.112 | Tax Collector - Wages | \$ | 12,870.00 | \$ | 14,625.00 | \$ | 1,755.00 | 13.64\% |  |
| 01.4150.15.135 | Tax Collector - Deputy Wages | \$ | 7,540.00 | \$ | 8,060.00 | \$ | 520.00 | 6.90\% |  |
| 01.4150.15.220 | Tax Collector - FICA | \$ | 1,265.42 | \$ | 1,406.47 | \$ | 141.05 | 11.15\% |  |
| 01.4150.15.221 | Tax Collector - Medicare | \$ | 295.95 | \$ | 328.93 | \$ | 32.99 | 11.15\% |  |
| 01.4150.15.310 | Tax Collector - Research | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |  |
| 01.4150.15.350 | Tax Collector - Training \& Certification | \$ | 800.00 | \$ | 900.00 | \$ | 100.00 | 12.50\% |  |
| 01.4150.15.360 | Tax Collector - Recording Fees | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |  |
| 01.4150.15.410 | Tax Collector - Postage | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% |  |
| 01.4150.15.420 | Tax Collector - Telephone | \$ | 1,080.00 | \$ | 1,080.00 | \$ | - | 0.00\% |  |
| 01.4150.15.450 | Tax Collector - Software | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00\% |  |
| 01.4150.15.470 | Tax Collector - Office Supplies | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |  |
| 01.4150.15.480 | Tax Collector - Dues \& Subscriptions | \$ | 40.00 | \$ | 50.00 | \$ | 10.00 | 25.00\% |  |
| 01.4150.15.610 | Tax Collector - New Equipment | \$ | 120.00 | \$ | 250.00 | \$ | 130.00 | 108.33\% |  |
| 01.4150.15.620 | Tax Collector - Equipment Maintenance | \$ | 80.00 | \$ | 80.00 | \$ | - | 0.00\% | Assessing - 2,174 |
| 01.4150.15.710 | Tax Collector - Mileage | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% | IV Acct Support - 2,500 |
| 01.4150.16.300 | Auditing - Professional Services | \$ | 13,500.00 | \$ | 13,500.00 | \$ | - | 0.00\% | IV State Reporting - 416 |
| 01.4150.17.399 | Info Tech - Professional Services | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% | ASP Hosting 3 users - 2,793 |
| 01.4150.17.450 | Info Tech - Software | \$ | 7,590.00 | \$ | 10,350.00 | \$ | 2,760.00 | 36.36\% $\longrightarrow$ | Virtual Town Hall - 1,500 |
|  | FUNCTION: FINANCIAL ADMINISTRATION-4150 | \$ | 59,672.37 | \$ | 65,121.40 | \$ | 5,449.04 | 9.13\% | Square Space - 216 |
| 01.4152.18.111 | Assessing - Clerk Wages | \$ | 15,970.00 | \$ | 15,970.00 | \$ | - | 0.00\% | ArcGIS Desktop - 100 |
| 01.4152.18.220 | Assessing - FICA | \$ | 986.64 | \$ | 986.64 | \$ | 0.00 | 0.00\% | Anti Virus - 200 |
| 01.4152.18.221 | Assessing - Medicare | \$ | 230.75 | \$ | 230.75 | \$ | (0.00) | 0.00\% | Domain \& Email Hosting - 131 |
| 01.4152.18.350 | Assessing - Training \& Certification | \$ | - | \$ | 75.00 | \$ | 75.00 | 0.00\% | Sonic Wall - 385 |
| 01.4152.18.399 | Assessing - Professional Services | \$ | 13,408.00 | \$ | 13,408.00 | \$ | - | 0.00\% | Cloud Back up - 100 |
| 01.4152.18.480 | Assessing - Dues \& Subscription | \$ | 20.00 | \$ | 20.00 | \$ | ${ }^{-}$ | 0.00\% |  |
|  | FUNCTION: PROPERTY ASSESSMENT - 4152 | \$ | 30,615.39 | \$ | 30,690.39 | \$ | 75.00 | 0.24\% |  |
| 01.4153.10.320 | Legal - Professional Services | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | 0.00\% |  |
| 01.4153.33.330 | Legal - Code Enforcement | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: LEGAL-4153 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | - | 0.00\% |  |
| 01.4191.20.111 | Planning - P/T Wages | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |  |
| 01.4191.20.220 | Planning - FICA | \$ | 50.00 | \$ | 50.00 | \$ | - | 0.00\% |  |
| 01.4191.20.221 | Planning - Medicare | \$ | 12.00 | \$ | 12.00 | \$ | - | 0.00\% |  |
| 01.4191.20.300 | Planning - Professional Services | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00\% |  |


| Account Number | Description |  | Budget 2017 |  | Proposed 2018 |  | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4191.20.320 | Planning - Legal | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |  |
| 01.4191.20.350 | Planning - Training \& Certification | \$ | 150.00 | \$ | 150.00 | \$ | - | 0.00\% |  |
| 01.4191.20.410 | Planning - Postage | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00\% |  |
| 01.4191.20.460 | Planning - Printing | \$ | 150.00 | \$ | 150.00 | \$ | - | 0.00\% |  |
| 01.4191.20.470 | Planning - Office Supplies | \$ | 150.00 | \$ | 150.00 | \$ | - | 0.00\% |  |
| 01.4191.20.490 | Planning - Public Notices | \$ | 600.00 | \$ | 600.00 | \$ | - | 0.00\% |  |
| 01.4191.21.111 | Zoning - P/T Wages | \$ | 528.00 | \$ | 528.00 | \$ | - | 0.00\% |  |
| 01.4191.21.220 | Zoning - FICA | \$ | 33.00 | \$ | 33.00 | \$ | - | 0.00\% |  |
| 01.4191.21.221 | Zoning - Medicare | \$ | 8.00 | \$ | 8.00 | \$ | - | 0.00\% |  |
| 01.4191.21.320 | Zoning - Legal | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00\% |  |
| 01.4191.21.350 | Zoning - Training \& Certification | \$ | 75.00 | \$ | 75.00 | \$ | - | 0.00\% |  |
| 01.4191.21.410 | Zoning - Postage | \$ | 350.00 | \$ | 350.00 | \$ | - | 0.00\% |  |
| 01.4191.21.470 | Zoning - Office Supplies | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.00\% |  |
| 01.4191.21.490 | Zoning - Public Notices | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: PLANNING AND ZONING - 4191 | \$ | 8,906.00 | \$ | 8,906.00 | \$ | - | 0.00\% |  |
| 01.4194.10.370 | Govt Buildings - Custodial Services | \$ | 5,200.00 | \$ | 5,200.00 | \$ | - | 0.00\% |  |
| 01.4194.10.380 | Govt Buildings - Groundskeeping | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | 0.00\% |  |
| 01.4194.10.401 | Govt Buildings - Heating Fuel | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | 0.00\% |  |
| 01.4194.10.405 | Govt Buildings - Electricity | \$ | 7,600.00 | \$ | 7,600.00 | \$ | - | 0.00\% |  |
| 01.4194.10.470 | Govt Buildings - Office Supplies | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
| 01.4194.10.655 | Govt Buildings - Maintenance \& Supplies | \$ | 8,500.00 | \$ | 8,500.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: GENERAL GOVERNMENT BUILDINGS - 4194 | \$ | 33,800.00 | \$ | 33,800.00 | \$ | - | 0.00\% |  |
| 01.4195.22.380 | Cemetery - Groundskeeping | \$ | 15,400.00 | \$ | 15,400.00 | \$ | - | 0.00\% |  |
| 01.4195.22.499 | Cemetery - Other Supplies | \$ | 635.00 | \$ | 700.00 | \$ | 65.00 | 10.24\% |  |
|  | FUNCTION: CEMETERIES - 4195 | \$ | 16,035.00 | \$ | 16,100.00 | \$ | 65.00 | 0.41\% |  |
| 01.4196.10.810 | Insurance - Worker's Comp/Unemployment | \$ | 18,450.00 | \$ | 18,977.00 | \$ | 527.00 | 2.86\% | Uneployment Comp - \$500 |
| 01.4196.10.820 | Insurance - Property Liability | \$ | 35,825.00 | \$ | 32,812.00 | \$ | $(3,013.00)$ | -8.41\% | Worker's Comp - \$18,477 |
|  | FUNCTION: INSURANCE-4196 | \$ | 54,275.00 | \$ | 51,789.00 | \$ | $(2,486.00)$ | -4.58\% |  |
| 01.4197.10.300 | Advertising/Reg. Assoc. - Professional Services | \$ | 540.00 | \$ | 540.00 | \$ | - | 0.00\% |  |
| 01.4197.10.480 | Advertising/Reg. Assoc. - Dues | \$ | 3,692.00 | \$ | 3,857.00 | \$ | 165.00 | 4.47\% | NHMA Dues - \$1,660 |
|  | FUNCTION: ADVERTISING \& REGIONAL ASSOC - 4197 | \$ | 4,232.00 | \$ | 4,397.00 | \$ | 165.00 | 3.90\% | CNHRPC Dues - \$2,197 |
| 01.4210.30.110 | Police - F/T Wages | \$ | 123,000.00 | \$ | 127,000.00 | \$ | 4,000.00 | 3.25\% |  |
| 01.4210.30.111 | Police - P/T Wages | \$ | 44,000.00 | \$ | 50,000.00 | \$ | 6,000.00 | 13.64\% |  |
| 01.4210.30.113 | Police - On Call Wages | \$ | 6,000.00 | \$ | 7,000.00 | \$ | 1,000.00 | 16.67\% |  |
| 01.4120.30.115 | Police - Admin Assistant | \$ | - | \$ | - | \$ | - | 0.00\% |  |
| 01.4210.30.129 | Police - Grant Funded Overtime Wages | \$ | 18,840.00 | \$ | 13,800.00 | \$ | $(5,040.00)$ | -26.75\% |  |
| 01.4210.30.130 | Police - Overtime Wages | \$ | 1,440.00 | \$ | 1,500.00 | \$ | 60.00 | 4.17\% |  |
| 01.4210.30.131 | Police - Detail Wages | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00\% |  |
| 01.4210.30.210 | Police - Health Insurance | \$ | 49,173.59 | \$ | 43,446.24 | \$ | $(5,727.35)$ | -11.65\% |  |
| 01.4210.30.220 | Police - FICA | \$ | 2,728.00 | \$ | 3,100.00 | \$ | 372.00 | 13.64\% |  |
| 01.4210.30.221 | Police - Medicare | \$ | 638.00 | \$ | 725.00 | \$ | 87.00 | 13.64\% |  |
| 01.4210.30.230 | Police - Retirement | \$ | 42,354.21 | \$ | 44,674.74 | \$ | 2,320.53 | 5.48\% |  |


| Account Number | Description | Budget 2017 |  | Proposed 2018 |  | \$ Increase |  | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4210.30.290 | Police - Life/Disability Insurance | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |
| 01.4210.30.340 | Police - Prosecution | \$ | 18,696.00 | \$ | 19,275.00 | \$ | 579.00 | 3.10\% |
| 01.4210.30.345 | Police - Animal Control | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |
| 01.4210.30.350 | Police - Training \& Certification | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | 0.00\% |
| 01.4210.30.402 | Police - Vehicle Fuel | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | 0.00\% |
| 01.4210.30.410 | Police - Postage | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.00\% |
| 01.4210.30.420 | Police - Telephone | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00\% |
| 01.4210.30.430 | Police - Mobile Phone | \$ | 1,750.00 | \$ | 1,750.00 | \$ | - | 0.00\% |
| 01.4210.30.445 | Police - Uniforms | \$ | 1,250.00 | \$ | 1,250.00 | \$ | - | 0.00\% |
| 01.4210.30.450 | Police - Software | \$ | 700.00 | \$ | 700.00 | \$ | - | 0.00\% |
| 01.4210.30.470 | Police - Office Supplies | \$ | 1,000.00 | \$ | 1,000.00 |  | - | 0.00\% |
| 01.4210.30.480 | Police - Dues \& Subscriptions | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |
| 01.4210.30.493 | Police - Youth Programs (Explorers) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |
| 01.4210.30.499 | Police - Other Supplies | \$ | 1,000.00 | \$ | 1,000.00 | S | - | 0.00\% |
| 01.4210.30.610 | Police - New Equipment | \$ | 1.00 | \$ | 3,197.00 | \$ | 3,196.00 | 319600.00\% |
| 01.4210.30.620 | Police - Equipment Maintenance | \$ | 1,200.00 | \$ | 1,200.00 | \$ | - | 0.00\% |
| 01.4210.30.630 | Police - Vehicle Maintenance/Repairs | \$ | 3,200.00 | \$ | 3,200.00 |  | - | 0.00\% |
| 01.4210.30.720 | Police - Witness Reimbursement | \$ | 200.00 | \$ | 200.00 | \$ | - | 0.00\% |
|  | FUNCTION: POLICE - 4210 | \$ | 339,270.80 | \$ | 346,117.98 | \$ | 6,847.18 | 2.02\% |
| 01.4215.31.111 | Ambulance - P/T Per Diem Wages | \$ | - | \$ | 45,000.00 | \$ | 45,000.00 | 0.00\% |
| 01.4215.31.113 | Ambulance - On Call Wages | \$ | 15,000.00 | \$ | 14,000.00 | \$ | $(1,000.00)$ | -6.67\% |
| 01.4215.31.220 | Ambulance - FICA | \$ | 930.00 | \$ | 3,658.00 | \$ | 2,728.00 | 293.33\% |
| 01.4215.31.221 | Ambulance - Medicare | \$ | 217.50 | \$ | 855.50 | \$ | 638.00 | 293.33\% |
| 01.4215.31.290 | Ambulance - Life/Disability Insurance | \$ | 450.00 | \$ | 450.00 | \$ | - | 0.00\% |
| 01.4215.31.350 | Ambulance - Training \& Certification | \$ | 6,000.00 | \$ | 6,500.00 | \$ | 500.00 | 8.33\% |
| 01.4215.31.390 | Ambulance - Paramedic Intercepts | \$ | 6,000.00 | \$ | 1,500.00 | \$ | $(4,500.00)$ | -75.00\% |
| 01.4215.31.395 | Ambulance - Billing | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 2,000.00 | 200.00\% |
| 01.4215.31.402 | Ambulance - Vehicle Fuel | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |
| 01.4215.31.420 | Ambulance - Telephone | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |
| 01.4215.31.430 | Ambulance - Mobile Phone | \$ | 600.00 | \$ | 1,100.00 | \$ | 500.00 | 83.33\% |
| 01.4215.31.445 | Ambulance - Uniforms | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 500.00 | 50.00\% |
| 01.4215.31.470 | Ambulance - Office Supplies | \$ | 200.00 | \$ | 400.00 | \$ | 200.00 | 100.00\% |
| 01.4215.31.499 | Ambulance - Other Supplies | \$ | 2,500.00 | \$ | 3,000.00 | \$ | 500.00 | 20.00\% |
| 01.4215.31.620 | Ambulance - Equipment Maintenance | \$ | 4,200.00 | \$ | 4,200.00 | \$ | - | 0.00\% |
| 01.4215.31.630 | Ambulance - Vehicle Maintenance | \$ | 2,500.00 | \$ | 3,000.00 | \$ | 500.00 | 20.00\% |
|  | FUNCTION: AMBULANCE - 4215 | \$ | 42,397.50 | \$ | 89,963.50 | \$ | 47,566.00 | 112.19\% |
| 01.4220.32.111 | Fire - Fire Chief's Wages | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | 0.00\% |
| 01.4220.32.113 | Fire - On Call Wages | \$ | 16,000.00 | \$ | 14,500.00 | \$ | $(1,500.00)$ | -9.38\% |
| 01.4220.32.114 | Fire - Stipends | \$ | - | \$ | - | \$ | - | 0.00\% |
| 01.4220.32.220 | Fire - FICA | \$ | 3,472.00 | \$ | 3,379.00 | \$ | (93.00) | -2.68\% |
| 01.4220.32.221 | Fire - Medicare | \$ | 812.00 | \$ | 790.25 | \$ | (21.75) | -2.68\% |
| 01.4220.32.290 | Fire - Life/Disability Insurance | \$ | 450.00 | \$ | 450.00 | \$ | - | 0.00\% |


| Account Number | Description | Budget 2017 |  | Proposed 2018 |  | \$ Increase |  | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4220.32.350 | Fire - Training \& Certification | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | 0.00\% |
| 01.4220.32.385 | Fire - Forestry | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |
| 01.4220.32.401 | Fire - Heating Fuel | \$ | 6,500.00 | \$ | 5,500.00 | \$ | $(1,000.00)$ | -15.38\% |
| 01.4220.32.402 | Fire - Vehicle Fuel | \$ | 2,600.00 | \$ | 2,000.00 | \$ | (600.00) | -23.08\% |
| 01.4220.32.405 | Fire - Electricity | \$ | 5,500.00 | \$ | 5,000.00 | \$ | (500.00) | -9.09\% |
| 01.4220.32.420 | Fire - Telephone | \$ | 2,200.00 | \$ | 2,000.00 | \$ | (200.00) | -9.09\% |
| 01.4220.32.430 | Fire - Mobile Phone | \$ | 500.00 | \$ | 1,000.00 | \$ | 500.00 | 100.00\% |
| 01.4220.32.470 | Fire - Office Supplies | \$ | 400.00 | \$ | 500.00 | \$ | 100.00 | 25.00\% |
| 01.4220.32.480 | Fire - Dues \& Subscriptions | \$ | 700.00 | \$ | 1,200.00 | \$ | 500.00 | 71.43\% |
| 01.4220.32.493 | Fire - Youth / Programs | \$ | 800.00 | \$ | 1,000.00 | \$ | 200.00 | 25.00\% |
| 01.4220.32.610 | Fire - New Equipment | \$ | 8,300.00 | \$ | 8,300.00 | \$ | - | 0.00\% |
| 01.4220.32.620 | Fire - Equipment Maintenance | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | 0.00\% |
| 01.4220.32.630 | Fire - Vehicle Maintenance/Repairs | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | 0.00\% |
| 01.4220.32.655 | Fire - Building Maintenance \& Repairs | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00\% |
|  | FUNCTION: FIRE-4220 | \$ | 116,734.00 | \$ | 114,119.25 | \$ | $(2,614.75)$ | -2.24\% |
| 01.4240.33.111 | Bldg Inspect - P/T Wages | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | 0.00\% |
| 01.4240.33.220 | Bldg Inspect - FICA | \$ | 744.00 | \$ | 744.00 | \$ | - | 0.00\% |
| 01.4240.33.221 | Bldg Inspect - Medicare | \$ | 174.00 | \$ | 174.00 | \$ | - | 0.00\% |
| 01.4240.33.350 | Bldg Inspect - Training \& Certification | \$ | 200.00 | \$ | 200.00 | \$ | - | 0.00\% |
| 01.4240.33.480 | Bldg Inspect - Dues \& Subscription | \$ | 100.00 | \$ | 100.00 | \$ | - | 0.00\% |
|  | FUNCTION: BUILDING INSPECTION - 4240 | \$ | 13,218.00 | \$ | 13,218.00 | \$ | - | 0.00\% |
| 01.4290.34.399 | Emergency Mngmt - Other Profes | \$ | 1.00 | \$ | 1.00 | \$ | - | 0.00\% |
|  | FUNCTION: EMERGENCY MANAGEMENT - 4290 | \$ | 1.00 | \$ | 1.00 | \$ | - | 0.00\% |
| 01.4299.30.391 | Other Public Safety - Police Dispatch | \$ | 17,000.00 | \$ | 17,000.00 | \$ | - | 0.00\% |
| 01.4299.32.391 | Other Public Safety - Fire Dispatch | \$ | 17,305.00 | \$ | 17,718.00 | \$ | 413.00 | 2.39\% |
| 01.4299.40.391 | Other Public Safety - Highway Dispatch | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |
|  | FUNCTION: OTHER PUBLIC SAFETY - 4299 | \$ | 36,305.00 | \$ | 36,718.00 | \$ | 413.00 | 1.14\% |
| 01.4311.40.110 | Highway Admin - F/T Wages | \$ | 223,600.00 | \$ | 231,377.12 | \$ | 7,777.12 | 3.48\% |
| 01.4311.40.111 | Highway Admin - P/T Wages | \$ | 7,500.00 | \$ | 7,500.00 | \$ | - | 0.00\% |
| 01.4311.40.130 | Highway Admin - Overtime Wages | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | 0.00\% |
| 01.4311.40.210 | Highway Admin - Health Insurance | \$ | 110,185.00 | \$ | 93,363.18 | \$ | $(16,821.82)$ | -15.27\% |
| 01.4311.40.220 | Highway Admin - FICA | \$ | 15,878.20 | \$ | 16,360.38 | \$ | 482.18 | 3.04\% |
| 01.4311.40.221 | Highway Admin - Medicare | \$ | 3,713.45 | \$ | 3,826.22 | \$ | 112.77 | 3.04\% |
| 01.4311.40.230 | Highway Admin - Retirement | \$ | 12,700.00 | \$ | 12,700.00 | \$ | - | 0.00\% |
| 01.4311.40.290 | Highway Admin - Life/Disability | \$ | 3,000.00 | \$ | 2,691.55 | \$ | (308.45) | -10.28\% |
| 01.4311.40.350 | Highway Admin - Training \& Certification | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |
| 01.4311.40.351 | Highway Admin - Drug Testing | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | 0.00\% |
| 01.4311.40.401 | Highway Admin - Heating Fuel | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | 0.00\% |
| 01.4311.40.405 | Highway Admin - Electricity | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% |
| 01.4311.40.420 | Highway Admin - Telephone | \$ | 320.00 | \$ | 320.00 | \$ | - | 0.00\% |
| 01.4311.40.430 | Highway Admin - Mobile Phone | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |
| 01.4311.40.445 | Highway Admin - Uniforms | \$ | 5,625.00 | \$ | 6,000.00 | \$ | 375.00 | 6.67\% |


| Account Number | Description | Budget 2017 |  | Proposed 2018 |  | \$ Increase |  | $\begin{array}{r} \text { \% Increase } \\ 0.00 \% \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4311.40.470 | Highway Admin - Office Supplies | \$ | 300.00 | \$ | 300.00 | \$ | - |  |  |
| 01.4311.40.490 | Highway Admin - Public Notices | \$ | 800.00 | \$ | 800.00 | \$ | - | 0.00\% |  |
| 01.4311.40.655 | Highway Admin - Building Maintenance | \$ | 5,500.00 | \$ | 5,500.00 | \$ | - | 0.00\% |  |
| 01.4311.40.710 | Highway Admin - Mileage | \$ | 250.00 | \$ | 250.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: HIGHWAY AND STREETS ADMINISTRATION - 4311 | \$ | 429,971.65 | \$ | 421,588.45 | \$ | $(8,383.20)$ | -1.95\% |  |
| 01.4312.40.381 | Highway Maint - Crack Sealing | \$ | 7,200.00 | \$ | 7,200.00 | \$ | - | 0.00\% |  |
| 01.4312.40.382 | Highway Maint - Roadside Mowing | \$ | 8,375.00 | \$ | 8,375.00 | \$ | - | 0.00\% |  |
| 01.4312.40.383 | Highway Maint - Tree Removal | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00\% |  |
| 01.4312.40.384 | Highway Maint - Gravel Crushing | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.399 | Highway Maint - Other Professional Services | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.402 | Highway Maint - Vehicle Fuel | \$ | 55,000.00 | \$ | 55,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.481 | Highway Maint - Culverts | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00\% |  |
| 01.4312.40.482 | Highway Maint - Salt | \$ | 59,000.00 | \$ | 59,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.483 | Highway Maint - Cold Patch | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | 0.00\% |  |
| 01.4312.40.484 | Highway Maint - Dust Control | \$ | 11,000.00 | \$ | 11,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.485 | Highway Maint - Sand | \$ | 9,000.00 | \$ | 9,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.499 | Highway Maint - Other Supplies | \$ | 20,500.00 | \$ | 20,500.00 | \$ | - | 0.00\% |  |
| 01.4312.40.610 | Highway Maint - New Equipment | \$ | 6,000.00 | \$ | 6,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.620 | Highway Maint - Equipment Maintenance | \$ | 16,000.00 | \$ | 16,000.00 | \$ | - | 0.00\% |  |
| 01.4312.40.630 | Highway Maint - Vehicle Maintenance | \$ | 31,500.00 | \$ | 31,500.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: HIGHWAYS AND STREETS - 4312 | \$ | 264,075.00 | \$ | 264,075.00 | \$ | - | 0.00\% |  |
| 01.4316.40.405 | Street Lighting - Electricity | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: STREET LIGHTING - 4316 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.00\% |  |
| 01.4324.41.406 | Solid Waste - Transfer Station | \$ | 69,300.00 | \$ | 69,300.00 | \$ | - | 0.00\% |  |
| 01.4324.41.407 | Solid Waste - Tipping Fees | \$ | 28,000.00 | \$ | 31,800.00 | \$ | 3,800.00 | 13.57\% |  |
| 01.4324.41.408 | Solid Waste - Disposal Contract | \$ | 2,052.00 | \$ | 2,052.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: SOLID WASTE DISPOSAL - 4324 | \$ | 99,352.00 | \$ | 103,152.00 | \$ | 3,800.00 | 3.82\% |  |
| 01.4441.50.111 | Welfare - Director Wages | \$ | 1.00 | \$ | 1.00 | \$ | - | 0.00\% |  |
| 01.4441.50.220 | Welfare - FICA | \$ | 1.00 | \$ | 1.00 | \$ | - | 0.00\% |  |
| 01.4441.50.221 | Welfare - Medicare | \$ | 1.00 | \$ | 1.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: WELFARE ADMINISTRATION-4441 | \$ | 3.00 | \$ | 3.00 | \$ | - | 0.00\% |  |
| 01.4442.50.510 | Welfare - Medical Assistance | \$ | 500.00 | \$ | 500.00 | \$ | - | 0.00\% |  |
| 01.4442.50.520 | Welfare - Housing Assistance | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | 0.00\% |  |
| 01.4442.50.530 | Welfare - Food Assistance | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.00\% |  |
| 01.4442.50.540 | Welfare - Electric Assistance | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% |  |
| 01.4442.50.599 | Welfare - Other Assistance | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00\% |  |
|  | FUNCTION: DIRECT ASSISTANCE - 4442 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | 0.00\% |  |
| 01.4445.50.495 | Health Agencies - Community Education | \$ | 400.00 | \$ | 400.00 | \$ | - | 0.00\% |  |
| 01.4445.50.496 | Health Agencies - Community Meals | \$ | 1,500.00 | \$ | 1,760.00 | \$ | 260.00 | 17.33\% | Project Lift - \$400 <br> Red Cross - $\$ 1,200$ |
| 01.4445.50.498 | Health Agencies - Community Services | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00\% | St Joseph Meals - \$560 |
|  | FUNCTION: WELFARE VENDOR PAYMENTS - 4445 | \$ | 4,900.00 | \$ | 5,160.00 | \$ | 260.00 | 5.31\% | St Joseph Meals - \$560 |
| 01.4520.55.409 | Parks \& Recreation - Hillsboro | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | 0.00\% |  |


| Account Number | Description |  | Budget 2017 | Proposed 2018 |  | \$ Increase |  | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUNCTION: PARKS AND RECREATION - 4520 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | 0.00\% |
| 01.4550.60.405 | Library - Electricity | \$ | 200.00 | \$ | 200.00 | \$ | - | 0.00\% |
| 01.4550.60.470 | Library - Office Supplies | \$ | 150.00 | \$ | 150.00 | \$ | - | 0.00\% |
| 01.4550.60.480 | Library - Dues \& Subscriptions | \$ | 60.00 | \$ | 60.00 | \$ | - | 0.00\% |
| 01.4550.60.493 | Library - Youth Programs | \$ | 1,200.00 | \$ | 600.00 | \$ | (600.00) | -50.00\% |
| 01.4550.60.499 | Library - Other Supplies | \$ | 400.00 | \$ | 1,000.00 | \$ | 600.00 | 150.00\% |
|  | FUNCTION: LIBRARY - 4550 | \$ | 2,010.00 | \$ | 2,010.00 | \$ | - | 0.00\% |
| 01.4611.65.310 | Conservation - Research | \$ | 665.00 | \$ | 665.00 | \$ | - | 0.00\% |
| 01.4611.65.350 | Conservation - Training \& Certification | \$ | 25.00 | \$ | 330.00 | \$ | 305.00 | 1220.00\% |
| 01.4611.65.410 | Conservation - Postage | \$ | 100.00 | \$ | 60.00 | \$ | (40.00) | -40.00\% |
| 01.4611.65.470 | Conservation - Office Supplies | \$ | 300.00 | \$ | 100.00 | \$ | (200.00) | -66.67\% |
| 01.4611.65.480 | Conservation - Dues \& Subscription | \$ | 300.00 | \$ | 300.00 | \$ | - | 0.00\% |
| 01.4611.65.490 | Conservation - Public Notices | \$ | 100.00 | \$ | 50.00 | \$ | (50.00) | -50.00\% |
| 01.4611.65.491 | Conservation - Roads \& Trails | \$ | 450.00 | \$ | 450.00 | \$ | - | 0.00\% |
| 01.4611.65.493 | Conservation - Youth Programs | \$ | 500.00 | \$ | 1,000.00 | \$ | 500.00 | 100.00\% |
| 01.4611.65.499 | Conservation - Other Supplies | \$ | 100.00 | \$ | 300.00 | \$ | 200.00 | 200.00\% |
|  | FUNCTION: CONSERVATION ADMINISTRATION-4611 | \$ | 2,540.00 | \$ | 3,255.00 | \$ | 715.00 | 28.15\% |
| 01.4711.10.655 | Debt Svc - Principal Town Hall | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - | 0.00\% |
| 01.4711.40.491 | Debt Svc - Principal Road Bond | \$ | 125,000.00 | \$ | 125,000.00 | \$ | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - LONG TERM BONDS \& NOTES - 4711 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | - | 0.00\% |
| 01.4712.31.640 | Debt Svc - Principal Ambulance | \$ | 20,436.00 | \$ | - | \$ | (20,436.00) | -100.00\% |
| 01.4712.40.640 | Debt Svc - Principal Hwy Equipment | \$ | - | \$ | - | \$ | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - OTHER DEBT - 4712 | \$ | 20,436.00 | \$ | - | \$ | (20,436.00) | -100.00\% |
| 01.4722.10.655 | Debt Svc - Interest Town Hall | \$ | 9,270.00 | \$ | 8,013.00 | \$ | $(1,257.00)$ | -13.56\% |
| 01.4722.31.640 | Debt Svc - Interest Ambulance | \$ | 164.74 | \$ | - | \$ | (164.74) | -100.00\% |
| 01.4722.40.491 | Debt Svc - Interest Road Bond | \$ | 2,340.00 | \$ | 2,538.00 | \$ | 198.00 | 8.46\% |
|  | FUNCTION: INTEREST - OTHER DEBT-4722 | \$ | 11,774.74 | \$ | 10,551.00 | \$ | $(1,223.74)$ | -10.39\% |
| 01.4723.10.900 | Debt Svc- Tax Anticipation Note | \$ | 5,000.00 | + | 5,000.00 | \$ | - | 0.00\% |
|  | FUNCTION: INTEREST ON TAX \& REVENUE ANTICIPATION | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00\% |
|  |  |  |  |  |  | \$ | - |  |
|  | Total | \$ | 2,024,800.27 | \$ | 2,077,762.11 | \$ | 52,961.84 | 2.62\% |
|  |  |  | 2017 |  | 2018 |  |  |  |
|  | ETF / CRF Funding | \$ | 262,999.00 | \$ | 450,050.00 |  |  |  |
|  | Per Diem Paramedic (6 Mos) | \$ | 45,000.00 | \$ | 45,000.00 |  |  |  |
|  | Forestry Vehicle Skid Pack | \$ | - | \$ | 12,000.00 |  |  |  |
|  | CIP development | \$ | - | \$ | 2,400.00 |  |  |  |
|  | PD Admin Asst. (6 Mos) | \$ | - | \$ | 2,340.00 |  |  |  |
|  | Warrant Article Costs | \$ | 260,000.00 |  | 61,740.00 |  |  |  |
|  | Total CIP \& WA | \$ | 567,999.00 | + | 511,790.00 |  |  |  |
|  | Total Budget | \$ | 2,592,799.27 | \$ | 2,589,552.11 |  |  |  |

Please Sign I)
Nowng Lalm onf
boh Lahnoud
garqueline Aanyer
Stephem Pimparl
Gay Samuees
stoilertogelson
Rothe Shaw
$\operatorname{man} P 2$

