

TOWN OF DEERING<br>Board of Selectmen<br>762 Deering Center Road<br>Deering, NH 03244

Budget Hearing Minutes
February 14, 2018

Selectmen present: Allen Belouin, Sharon Fife, Aaron Gill.

## PUBLIC MEETING CALL TO ORDER - 7:00pm

Mr. Belouin thanked people for attending the public hearing on the proposed 2018 Town Budget and Town Warrant. The Board reviewed the budget materials (see attached) and then solicited comments from those in attendance.

The Board reviewed the operating budget noting that there was a $2.7 \%$ increase, roughly $\$ 54 \mathrm{k}$, largely because of the inclusion of the per diem EMS program into the operating budget. Next the Board addressed the capital improvement portion of the budget wherein funding is earmarked for various trust funds that are used for future purchases of equipment. Mr. Gill spoke about the need to replace a 32 -year-old pump truck with manual transmission that only three people in the department can drive. The estimated purchase cost is $\$ 500 \mathrm{k}$, but the ability to fund the acquisition in the current year, is not possible. So, the Board placed $\$ 120,000$ in the trust fund to better afford the acquisition next year.

Warrant Article 5 looked to fund the acquisition of a "skid pack" for the FD forestry truck. Chief Gorman explained that the skid pack was a means of securing a water tank and fire fighting tools onto the truck. The truck itself allowed crews access to remote and uneven terrain, or access over difficult roads.

Mr. Gill asked Fire Chief Dan Gorman to speak to warrant article 6 that is seeking to fund the per diem EMS program from July through December. Mr. Gorman explained that the response times have greatly improved and that Deering was providing mutual aid to surrounding communities as well as having the ambulance respond to other calls for service in adjacent communities. Morale is good and a number of new members had joined the department.

The Board moved on to warrant article 7 that seeks to alter the form of organization of the fire department from an organization where the membership is hired and fired by the Fire Chief to an organization where the membership is hired and fired by the Board of Selectmen. The change in the organization of the Fire Department is a recommendation of the MRI Fire Department Study authorized by the voters in March of 2015. The Board of Selectmen has oversight for the hiring and firing of all employees in all other departments. The Board explained that passage will bring uniformity to the hiring process across all departments. Asked to speak to the issue Fire Chief Gorman spoke against it’s adoption voicing concerns that the Board of Selectmen could then easily fire a member because they didn’t like them. He also maintained that it prevented the rapid hiring of an individual who wanted to become a member of the department. Police Chief Pushee was asked if any previous Board had directly fired or hired an officer. Chief Pushee noted that neither hiring or firing ever occurred in the police department without a recommendation by him. Road Agent Houghton was asked the same question and responded that no Board had fired or hired an employee in the highway department without a recommendation from the Road Agent.

Mr. Gill spoke to the substance of warrant article 9 that seeks funding for a part-time (6-hours per week) administrative assistant for the police department. This will enable the department to have a set schedule of office hours during the week. The assistant will also help with report writing thereby enabling officers to remain outside the office and in the community.

The Board spoke to both warrant articles $10 \& 11$ explaining that there was a new purpose language being added to the Town Center Improvement Fund that allows for the expenditure of money for site improvements whereas the establishing language allowed expenditures only for planning and engineering studies. The Town Center Committee has brought forth an excellent plan regarding several improvements that will make the site suitable for use by the Deering Community.

There being no further comments Mr. Belouin made the motion to adjourn the public hearing. Ms. Fife seconded the motion. The vote was unanimous and so moved. The meeting adjourned at 2015.

Respectfully Submitted,
\s $\backslash$ Russell McAllister
Town Administrator

# Town of Deering New Hampshire Warrant and Budget <br> 2018 

To the inhabitants of the Town of Deering in the County of Hillsborough in the state of New Hampshire qualified to vote in town affairs:

## GREETINGS!

You are hereby notified to meet at the Town Hall in said Deering on Tuesday the $13^{\text {th }}$ day of March, 2018 at 11:00 am in the morning to act upon the following subjects:

Article 1: $\quad$ To choose all necessary Town Officers for the ensuing year.

Selectman
Library Trustee
Cemetery Trustee
Trustee of Trust Funds
Town Clerk/Tax Collector
Supervisors of the Checklist 6-year term
Supervisors of the Checklist 2-year term

POLLS WILL OPEN AT 11:00 am and remain open until 7:00 pm.
ADDITIONALLY, pursuant to RSA 39:2-a, you are hereby notified that Articles 2 through 11 will be taken upon Saturday the 17th of March, 2018 next at 9:00AM in the morning at Town Hall.

## Article 2: To Accept Town Reports

To see if the Town will vote to accept the 2018 reports of the Town Officials, agents and committees, and to accept the 2017 auditor's report.

The Board of Selectmen Recommends this Article.

## Article 3: To Appropriate Operating Budget Funds for the Year 2018

To see if the Town will vote to raise and appropriate the sum of two million seventy-nine thousand three hundred seventy-seven dollars $(\$ 2,079,377)$ for the purpose of funding general municipal operations not including any amount raised and appropriated in any separate warrant article.

| Acct Function |  | $\mathbf{2 0 1 8}$ |
| :--- | :--- | ---: |
| 4130 | Executive | 199,917 |
| 4140 | Elections, Registration, Vital Statistics | 40,609 |
| 4150 | Finance Administration | 65,121 |
| 4152 | Assessing Revaluation | 30,690 |
| 4153 | Legal Expense | 18,000 |
| 4191 | Planning \& Zoning | 8,906 |
| 4194 | General Government Buildings | 33,800 |
| 4195 | Cemeteries | 16,100 |
| 4196 | Insurance | 51,789 |
| 4197 | Advertising \& Regional Association | 4,397 |
| 4210 | Police | 346,118 |
| 4215 | Ambulance | 89,964 |
| 4220 | Fire | 114,119 |
| 4240 | Building Inspection | 13,218 |
| 4290 | Emergency Management | 1 |
| 4299 | Other Public Safety - Dispatching | 36,718 |
| 4300 | Highways \& Streets | 689,163 |
| 4324 | Solid Waste Disposal | 103,152 |
| 4415 | Health Agencies \& Programs | 5,160 |
| 4442 | Direct Assistance | 15,003 |
| 4520 | Parks \& Recreation | 25,000 |
| 4550 | Library | 2,010 |
| 4611 | Conservation Commission | 4,870 |
| 4711 | Bonds, Notes - Pricipal | 150,000 |
| 4722 | Bonds, Notes - Interest | 10,551 |
| 4723 | Tax Anticipation Notes | 5,000 |
|  |  | $\mathbf{2 , 0 7 9 , 3 7 7}$ |
|  |  |  |
|  |  | Total |

The Board of Selectmen Recommends this Article

## Article 4: To Add Funds to Established Trust Funds

To see if the Town will vote to raise and appropriate the sum of FOUR HUNDRED FOUR THOUSAND FIFTY DOLLARS $(\$ 404,050)$ to be added to the previously established Capital Reserve and/or Expendable Trust Funds and to fund the sum of ONE HUNDRED FIFTY THOUSAND DOLLARS $(\$ 150,000)$ from the unassigned fund balance as of December 31, 2017 for the following accounts in said amounts:

| Acct | Fund | Amount |
| :---: | :---: | ---: |
| 60.1010 .00 .054 | FD Vehicle Replacement / CRF | $\$$ |
| 60.1010 .00 .055 | HWY Vehicle Replacement / CRF | $\$$ |
|  | Total Unassigned Fund Balance | $\$$ |


| Acct | Fund | 2017 | 2018 |
| :---: | :---: | :---: | :---: |
| 60.1010.00.054 | FD Vehicle Replacement / CRF | \$ 88,000.00 | \$ 120,000.00 |
| 60.1010.00.055 | HWY Vehicle Replacement / CRF | \$ 20,000.00 | \$ 70,000.00 |
| 60.1010.00.060 | Assessing / ETF | \$ 9,300.00 | \$ 9,300.00 |
| 60.1010.00.062 | Celebration (A) | \$ 1,000.00 | \$ 1,000.00 |
| 60.1010.00.063 | Cemetery Maint / ETF | \$ 3,000.00 | \$ 3,000.00 |
| 60.1010.00.064 | Computer Systems / ETF | \$ 4,700.00 | \$ 2,300.00 |
| 60.1010.00.065 | Exotic Weed Control / ETF | \$ 5,000.00 | \$ 5,000.00 |
| 60.1010.00.066 | FD Building Maint / ETF | \$ 5,000.00 | \$ 5,000.00 |
| 60.1010.00.069 | Gov't Bld Improvement / ETF | \$ 20,000.00 | \$ 20,000.00 |
| 60.1010.00.071 | Health \& Safety / ETF | \$ 1,500.00 | \$ 1,500.00 |
| 60.1010.00.075 | Library Bld Maint / ETF | \$ 1,000.00 | \$ |
| 60.1010.00.076 | Master Plan / ETF | \$ 1,250.00 | \$ 1,250.00 |
| 60.1010.00.078 | PD Ballistic Vest Replacement / ETF | \$ 700.00 | \$ 700.00 |
| 60.1010.00.079 | PD Equipment Replacement / ETF | \$ 3,500.00 | \$ |
| 60.1010.00.080 | PD Vehicle Replacement / ETF | \$ 10,000.00 | \$ 12,500.00 |
| 60.1010.00.082 | Reservoir Usage / ETF | \$ 5,000.00 | \$ 5,000.00 |
| 60.1010.00.083 | Road Reconstruction / ETF | \$ 59,049.00 | \$ 122,500.00 |
| 60.1010.00.084 | FD Turnout Gear Replacement / ETF | \$ 5,000.00 | \$ 5,000.00 |
| 60.1010.00.087 | HWY Bld Improvement / ETF | \$ 20,000.00 | \$ 20,000.00 |
|  | Total \$ 262,999.00 |  | \$404,050.00 |

The Board of Selectmen Recommends this Article

## Article 5: To Purchase a Skid Pack for the Fire Department Forestry Vehicle

 To see if the Town will vote to raise and appropriate the sum of TWELVE THOUSAND DOLLARS $(\$ 12,000)$ to fund the costs associated with purchasing a Forestry Vehicle Skid Pack used to carry water and other firefighting equipment and to mount it on the Forestry Vehicle. This equipment will be used to fight brush fires in difficult to access and uneven terrain and to be funded from the unassigned fund balance as of December 31, 2017. This appropriation shall not raise any taxes and have no effect on the tax rate.The Board of Selectmen Recommends this Article

## Article 6: To Continue the Per Diem Emergency Responder Program

To see if the Town will vote to raise and appropriate FOURTY FIVE THOUSAND DOLLARS $(\$ 45,000)$ to fund the costs to staff a per diem emergency responder program from July through December and to be funded from the Ambulance Capital Reserve Fund in the Amount of FORTY- FIVE THOUSAND DOLLARS $(\$ 45,000)$. The ambulance will be staffed Monday through Friday from 7:00am to 5:00pm and ambulance staff will also be responsible for responding to fire calls during their work shifts. Future costs of the per diem paramedic program will be in the operating budget. This appropriation shall not raise any new taxes and have no effect on the tax rate.

## Recommended by the Board of Selectmen

## Article 7: To alter the form of organization of the Fire Department

To see if the Town will vote to approve a change in the organization of the Fire Department pursuant to RSA 154:1. The proposal is to alter the current organization from RSA 154:1 I(a) where "A fire chief appointed by the local governing body, or by the town or city manager, if any, with firefighters appointed by the fire chief," to RSA 154:1 I(b) where "A fire chief appointed by the local governing body, or by the town or city manager, if any, with firefighters appointed by the local governing body or manager, upon recommendation of the fire chief."

Explanation: This change is a recommendation of the MRI Fire Department Study authorized by voters in March 2015 and completed in November 2015. The Board of Selectmen is the hiring authority for all other departments. Passage of this warrant article will bring uniformity to the hiring process across all town departments. If approved this change will take effect one year after adoption.

## Recommended by the Board of Selectmen

## Article 8: To Fund the Development of the Town's Capital Improvement Plan

 To see if the Town will vote to raise and appropriate the sum of TWO THOUSAND FOUR HUNDRED DOLLARS $(\$ 2,400)$ to fund the professional service costs of developing the Town's Capital Improvement Plan with the Central New Hampshire Regional Planning Commission with said funds to come from the unassigned fund balance as of December 31, 2017. This appropriation shall not raise any new taxes and have no effect on the tax rate.
## Recommended by the Board of Selectmen

Article 9: To add an administrative assistant to the Police Department
To see if the town will vote to raise and appropriate the sum of TWO THOUSAND THREE HUNDRED FORTY DOLLARS $(\$ 2,340)$ for the purpose of adding the position of administrative assistant to the Police Department. This funding will cover the costs of the position from July through December 2018. Future costs will be in the operating budget.

Recommended by the Board of Selectmen
Article 10: New Purpose Language: Town Center Improvement Expendable Trust Fund To see if the town will vote to change the purpose of the existing Town Center Improvement Expendable Trust Fund established at the 2016 Town Meeting. The proposed change is below:
for the purpose of providing funds for the planning and development of a long- range community use plan for the two parcels commonly referred to as the Town Common and Hotel Lot and to allow the expenditure of funds for site improvements including, but not limited to water, electricity, and construction of a pavilion. ( $2 / 3$ vote required).

## Recommended by the Board of Selectmen

Article 11: To Add Funding to the Town Center Improvement Expendable Trust Fund To see if the Town will vote to raise and appropriate TEN THOUSAND DOLLARS $(\$ 10,000)$ to add to the Town Center Improvement Expendable Trust Fund to cover the costs for the Town Center Improvements as described in Article 10 and to be funded from the unassigned fund balance as of December 31, 2017. This appropriation shall not raise any taxes and have no effect on the tax rate.

## Recommended by the Board of Selectmen

## Article 12: To Transact Other Business

To transact any other business that may be brought before this meeting.

Given under our hands, February $7^{\text {th }}, 2018$
We certify and attest that on or before February $8^{\text {th }}$ we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Town Office, and delivered the original to the TOWN CLERK.

| Printed Name | Position | Signature |
| :--- | :--- | :--- |
| Allen Belouin | Chair |  |
| Sharon Fife | Selectman |  |
| Aaron Gill | Selectman |  |
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New Hampshire
Department of Revenue Administration

## Proposed Budget

## Deering

For the period beginning January 1, 2018 and ending December 31, 2018
Form Due Date: $\mathbf{2 0}$ Days after the Annual Meeting

This form was posted with the warrant on: February 8th, 2018

GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position |
| :--- | :--- |
| Allen Belouin | Chair |
| Sharon Fife | Selectman |
| Aaron Gill | Selectman |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

> New Hampshire
> Department of Revenue Administration

## 2018 <br> MS-636

## Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | $\begin{aligned} & \text { Appropriations } \\ & \text { Ensuing FY } \\ & \text { (Not Recommended) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 03 | \$183,523 | \$186,248 | \$199,917 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 03 | \$34,252 | \$30,202 | \$40,609 | \$0 |
| 4150-4151 | Financial Administration | 03 | \$59,672 | \$56,092 | \$65,121 | \$0 |
| 4152 | Revaluation of Property | 03 | \$30,615 | \$30,056 | \$30,690 | \$0 |
| 4153 | Legal Expense | 03 | \$18,000 | \$3,782 | \$18,000 | \$0 |
| 4155-4159 | Personnel Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 03 | \$8,906 | \$1,098 | \$8,906 | \$0 |
| 4194 | General Government Buildings | 03 | \$33,800 | \$28,614 | \$33,800 | \$0 |
| 4195 | Cemeteries | 03 | \$16,035 | \$16,061 | \$16,100 | \$0 |
| 4196 | Insurance | 03 | \$54,275 | \$51,593 | \$51,789 | \$0 |
| 4197 | Advertising and Regional Association | 03 | \$4,232 | \$3,692 | \$4,397 | \$0 |
| 4199 | Other General Government |  | \$0 | \$0 | \$0 | \$0 |
|  | General Government Subto |  | \$443,310 | \$407,438 | \$469,329 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210-4214 | Police | 03 | \$339,271 | \$324,368 | \$346,118 | \$0 |
| 4215-4219 | Ambulance | 03 | \$87,398 | \$60,977 | \$89,964 | \$0 |
| 4220-4229 | Fire | 03 | \$116,734 | \$99,815 | \$114,119 | \$0 |
| 4240-4249 | Building Inspection | 03 | \$13,218 | \$12,973 | \$13,218 | \$0 |
| 4290-4298 | Emergency Management | 03 | \$1 | \$0 | \$1 | \$0 |
| 4299 | Other (Including Communications) | 03 | \$36,305 | \$34,240 | \$36,718 | \$0 |
|  | Public Safety Sub |  | \$592,927 | \$532,373 | \$600,138 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 |
|  | Airport/Aviation Center Sub |  | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets |  |  |  |  |  |  |
| 4311 | Administration | 03 | \$429,972 | \$333,723 | \$421,588 | \$0 |
| 4312 | Highways and Streets | 03 | \$264,075 | \$205,834 | \$264,075 | \$0 |
| 4313 | Bridges |  | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 03 | \$3,500 | \$3,730 | \$3,500 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 |
|  | Highways and Streets Subto |  | \$697,547 | \$543,287 | \$689,163 | \$0 |
| Sanitation |  |  |  |  |  |  |
| 4321 | Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection |  | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 03 | \$99,352 | \$112,406 | \$103,152 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal |  | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation |  | \$0 | \$0 | \$0 | \$0 |
|  | Sanitation Subto |  | \$99,352 | \$112,406 | \$103,152 | \$0 |

## Water Distribution and Treatment

New Hampshire
Department of
Revenue Administration
2018
MS-636

## Appropriations

| 4331 | Administration | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | \$0 | \$0 | \$0 | \$0 |
|  | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 |
| Electric |  |  |  |  |  |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal | \$0 | \$0 | \$0 | \$0 |


| Health |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4411 | Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control |  | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 03 | \$4,900 | \$4,900 | \$5,160 | \$0 |
|  | Health Su |  | \$4,900 | \$4,900 | \$5,160 | \$0 |

## Welfare

| 4441-4442 | Administration and Direct Assistance | 03 | \$15,003 | \$5,255 | \$15,003 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other |  | \$0 | \$0 | \$0 | \$0 |
| Welfare Subtotal |  |  | \$15,003 | \$5,255 | \$15,003 | \$0 |
| Culture and Recreation |  |  |  |  |  |  |
| 4520-4529 | Parks and Recreation | 03 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 4550-4559 | Library | 03 | \$2,010 | \$603 | \$2,010 | \$0 |
| 4583 | Patriotic Purposes |  | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation |  | \$0 | \$0 | \$0 | \$0 |
|  | Culture and Recreation Su |  | \$27,010 | \$25,603 | \$27,010 | \$0 |

Conservation and Development


Debt Service

| 4711 | Long Term Bonds and Notes - Principal | 03 | \$170,436 | \$170,315 | \$150,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4721 | Long Term Bonds and Notes - Interest | 03 | \$11,775 | \$13,073 | \$10,551 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 03 | \$5,000 | \$0 | \$5,000 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$0 | \$0 |
| Debt Service Subtotal |  |  | \$187,211 | \$183,388 | \$165,551 | \$0 |

Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 250,500$ | $\$ 161,661$ | $\$ 0$ | $\$ 0$ |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |

> New Hampshire
> Department of Revenue Administration

## Appropriations

| 4909 | Improvements Other than Buildings | \$9,500 | \$9,500 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Capital Outlay Subtotal | \$260,000 | \$171,161 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |
| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out Subtotal |  | \$0 | \$0 | \$0 | \$0 |
|  | Total Operating Budget Appropriations | \$2,329,800 | \$1,987,567 | \$2,079,376 | \$0 |

New Hampshire
Department of
Revenue Administration

## 2018

MS-636

## Special Warrant Articles



Purpose: Add Funding to Town Center Improvement Expendable

New Hampshire
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## 2018 <br> MS-636

## Individual Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4191-4193 | Planning and Zoning | 08 | \$0 | \$0 | \$2,400 | \$0 |
| Purpose: Capital Improvement Plan Development |  |  |  |  |  |  |
| 4210-4214 | Police | 09 | \$0 | \$0 | \$2,340 | \$0 |
| Purpose: Adding an Administrative Assistant to the PD |  |  |  |  |  |  |
| 4215-4219 | Ambulance | 06 | \$0 | \$37,800 | \$45,000 | \$0 |
| Purpose: To Continue the Per Diem Paramedic Program |  |  |  |  |  |  |
| 4902 | Machinery, Vehicles, and Equipment | 05 | \$0 | \$0 | \$12,000 | \$0 |
| Purpose: To Purchase a Skid Pack for FD Forestry Vehicle |  |  |  |  |  |  |

> New Hampshire
> Department of Revenue Administration

| Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Source | Article | Estimated Revenues Prior Year | Actual Revenues | Estimated Revenues Ensuing Year |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund |  | \$0 | \$0 | \$0 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 03 | \$2,500 | \$12,127 | \$20,000 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 03 | \$100 | \$147 | \$100 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 03 | \$45,000 | \$67,016 | \$60,000 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
|  | Taxes Sub |  | \$47,600 | \$79,290 | \$80,100 |


| 3210 | Business Licenses and Permits | 03 | \$555 | \$555 | \$500 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3220 | Motor Vehicle Permit Fees | 03 | \$280,000 | \$337,000 | \$280,000 |
| 3230 | Building Permits | 03 | \$10,000 | \$16,397 | \$8,000 |
| 3290 | Other Licenses, Permits, and Fees | 03 | \$20,000 | \$20,036 | \$10,000 |
| 3311-3319 | From Federal Government |  | \$0 | \$0 | \$0 |
|  | Licenses, Permits, and F |  | \$310,555 | \$373,988 | \$298,500 |

State Sources

| 3351 | Shared Revenues |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution | 03 | \$98,455 | \$98,455 | \$92,000 |
| 3353 | Highway Block Grant | 03 | \$95,626 | \$177,251 | \$82,000 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 03 | \$255 | \$255 | \$125 |
| 3357 | Flood Control Reimbursement | 03 | \$0 | \$0 | \$13,000 |
| 3359 | Other (Including Railroad Tax) |  | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | 03 | \$18,840 | \$14,500 | \$18,840 |
|  | State Sources Subtotal |  | \$213,176 | \$290,461 | \$205,965 |
| Charges for Services |  |  |  |  |  |
| 3401-3406 | Income from Departments | 03 | \$10,500 | \$13,518 | \$10,000 |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |
|  | Charges for Services Subtotal |  | \$10,500 | \$13,518 | \$10,000 |
| Miscellaneous Revenues |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | \$0 | \$18,038 | \$0 |
| 3502 | Interest on Investments | 03 | \$2,700 | \$4,508 | \$2,500 |
| 3503-3509 | Other |  | \$0 | \$9,717 | \$0 |
|  | Miscellaneous Revenues Subtotal |  | \$2,700 | \$32,263 | \$2,500 |
| Interfund Operating Transfers In |  |  |  |  |  |
| 3912 | From Special Revenue Funds | 06 | \$0 | \$37,750 | \$45,000 |
| 3913 | From Capital Projects Funds |  | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) |  | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) |  | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) |  | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) |  | \$0 | \$0 | \$0 |


New Hampshire
Department of
Revenue Administration

## 2018 MS-636

## Budget Summary

| Item | Prior Year | Ensuing FY <br> (Recommended) |
| :--- | ---: | ---: |
| Operating Budget Appropriations | $\$ 2,024,800$ | $\$ 2,079,376$ |
| Special Warrant Articles | $\$ 504,999$ | $\$ 414,050$ |
| Individual Warrant Articles | $\$ 2,592,799$ | $\$ 61,740$ |
| Total Appropriations | $\$ 943,875$ | $\$ 2,555,166$ |
| Less Amount of Estimated Revenues \& Credits | $\mathbf{\$ 1 , 6 4 8 , 9 2 4}$ | $\$ 816,465$ |
| Estimated Amount of Taxes to be Raised |  | $\mathbf{\$ 1 , 7 3 8 , 7 0 1}$ |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4130.10.112 | BOS - Wages | 7,500 | 7,500 | - | 0.00\% |  |
| 01.4130.10.220 | BOS - FICA | 465 | 465 | - | 0.00\% |  |
| 01.4130.10.221 | BOS - Medicare | 190 | 190 | - | 0.00\% |  |
| 01.4130.10.350 | BOS - Training \& Certification | 400 | 400 | - | 0.00\% |  |
| 01.4130.11.110 | Admin - F/T Wages | 75,000 | 75,000 | - | 0.00\% |  |
| 01.4130.11.111 | Admin - P/T Wages | 37,389 | 44,179 | 6,790 | 18.16\% |  |
| 01.4130.11.210 | Admin - Health Insurance | 27,319 | 27,732 | 413 | 1.51\% |  |
| 01.4130.11.220 | Admin - FICA | 6,968 | 7,389 | 421 | 6.04\% |  |
| 01.4130.11.221 | Admin - Medicare | 1,630 | 1,728 | 98 | 6.04\% |  |
| 01.4130.11.230 | Admin - Retirement | 9,000 | 11,250 | 2,250 | 25.00\% |  |
| 01.4130.11.290 | Admin - Life/Disability | 1,398 | 1,216 | (182) | -13.05\% |  |
| 01.4130.11.350 | Admin - Training \& Certification | 800 | 800 | - | 0.00\% |  |
| 01.4130.11.399 | Admin - Other Professional Services (Recording Fees) | 300 | 6,313 | 6,013 | 2004.33\% $\longrightarrow$ |  |
| 01.4130.11.410 | Admin - Postage | 2,000 | 2,000 | - | 0.00\% |  |
| 01.4130.11.420 | Admin - Telephone | 2,800 | 3,600 | 800 | 28.57\% |  |
| 01.4130.11.430 | Admin - Mobile Phone | 600 | 600 | - | 0.00\% |  |
| 01.4130.11.440 | Admin - Rentals \& Leases (Copier \& Postage Meter) | 2,300 | 2,300 | - | 0.00\% |  |
| 01.4130.11.460 | Admin - Printing | 1,750 | 1,750 | - | 0.00\% |  |
| 01.4130.11.470 | Admin - Office Supplies | 2,200 | 2,200 | - | 0.00\% |  |
| 01.4130.11.480 | Admin - Dues \& Subscriptions | 315 | 405 | 90 | 28.57\% |  |
| 01.4130.11.490 | Admin - Public Notices | 1,000 | 1,000 | - | 0.00\% |  |
| 01.4130.11.610 | Admin - New Equipment | 1,300 | 1,000 | (300) | -23.08\% |  |
| 01.4130.11.620 | Admin - Equipment Maintenance | 400 | 400 | - | 0.00\% |  |
| 01.4130.11.710 | Admin - Mileage | 500 | 500 | - | 0.00\% |  |
|  | FUNCTION: EXECUTIVE-4130 | 183,523 | 199,917 | 16,393 | 8.93\% |  |
| 01.4140.12.112 | Town Clerk - Wages | 12,870 | 14,625 | 1,755 | 13.64\% |  |
| 01.4140.12.135 | Town Clerk - Deputy Wages | 7,540 | 8,060 | 520 | 6.90\% |  |
| 01.4140.12.220 | Town Clerk - FICA | 1,265 | 1,406 | 141 | 11.15\% |  |
| 01.4140.12.221 | Town Clerk - Medicare | 296 | 329 | 33 | 11.15\% |  |
| 01.4140.12.350 | Town Clerk - Training \& Certif | 800 | 900 | 100 | 12.50\% |  |
| 01.4140.12.410 | Town Clerk - Postage | 2,000 | 2,000 | - | 0.00\% |  |
| 01.4140.12.420 | Town Clerk - Telephone | 1,080 | 1,080 | - | 0.00\% |  |
| 01.4140.12.450 | Town Clerk - Software | 4,446 | 4,446 | - | 0.00\% |  |
| 01.4140.12.470 | Town Clerk - Office Supplies | 500 | 500 | - | 0.00\% |  |
| 01.4140.12.480 | Town Clerk - Dues \& Subscriptions | 200 | 275 | 75 | 37.50\% |  |
| 01.4140.12.490 | Town Clerk - Public Notices | 75 | 75 | - | 0.00\% |  |
| 01.4140.12.610 | Town Clerk - New Equipment | 120 | 250 | 130 | 108.33\% |  |
| 01.4140.12.620 | Town Clerk - Equipment Maintenance | 350 | 350 | - | 0.00\% |  |
| 01.4140.12.710 | Town Clerk - Mileage | 500 | 500 | - | 0.00\% |  |
| 01.4140.13.112 | Elections - Election Official | 1,128 | 3,500 | 2,372 | 210.28\% |  |
| 01.4140.13.120 | Elections - Ballot Clerk Wages | 350 | 1,050 | 700 | 200.00\% |  |
| 01.4140.13.220 | Elections - FICA | 92 | 284 | 192 | 208.70\% |  |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4140.13.221 | Elections - Medicare | 21 | 64 | 43 | 204.76\% |  |
| 01.4140.13.410 | Elections - Postage | 50 | 50 | - | 0.00\% |  |
| 01.4140.13.470 | Elections - Office Supplies | 50 | 100 | 50 | 100.00\% |  |
| 01.4140.13.490 | Elections - Public Notices | 219 | 365 | 146 | 66.67\% |  |
| 01.4140.13.900 | Elections - Miscellaneous | 300 | 400 | 100 | 33.33\% |  |
|  | FUNCTION: TOWN CLERK - 4140 | 34,252 | 40,609 | 6,357 | 18.56\% |  |
| 01.4150.14.112 | Treasurer - Wages | 2,500 | 2,500 | - | 0.00\% |  |
| 01.4150.14.220 | Treasurer - FICA | 155 | 155 | - | 0.00\% |  |
| 01.4150.14.221 | Treasurer - Medicare | 36 | 36 | - | 0.00\% |  |
| 01.4150.15.112 | Tax Collector - Wages | 12,870 | 14,625 | 1,755 | 13.64\% |  |
| 01.4150.15.135 | Tax Collector - Deputy Wages | 7,540 | 8,060 | 520 | 6.90\% |  |
| 01.4150.15.220 | Tax Collector - FICA | 1,265 | 1,406 | 141 | 11.15\% |  |
| 01.4150.15.221 | Tax Collector - Medicare | 296 | 329 | 33 | 11.15\% |  |
| 01.4150.15.310 | Tax Collector - Research | 1,000 | 1,000 | - | 0.00\% |  |
| 01.4150.15.350 | Tax Collector - Training \& Certification | 800 | 900 | 100 | 12.50\% |  |
| 01.4150.15.360 | Tax Collector-Recording Fees | 1,000 | 1,000 | - | 0.00\% |  |
| 01.4150.15.410 | Tax Collector - Postage | 3,000 | 3,000 | - | 0.00\% |  |
| 01.4150.15.420 | Tax Collector - Telephone | 1,080 | 1,080 | - | 0.00\% |  |
| 01.4150.15.450 | Tax Collector - Software | 2,500 | 2,500 | - | 0.00\% |  |
| 01.4150.15.470 | Tax Collector - Office Supplies | 800 | 800 | - | 0.00\% |  |
| 01.4150.15.480 | Tax Collector - Dues \& Subscriptions | 40 | 50 | 10 | 25.00\% |  |
| 01.4150.15.610 | Tax Collector - New Equipment | 120 | 250 | 130 | 108.33\% |  |
| 01.4150.15.620 | Tax Collector - Equipment Maintenance | 80 | 80 | - | 0.00\% | Assessing - 2,174 |
| 01.4150.15.710 | Tax Collector - Mileage | 500 | 500 | - | 0.00\% | IV Acct Support - 2,500 |
| 01.4150.16.300 | Auditing - Professional Services | 13,500 | 13,500 | - | 0.00\% | IV State Reporting - 416 |
| 01.4150.17.399 | Info Tech - Professional Services | 3,000 | 3,000 | - | 0.00\% | ASP Hosting 3 users - 2,793 |
| 01.4150.17.450 | Info Tech - Software | 7,590 | 10,350 | 2,760 | 36.36\% $\longrightarrow$ | Virtual Town Hall - 1,500 |
|  | FUNCTION: FINANCIAL ADMINISTRATION - 4150 | 59,672 | 65,121 | 5,449 | 9.13\% | Square Space - 216 |
| 01.4152.18.111 | Assessing - Clerk Wages | 15,970 | 15,970 | - | 0.00\% | ArcGIS Desktop - 100 |
| 01.4152.18.220 | Assessing - FICA | 987 | 987 | 0 | 0.00\% | Anti Virus - 200 |
| 01.4152.18.221 | Assessing - Medicare | 231 | 231 | (0) | 0.00\% | Domain \& Email Hosting - 131 |
| 01.4152.18.350 | Assessing - Training \& Certification | - | 75 | 75 | 0.00\% | Sonic Wall - 385 |
| 01.4152.18.399 | Assessing - Professional Services | 13,408 | 13,408 | - | 0.00\% | Cloud Back up - 100 |
| 01.4152.18.480 | Assessing - Dues \& Subscription | 20 | 20 | - | 0.00\% | Welfare Software - 115 |
|  | FUNCTION: PROPERTY ASSESSMENT - 4152 | 30,615 | 30,690 | 75 | 0.24\% | GIS Web Hosting - 2,400 |
| 01.4153.10.320 | Legal - Professional Services | 15,000 | 15,000 | - | 0.00\% |  |
| 01.4153.33.330 | Legal - Code Enforcement | 3,000 | 3,000 | - | 0.00\% |  |
|  | FUNCTION: LEGAL-4153 | 18,000 | 18,000 | - | 0.00\% |  |
| 01.4191.20.111 | Planning - P/T Wages | 800 | 800 | - | 0.00\% |  |
| 01.4191.20.220 | Planning - FICA | 50 | 50 | - | 0.00\% |  |
| 01.4191.20.221 | Planning - Medicare | 12 | 12 | - | 0.00\% |  |
| 01.4191.20.300 | Planning - Professional Services | 1,500 | 1,500 | - | 0.00\% |  |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4191.20.320 | Planning - Legal | 2,000 | 2,000 | - | 0.00\% |  |
| 01.4191.20.350 | Planning - Training \& Certification | 150 | 150 | - | 0.00\% |  |
| 01.4191.20.410 | Planning - Postage | 400 | 400 | - | 0.00\% |  |
| 01.4191.20.460 | Planning - Printing | 150 | 150 | - | 0.00\% |  |
| 01.4191.20.470 | Planning - Office Supplies | 150 | 150 | - | 0.00\% |  |
| 01.4191.20.490 | Planning - Public Notices | 600 | 600 | - | 0.00\% |  |
| 01.4191.21.111 | Zoning - P/T Wages | 528 | 528 | - | 0.00\% |  |
| 01.4191.21.220 | Zoning - FICA | 33 | 33 | - | 0.00\% |  |
| 01.4191.21.221 | Zoning - Medicare | 8 | 8 | - | 0.00\% |  |
| 01.4191.21.320 | Zoning - Legal | 1,500 | 1,500 | - | 0.00\% |  |
| 01.4191.21.350 | Zoning - Training \& Certification | 75 | 75 | - | 0.00\% |  |
| 01.4191.21.410 | Zoning - Postage | 350 | 350 | - | 0.00\% |  |
| 01.4191.21.470 | Zoning - Office Supplies | 100 | 100 | - | 0.00\% |  |
| 01.4191.21.490 | Zoning - Public Notices | 500 | 500 | - | 0.00\% |  |
|  | FUNCTION: PLANNING AND ZONING - 4191 | 8,906 | 8,906 | - | 0.00\% |  |
| 01.4194.10.370 | Govt Buildings - Custodial Services | 5,200 | 5,200 | - | 0.00\% |  |
| 01.4194.10.380 | Govt Buildings - Groundskeeping | 4,000 | 4,000 | - | 0.00\% |  |
| 01.4194.10.401 | Govt Buildings - Heating Fuel | 8,000 | 8,000 | - | 0.00\% |  |
| 01.4194.10.405 | Govt Buildings - Electricity | 7,600 | 7,600 | - | 0.00\% |  |
| 01.4194.10.470 | Govt Buildings - Office Supplies | 500 | 500 | - | 0.00\% |  |
| 01.4194.10.655 | Govt Buildings - Maintenance \& Supplies | 8,500 | 8,500 | - | 0.00\% |  |
|  | FUNCTION: GENERAL GOVERNMENT BUILDINGS - 4194 | 33,800 | 33,800 | - | 0.00\% |  |
| 01.4195.22.380 | Cemetery - Groundskeeping | 15,400 | 15,400 | - | 0.00\% |  |
| 01.4195.22.499 | Cemetery - Other Supplies | 635 | 700 | 65 | 10.24\% |  |
|  | FUNCTION: CEMETERIES - 4195 | 16,035 | 16,100 | 65 | 0.41\% |  |
| 01.4196.10.810 | Insurance - Worker's Comp/Unemployment | 18,450 | 18,977 | 527 | 2.86\% | Uneployment Comp - \$500 |
| 01.4196.10.820 | Insurance - Property Liability | 35,825 | 32,812 | $(3,013)$ | -8.41\% | Worker's Comp - \$18,477 |
|  | FUNCTION: INSURANCE-4196 | 54,275 | 51,789 | $(2,486)$ | -4.58\% |  |
| 01.4197.10.300 | Advertising/Reg. Assoc. - Professional Services | 540 | 540 | - | 0.00\% |  |
| 01.4197.10.480 | Advertising/Reg. Assoc. - Dues | 3,692 | 3,857 | 165 | 4.47\% | NHMA Dues - \$1,660 |
|  | FUNCTION: ADVERTISING \& REGIONAL ASSOC - 4197 | 4,232 | 4,397 | 165 | 3.90\% | CNHRPC Dues - \$2,197 |
| 01.4210.30.110 | Police - F/T Wages | 123,000 | 127,000 | 4,000 | 3.25\% |  |
| 01.4210.30.111 | Police - P/T Wages | 44,000 | 50,000 | 6,000 | 13.64\% |  |
| 01.4210.30.113 | Police - On Call Wages | 6,000 | 7,000 | 1,000 | 16.67\% |  |
| 01.4120.30.115 | Police - Admin Assistant | - | - | - | 0.00\% |  |
| 01.4210.30.129 | Police - Grant Funded Overtime Wages | 18,840 | 13,800 | $(5,040)$ | -26.75\% |  |
| 01.4210.30.130 | Police - Overtime Wages | 1,440 | 1,500 | 60 | 4.17\% |  |
| 01.4210.30.131 | Police - Detail Wages | 2,500 | 2,500 | - | 0.00\% |  |
| 01.4210.30.210 | Police - Health Insurance | 49,174 | 43,446 | $(5,727)$ | -11.65\% |  |
| 01.4210.30.220 | Police - FICA | 2,728 | 3,100 | 372 | 13.64\% |  |
| 01.4210.30.221 | Police - Medicare | 638 | 725 | 87 | 13.64\% |  |
| 01.4210.30.230 | Police - Retirement | 42,354 | 44,675 | 2,321 | 5.48\% |  |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4210.30.290 | Police - Life/Disability Insurance | 2,000 | 2,000 |  | 0.00\% |
| 01.4210.30.340 | Police - Prosecution | 18,696 | 19,275 | 579 | 3.10\% |
| 01.4210.30.345 | Police - Animal Control | 500 | 500 | - | 0.00\% |
| 01.4210.30.350 | Police - Training \& Certification | 4,000 | 4,000 | - | 0.00\% |
| 01.4210.30.402 | Police - Vehicle Fuel | 8,000 | 8,000 | - | 0.00\% |
| 01.4210.30.410 | Police - Postage | 100 | 100 | - | 0.00\% |
| 01.4210.30.420 | Police - Telephone | 3,500 | 3,500 | - | 0.00\% |
| 01.4210.30.430 | Police - Mobile Phone | 1,750 | 1,750 | - | 0.00\% |
| 01.4210.30.445 | Police - Uniforms | 1,250 | 1,250 | - | 0.00\% |
| 01.4210.30.450 | Police - Software | 700 | 700 | - | 0.00\% |
| 01.4210.30.470 | Police - Office Supplies | 1,000 | 1,000 | - | 0.00\% |
| 01.4210.30.480 | Police - Dues \& Subscriptions | 500 | 500 | - | 0.00\% |
| 01.4210.30.493 | Police - Youth Programs (Explorers) | 1,000 | 1,000 |  | 0.00\% |
| 01.4210.30.499 | Police - Other Supplies | 1,000 | 1,000 | - | 0.00\% |
| 01.4210.30.610 | Police - New Equipment | 1 | 3,197 | 3,196 | 319600.00\% |
| 01.4210.30.620 | Police - Equipment Maintenance | 1,200 | 1,200 | - | 0.00\% |
| 01.4210.30.630 | Police - Vehicle Maintenance/Repairs | 3,200 | 3,200 | - | 0.00\% |
| 01.4210.30.720 | Police - Witness Reimbursement | 200 | 200 | - | 0.00\% |
|  | FUNCTION: POLICE-4210 | 339,271 | 346,118 | 6,847 | 2.02\% |
| 01.4215.31.111 | Ambulance - P/T Per Diem Wages | - | 45,000 | 45,000 | 0.00\% |
| 01.4215.31.113 | Ambulance - On Call Wages | 15,000 | 14,000 | $(1,000)$ | -6.67\% |
| 01.4215.31.220 | Ambulance - FICA | 930 | 3,658 | 2,728 | 293.33\% |
| 01.4215.31.221 | Ambulance - Medicare | 218 | 856 | 638 | 293.33\% |
| 01.4215.31.290 | Ambulance - Life/Disability Insurance | 450 | 450 | - | 0.00\% |
| 01.4215.31.350 | Ambulance - Training \& Certification | 6,000 | 6,500 | 500 | 8.33\% |
| 01.4215.31.390 | Ambulance - Paramedic Intercepts | 6,000 | 1,500 | $(4,500)$ | -75.00\% |
| 01.4215.31.395 | Ambulance - Billing | 1,000 | 3,000 | 2,000 | 200.00\% |
| 01.4215.31.402 | Ambulance - Vehicle Fuel | 1,000 | 1,000 | - | 0.00\% |
| 01.4215.31.420 | Ambulance - Telephone | 800 | 800 | - | 0.00\% |
| 01.4215.31.430 | Ambulance - Mobile Phone | 600 | 1,100 | 500 | 83.33\% |
| 01.4215.31.445 | Ambulance - Uniforms | 1,000 | 1,500 | 500 | 50.00\% |
| 01.4215.31.470 | Ambulance - Office Supplies | 200 | 400 | 200 | 100.00\% |
| 01.4215.31.499 | Ambulance - Other Supplies | 2,500 | 3,000 | 500 | 20.00\% |
| 01.4215.31.620 | Ambulance - Equipment Maintenance | 4,200 | 4,200 | - | 0.00\% |
| 01.4215.31.630 | Ambulance - Vehicle Maintenance | 2,500 | 3,000 | 500 | 20.00\% |
|  | FUNCTION: AMBULANCE - 4215 | 42,398 | 89,964 | 47,566 | 112.19\% |
| 01.4220.32.111 | Fire - Fire Chief's Wages | 40,000 | 40,000 | - | 0.00\% |
| 01.4220.32.113 | Fire - On Call Wages | 16,000 | 14,500 | $(1,500)$ | -9.38\% |
| 01.4220.32.114 | Fire - Stipends | - | - | - | 0.00\% |
| 01.4220.32.220 | Fire - FICA | 3,472 | 3,379 | (93) | -2.68\% |
| 01.4220.32.221 | Fire - Medicare | 812 | 790 | (22) | -2.68\% |
| 01.4220.32.290 | Fire - Life/Disability Insurance | 450 | 450 | - | 0.00\% |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4220.32.350 | Fire - Training \& Certification | 6,500 | 6,500 | - | 0.00\% |
| 01.4220.32.385 | Fire - Forestry | 1,000 | 1,000 | - | 0.00\% |
| 01.4220.32.401 | Fire - Heating Fuel | 6,500 | 5,500 | $(1,000)$ | -15.38\% |
| 01.4220.32.402 | Fire - Vehicle Fuel | 2,600 | 2,000 | (600) | -23.08\% |
| 01.4220.32.405 | Fire - Electricity | 5,500 | 5,000 | (500) | -9.09\% |
| 01.4220.32.420 | Fire - Telephone | 2,200 | 2,000 | (200) | -9.09\% |
| 01.4220.32.430 | Fire - Mobile Phone | 500 | 1,000 | 500 | 100.00\% |
| 01.4220.32.470 | Fire - Office Supplies | 400 | 500 | 100 | 25.00\% |
| 01.4220.32.480 | Fire - Dues \& Subscriptions | 700 | 1,200 | 500 | 71.43\% |
| 01.4220.32.493 | Fire - Youth / Programs | 800 | 1,000 | 200 | 25.00\% |
| 01.4220.32.610 | Fire - New Equipment | 8,300 | 8,300 | - | 0.00\% |
| 01.4220.32.620 | Fire - Equipment Maintenance | 8,000 | 8,000 | - | 0.00\% |
| 01.4220.32.630 | Fire - Vehicle Maintenance/Repairs | 8,000 | 8,000 | - | 0.00\% |
| 01.4220.32.655 | Fire - Building Maintenance \& Repairs | 5,000 | 5,000 | - | 0.00\% |
|  | FUNCTION: FIRE-4220 | 116,734 | 114,119 | $(2,615)$ | -2.24\% |
| 01.4240.33.111 | Bldg Inspect - P/T Wages | 12,000 | 12,000 | - | 0.00\% |
| 01.4240.33.220 | Bldg Inspect - FICA | 744 | 744 | - | 0.00\% |
| 01.4240.33.221 | Bldg Inspect - Medicare | 174 | 174 | - | 0.00\% |
| 01.4240.33.350 | Bldg Inspect - Training \& Certification | 200 | 200 | - | 0.00\% |
| 01.4240.33.480 | Bldg Inspect - Dues \& Subscription | 100 | 100 | - | 0.00\% |
|  | FUNCTION: BUILDING INSPECTION - 4240 | 13,218 | 13,218 | - | 0.00\% |
| 01.4290.34.399 | Emergency Mngmt - Other Profes | 1 | 1 | - | 0.00\% |
|  | FUNCTION: EMERGENCY MANAGEMENT - 4290 | 1 | 1 | - | 0.00\% |
| 01.4299.30.391 | Other Public Safety - Police Dispatch | 17,000 | 17,000 | - | 0.00\% |
| 01.4299.32.391 | Other Public Safety - Fire Dispatch | 17,305 | 17,718 | 413 | 2.39\% |
| 01.4299.40.391 | Other Public Safety - Highway Dispatch | 2,000 | 2,000 | - | 0.00\% |
|  | FUNCTION: OTHER PUBLIC SAFETY - 4299 | 36,305 | 36,718 | 413 | 1.14\% |
| 01.4311.40.110 | Highway Admin - F/T Wages | 223,600 | 231,377 | 7,777 | 3.48\% |
| 01.4311.40.111 | Highway Admin - P/T Wages | 7,500 | 7,500 | - | 0.00\% |
| 01.4311.40.130 | Highway Admin - Overtime Wages | 25,000 | 25,000 | - | 0.00\% |
| 01.4311.40.210 | Highway Admin - Health Insurance | 110,185 | 93,363 | $(16,822)$ | -15.27\% |
| 01.4311.40.220 | Highway Admin - FICA | 15,878 | 16,360 | 482 | 3.04\% |
| 01.4311.40.221 | Highway Admin - Medicare | 3,713 | 3,826 | 113 | 3.04\% |
| 01.4311.40.230 | Highway Admin - Retirement | 12,700 | 12,700 | - | 0.00\% |
| 01.4311.40.290 | Highway Admin - Life/Disability | 3,000 | 2,692 | (308) | -10.28\% |
| 01.4311.40.350 | Highway Admin - Training \& Certification | 800 | 800 | - | 0.00\% |
| 01.4311.40.351 | Highway Admin - Drug Testing | 1,000 | 1,000 | - | 0.00\% |
| 01.4311.40.401 | Highway Admin - Heating Fuel | 10,000 | 10,000 | - | 0.00\% |
| 01.4311.40.405 | Highway Admin - Electricity | 3,000 | 3,000 | - | 0.00\% |
| 01.4311.40.420 | Highway Admin - Telephone | 320 | 320 | - | 0.00\% |
| 01.4311.40.430 | Highway Admin - Mobile Phone | 800 | 800 | - | 0.00\% |
| 01.4311.40.445 | Highway Admin - Uniforms | 5,625 | 6,000 | 375 | 6.67\% |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01.4311.40.470 | Highway Admin - Office Supplies | 300 | 300 | - | 0.00\% |  |
| 01.4311.40.490 | Highway Admin - Public Notices | 800 | 800 | - | 0.00\% |  |
| 01.4311.40.655 | Highway Admin - Building Maintenance | 5,500 | 5,500 | - | 0.00\% |  |
| 01.4311.40.710 | Highway Admin - Mileage | 250 | 250 | - | 0.00\% |  |
|  | FUNCTION: HIGHWAY AND STREETS ADMINISTRATION - 431 : | 429,972 | 421,588 | $(8,383)$ | -1.95\% |  |
| 01.4312.40.381 | Highway Maint - Crack Sealing | 7,200 | 7,200 | - | 0.00\% |  |
| 01.4312.40.382 | Highway Maint - Roadside Mowing | 8,375 | 8,375 | - | 0.00\% |  |
| 01.4312.40.383 | Highway Maint - Tree Removal | 3,500 | 3,500 | - | 0.00\% |  |
| 01.4312.40.384 | Highway Maint - Gravel Crushing | 30,000 | 30,000 | - | 0.00\% |  |
| 01.4312.40.399 | Highway Maint - Other Professional Services | 3,000 | 3,000 | - | 0.00\% |  |
| 01.4312.40.402 | Highway Maint - Vehicle Fuel | 55,000 | 55,000 | - | 0.00\% |  |
| 01.4312.40.481 | Highway Maint - Culverts | 1,500 | 1,500 | - | 0.00\% |  |
| 01.4312.40.482 | Highway Maint - Salt | 59,000 | 59,000 | - | 0.00\% |  |
| 01.4312.40.483 | Highway Maint - Cold Patch | 2,500 | 2,500 | - | 0.00\% |  |
| 01.4312.40.484 | Highway Maint - Dust Control | 11,000 | 11,000 | - | 0.00\% |  |
| 01.4312.40.485 | Highway Maint - Sand | 9,000 | 9,000 | - | 0.00\% |  |
| 01.4312.40.499 | Highway Maint - Other Supplies | 20,500 | 20,500 | - | 0.00\% |  |
| 01.4312.40.610 | Highway Maint - New Equipment | 6,000 | 6,000 | - | 0.00\% |  |
| 01.4312.40.620 | Highway Maint - Equipment Maintenance | 16,000 | 16,000 | - | 0.00\% |  |
| 01.4312.40.630 | Highway Maint - Vehicle Maintenance | 31,500 | 31,500 | - | 0.00\% |  |
|  | FUNCTION: HIGHWAYS AND STREETS - 4312 | 264,075 | 264,075 | - | 0.00\% |  |
| 01.4316.40.405 | Street Lighting - Electricity | 3,500 | 3,500 | - | 0.00\% |  |
|  | FUNCTION: STREET LIGHTING - 4316 | 3,500 | 3,500 | - | 0.00\% |  |
| 01.4324.41.406 | Solid Waste - Transfer Station | 69,300 | 69,300 | - | 0.00\% |  |
| 01.4324.41.407 | Solid Waste - Tipping Fees | 28,000 | 31,800 | 3,800 | 13.57\% |  |
| 01.4324.41.408 | Solid Waste - Disposal Contract | 2,052 | 2,052 | - | 0.00\% |  |
|  | FUNCTION: SOLID WASTE DISPOSAL - 4324 | 99,352 | 103,152 | 3,800 | 3.82\% |  |
| 01.4441.50.111 | Welfare - Director Wages | 1 | 1 | - | 0.00\% |  |
| 01.4441.50.220 | Welfare - FICA | 1 | 1 | - | 0.00\% |  |
| 01.4441.50.221 | Welfare - Medicare | 1 | 1 | - | 0.00\% |  |
|  | FUNCTION: WELFARE ADMINISTRATION - 4441 | 3 | 3 | - | 0.00\% |  |
| 01.4442.50.510 | Welfare - Medical Assistance | 500 | 500 | - | 0.00\% |  |
| 01.4442.50.520 | Welfare - Housing Assistance | 4,500 | 4,500 | - | 0.00\% |  |
| 01.4442.50.530 | Welfare - Food Assistance | 2,000 | 2,000 | - | 0.00\% |  |
| 01.4442.50.540 | Welfare - Electric Assistance | 3,000 | 3,000 | - | 0.00\% |  |
| 01.4442.50.599 | Welfare - Other Assistance | 5,000 | 5,000 | - | 0.00\% |  |
|  | FUNCTION: DIRECT ASSISTANCE - 4442 | 15,000 | 15,000 | - | 0.00\% |  |
| 01.4445.50.495 | Health Agencies - Community Education | 400 | 400 | - | 0.00\% |  |
| 01.4445.50.496 | Health Agencies - Community Meals | 1,500 | 1,760 | 260 | 17.33\% | Project Lift - $\$ 400$ |
| 01.4445.50.498 | Health Agencies - Community Services | 3,000 | 3,000 | - | 0.00\% |  |
|  | FUNCTION: WELFARE VENDOR PAYMENTS - 4445 | 4,900 | 5,160 | 260 | 5.31\% |  |
| 01.4520.55.409 | Parks \& Recreation - Hillsboro | 25,000 | 25,000 | - | 0.00\% |  |


| Account Number | Description | Budget 2017 | Proposed 2018 | \$ Increase | \% Increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUNCTION: PARKS AND RECREATION - 4520 | 25,000 | 25,000 | - | 0.00\% |
| 01.4550.60.405 | Library - Electricity | 200 | 200 | - | 0.00\% |
| 01.4550.60.470 | Library - Office Supplies | 150 | 150 | - | 0.00\% |
| 01.4550.60.480 | Library - Dues \& Subscriptions | 60 | 60 | - | 0.00\% |
| 01.4550.60.493 | Library - Youth Programs | 1,200 | 600 | (600) | -50.00\% |
| 01.4550.60.499 | Library - Other Supplies | 400 | 1,000 | 600 | 150.00\% |
|  | FUNCTION: LIBRARY - 4550 | 2,010 | 2,010 | - | 0.00\% |
| 01.4611.65.111 | Conservation - PT Wages Lake Host Program | - | 1,500 | 1,500 | 0.00\% |
| 01.4611.65.220 | Conservation - FICA | - | 93 | 93 | 0.00\% |
| 0134611.65.221 | Conservation - Medicare | - | 22 | 22 | 0.00\% |
| 01.4611.65.310 | Conservation - Research | 665 | 665 | - | 0.00\% |
| 01.4611.65.350 | Conservation - Training \& Certification | 25 | 330 | 305 | 1220.00\% |
| 01.4611.65.410 | Conservation - Postage | 100 | 60 | (40) | -40.00\% |
| 01.4611.65.470 | Conservation - Office Supplies | 300 | 100 | (200) | -66.67\% |
| 01.4611.65.480 | Conservation - Dues \& Subscription | 300 | 300 | - | 0.00\% |
| 01.4611.65.490 | Conservation - Public Notices | 100 | 50 | (50) | -50.00\% |
| 01.4611.65.491 | Conservation - Roads \& Trails | 450 | 450 | - | 0.00\% |
| 01.4611.65.493 | Conservation - Youth Programs | 500 | 1,000 | 500 | 100.00\% |
| 01.4611.65.499 | Conservation - Other Supplies | 100 | 300 | 200 | 200.00\% |
|  | FUNCTION: CONSERVATION ADMINISTRATION - 4611 | 2,540 | 4,870 | 2,330 | 91.72\% |
| 01.4711.10.655 | Debt Svc - Principal Town Hall | 25,000 | 25,000 | - | 0.00\% |
| 01.4711.40.491 | Debt Svc - Principal Road Bond | 125,000 | 125,000 | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - LONG TERM BONDS \& NOTES - 4711 | 150,000 | 150,000 | - | 0.00\% |
| 01.4712.31.640 | Debt Svc - Principal Ambulance | 20,436 | - | $(20,436)$ | -100.00\% |
| 01.4712.40.640 | Debt Svc - Principal Hwy Equipment | - | - | - | 0.00\% |
|  | FUNCTION: PRINCIPAL - OTHER DEBT - 4712 | 20,436 | - | $(20,436)$ | -100.00\% |
| 01.4722.10.655 | Debt Svc - Interest Town Hall | 9,270 | 8,013 | $(1,257)$ | -13.56\% |
| 01.4722.31.640 | Debt Svc - Interest Ambulance | 165 | - | (165) | -100.00\% |
| 01.4722.40.491 | Debt Svc - Interest Road Bond | 2,340 | 2,538 | 198 | 8.46\% |
|  | FUNCTION: INTEREST - OTHER DEBT - 4722 | 11,775 | 10,551 | $(1,224)$ | -10.39\% |
| 01.4723.10.900 | Debt Svc - Tax Anticipation Note | 5,000 | 5,000 | - | 0.00\% |
|  | FUNCTION: INTEREST ON TAX \& REVENUE ANTICIPATION | 5,000 | 5,000 | - | 0.00\% |
|  |  |  |  | - |  |
|  | Total | 2,024,800 | 2,079,377 | 54,577 | 2.70\% |

