

***Deering Conservation Commission  
762 Deering Center Road  
Deering, New Hampshire 03244***

**Minutes for 13 Aug 2018 Meeting**

**Attendance.** Jon Stuart, Kay Hartnett, Gary Samuels, Jackie Sawyer, Dennis Sawyer

**Also present.** Glenn Clark, Alan Maddox, Mike Thomas, Tom Carr (Meridian Land Services)

**Call to order.** The meeting was called to order at 6:30 by Gary Samuels

**Minutes.** The minutes of the meeting of 14 May were approved as read.

**Correspondence.** No correspondence was received.

**Old Business.**

Lake Host Program: Jon Stuart reported that the program has been running very well under the management of Hannah Broas. Lake Hosts submitted three samples suspected of being invasive variable milfoil for determination; all three were negative. Hannah Broas has agreed to return next year and Jon proposed, with Hannah's approval, that Hannah assume the role of writing next year's grant. Jon reported that NH Lakes has yet to receive payment of \$1650 from Deering despite having submitted two invoices; he will communicate about this with town admin. Glenn Clark and Alan Maddox have been very helpful in the Lake Hosts program.

Easement monitoring: Samuels emphasized the need to be sure that all of our easements are monitored. Jacky Sawyer circulated a list of easements and those responsible. Samuels said that he could not locate the Titcomb book.

**New Business.**

Permit application: An application was received for expedited review of a project of erosion control on Deering Reservoir from Glenn and Carol Clark. The proposal was presented by their agent, Tom Carr (Meridian Land Services). This project will reduce run-off into Deering Reservoir. It will not require use of heavy machinery, and will be undertaken on the sandy shore, not in the water. The members voted to approve the expedited application to DES.

Adopt-a-highway: the next roadside cleanup will take place on 6 October, in coordination with DLIA.

The meeting was adjourned at 7:10 pm.

The next meeting will be held on September 10 at 6:30 in Town hall.

Respectfully submitted

Gary J. Samuels

Chairman/Secretary

APPROVED