



TOWN OF DEERING
762 Deering Center Road
Deering, NH 03244

Board of Selectmen
April 6, 2023 - 7:00PM
AGENDA

6:45 PM

Special Non-Public per RSA 91 A-3, II, (a) (b)-Legal and Personnel

7:00 PM

Opening of the Meeting by the Chair- (Peter Flynn presides)

Item 1: Nomination and election of the Chairperson. (Peter Presides)

New Chairman now officially presides.

Item 2: Appointment of Selectmen Representation on Planning Bd., Budget Advisory Committee, ZBA and Conservation Commission

Item 3: Manifest: (including) other items on file via a written report- attached.

* Payroll-March 6, 13, 20, 27 and April 3, 2023

* Accounts Payable-March 8, 16, 23, 30 and April 5, 2023

New Business

Item 4: Appointment: Meagen Kerris-Discussion Re: IT Services and recommended changes.

Item 5: Appointment: Donn Mann-Re: Update on Patriotic Committee Activities

Item 6: Appointment: Request renewal: David LeFevre to the ZBA

Item 7: Appointment: Gary Samuels-Cons. Comm. Re: tree cutting on Town owned property.
Also, request for use of Town Hall for pancake breakfast.

Item 8: Selectmen's Policy Changes-Request by Peter Flynn

a) Policy Adoption-General Policies (New Policy)

Old Business

Item 9: Review and adopt minutes of Feb. 9th, Feb. 15, March 2; non-public of March 2nd, 2023.

Other Business

Item 10: Request for appointment to the 250th Committee—Edward Cobbett

Item 11: Request for appointment of Bob Welsh-Conservation Comm.& Phil Bryce to the ZBA

Item 12: Confirmation and approval of 2023 BOS Meeting Schedule

Item 13: Confirmation and approval of 2023 Employee Holiday Schedule

Item 14: Town Administrators Report

Item 15: Selectmen's Report

Item 16: Public Comment (MAXIMUM-3 Minutes)

The Board always welcomes public comment and feedback. This is the only opportunity for public comment. If there is any need for the board's response a request should include an appointment on a future agenda with supporting documentation to be sent to the Town Administrator at least five business days beforehand. When speaking please state your name and address.

Item 17: Non-Public per RSA 91-A:3, II, (a) (b)

Posted on March 31, 2023 - Next Scheduled Meeting-April 20th, 2023,