

# AGENDA

**Deering Public Library**

**Board of Trustees**

**November 1, 2021**

**7:00 pm, Public Meeting Conference Room, Town Hall, Deering Center Road**

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| <b>1. 5 mins</b> | Approve minutes of October meeting. |
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| <b>2. 10 mins</b> | Updates on Board business – checking account; bills to pay; lighting fixtures, end of year spending. |
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| <b>3. 5 min</b> | Report on Board of Selectman meeting Oct 21, 2021. |
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| <b>4. 30 mins</b> | Discuss change of scope for Moose Plate grant.<br>Develop timeline for RFP's etc. |
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| <b>5. 5mins</b> | Budget for 2022- update. |
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| <b>6. 5 mins</b> | Other discussion as needed. |
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